

# THE CLASSIFIED SECTION

**CALL 270-601-4115 TO PLACE AN AD!**

**323-D S. Jefferson St. • Princeton, KY 42445**  
**Classified Deadline - Monday's and Thursday's at 10 a.m.**

**ALL YARD SALES MUST BE PREPAID.**    

**0100 ANNOUNCEMENTS**

**NOTIFICATION TO ANY INTERESTED PERSON**  
 The annual meeting at the Witherspoon Cemetery on Longbreak Road will be held Saturday, May 16 at 2:00 p.m. local time. The actual meeting is usually brief, but all interested parties are cordially invited to attend.

**PRESSURE WASHING**  
**20 yrs. Exp.**  
**Licensed & Insured Robin Morris**  
**(270) 625-0574**

**BATHROOM REMODEL BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957  
 Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986  
**Safe Step. North America's #1 Walk-In Tub.** Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539  
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 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.  
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 We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615  
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Get your favorite live TV, sports and local channels. 99% signal reliability! **CHOICE Package**, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138  
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**DEBT HELP**  
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602  
 Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268  
**DONATIONS (VEHICLES)**  
 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!  
**GOT AN UNWANTED CAR???**  
**DONATE IT TO PATRIOTIC HEARTS.** Fast free pick up. Patriotic Hearts' programs help veterans find work or start their

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own business. Call 24/7: 1-833-485-3141.  
**FOOD/GROCERY**  
 Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$99.99. Call 1-877-542-1507 and mention code 81305BVA or visit [www.omahasteaks.com/Savory3148](http://www.omahasteaks.com/Savory3148)  
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 Audien Hearing. The world's first hearing aid with touch-screen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453  
 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374  
 Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326  
**HOME IMPROVEMENT**  
 No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details. Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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 Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.  
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 Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998  
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**HOME BREAK-INS** take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407  
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 End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Prior-

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 YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218  
**WATCHES**  
**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.**

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Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058  
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 Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit [dorranceinfo.com/Kentucky](http://dorranceinfo.com/Kentucky)

**NOTICE OF PUBLIC HEARING**  
**CITY OF PRINCETON PLANNING COMMISSION**

The City of Princeton Planning Commission will hold a public hearing on **Thursday, May 21, 2026 at 5:00 p.m. CST/6:00 p.m. EST** in the City Council Chamber/Tourist Welcome Center, located at 206 East Market Street, Princeton, KY 42445. The purpose of this hearing is to receive public comments on the following: 1) An application for a text amendment(s) to the following article of the City's Code of Ordinances: (a) Article IX - Manufactured; Mobile Homes.

A copy of the application may be obtained by contacting City Hall at 270-365-9575, or by visiting in-person at 206 East Market Street. The public is invited to attend the hearing on May 21 to provide comments directly to the Planning Commission. If you have any questions, please contact City Hall.

The Lyon County Water District will be accepting bids for a "one ton" truck. This truck must have dual rear wheels, diesel engine, automatic transmission, service-style body, and equipped with a towing capacity minimum of 25,000 lbs. Bids will be accepted between May 20 and June 3. The Water District Board will consider all bids on June 9, 2025. The Board reserves the right to accept or reject any bid.

The Lyon County Water District will be accepting bids for a "one ton" truck. This truck must have dual rear wheels, gasoline engine, automatic transmission, service-style body, and equipped with a towing capacity minimum of 25,000 lbs. Bids will be accepted between May 20 and June 3. The Water District Board will consider all bids on June 9, 2026. The Board reserves the right to accept or reject any bid.

**NOTICE TO BID**

The Caldwell County Board of Education requests bids for copy paper Caldwell County Schools. Bids will be received at the Superintendent's office until 1:00 p.m. on Monday, May 19th, 2025. Bid specifications are listed below:

**CCBOE is seeking a per case quote for approximately 800 cases (a full truck) of:**  
**8 1/2 x 11 White Copy Paper 10 RM Case. Please include the price per case in the quote. Delivery will need to be made to 119 E Young St, Princeton, KY 42445 wrapped for storage on pallets.**

Any questions may be directed to Aaron McClung @ 270 365-8000. [aaron.mcclung@caldwell.kyschools.us](mailto:aaron.mcclung@caldwell.kyschools.us)

Please address bids to:  
 Aaron McClung  
 Copy Paper Bid  
 Board of Education  
 612 West Washington Street  
 Princeton, Ky 42445.

**All bids must be sealed and marked as follows:**  
**"Bid-Opening May 18, 2026- 1:00 p.m"**

**NOTICE OF COMMISSIONER'S SALE**

**DOT CAPITAL INVESTMENTS, LLC, PLAINTIFF VS. DARREN W. MCGREGOR, UNKNOWN SPOUSE OF DARREN W. MCGREGOR, UNKNOWN OCCUPANT OF 2997 BLUE SPRINGS ROAD, CALDWELL COUNTY, KENTUCKY, HEIRS OF BEULAH MITCHELL, DEFENDANTS.**  
**CIVIL ACTION NO. 25-CI-00125**

By virtue of a Judgment and Order of Sale and Summary Judgment entered in the Caldwell Circuit Court on April 9, 2026, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 22, 2026 at 10:30 a.m., cash or upon a credit for 30 days, a tract of real estate located at **2997 Blue Springs Rd., Princeton, Kentucky 42445, Parcel 84-11, described more particularly in Deed Book 266, Page 37, Caldwell County Clerk's Office.**

The judgments in this case are for approximately \$5,121.14 plus 12.0% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 12.0% per diem until paid in full, which the judgment bears from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

**Please note the following: the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid.**

**\*If the successful bid is less than two-thirds (2/3) of the appraised value, the defendant shall retain a right of redemption for six (6) months from date of sale. \*Bidders are advised to obtain a title examination in advance of the sale. \*Possession of the premises shall pass to the purchaser upon payment of the full purchase price and delivery of deed.**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

**Hon. Barclay W. Banister, Master Commissioner**  
**Hon. Justin H. Ramey, Plaintiff's Attorney**

**Applications for Angeline Henry Grant**

First Southern National Bank, Princeton, Kentucky, Trustee under will of Angeline Henry, is now accepting applications for Grants. Any charitable, educational, or Recreational organization qualified and exempt under provisions of the Internal Revenue Code and organized for the Benefit of people of Princeton and Caldwell County, Kentucky, may apply. You must be an IRS 501 (3) designation and attach this to the application. Applications are being accepted through May 29, 2026.

For an application, contact Renee Brantley or Karen Lewis at First Southern National Bank, 101 W Washington St, Princeton KY 42445.

**MULTIPLE JOB OPPORTUNITIES**  
**LAKEVIEW POINTE PROPERTY GROUP**

**IN SEARCH OF MULTIPLE EMPLOYEES FOR THE FOLLOWING WORK: RV PARK CO-MANAGER, CONSTRUCTION WORKERS, MOWING CREWS, GENERAL MAINTENANCE CREW. BOTH FULL AND PART-TIME JOBS AVAILABLE. FLEXIBLE HOURS. PAY SCALE VARIES WITH SKILL LEVEL, WORK ETHIC AND KNOWLEDGE. TRAINING CAN BE PROVIDED. PLEASE CALL 812-402-3680 OR 812-499-9888**

**NOTICE TO BIDDERS**

**CULVERT MATERIALS**

Sealed proposals will be received by the Lyon County Fiscal Court at the Lyon County Courthouse until 10:00 a.m. on May 28, 2026 at which time and place they will be publicly opened and read aloud for the furnishing of Culvert Materials for Fiscal Year 2026-2027. A decision will be announced on June 4, 2026 at 1:00 p.m. in the Lyon County Courtroom during the Lyon County Fiscal Court meeting. Prices will be firm through June 30, 2027. All bidders shall quote unit prices and quantity discounts, which apply to materials, which they offer. All bidders shall submit, with their proposals, specifications pertaining to the products, which they are bidding, and manner of shipment and the delivery time expected. Each bid shall be submitted on a form signed in ink and sealed in an envelope conspicuously marked "Culvert Materials" and the name of the bidder. The right is reserved to reject any or all proposals or any part thereof, and to make award in any manner deemed to be in the best interest of Lyon County.

Lyon County Judge/Executive

**STONE**

Sealed proposals will be received by the Lyon County Fiscal Court at the Lyon County Courthouse until 10:00 a.m. on May 28, 2026 at which time and place they will be publicly opened and read aloud for various sizes of stones for Fiscal Year 2026-2027. A decision will be announced on June 4, 2026 at 1:00 p.m. in the Lyon County Courtroom during the Lyon County Fiscal Court meeting. Stone should be identified by size with prices picked up at quarry and delivered to the Lyon County Road Department. Contact the Judge/Executive's office for additional information. The Fiscal Court reserves the right to reject any and all bids and waive any informality in bidding.

Lyon County Judge/Executive

**FUEL**

Sealed proposals will be received by the Lyon County Fiscal Court at the Lyon County Courthouse until 10:00 a.m. on May 28, 2026 at which time and place they will be publicly opened and read aloud for the following materials for Fiscal Year 2026-2027. Decision will be announced on June 4, 2026 at 1:00 p.m. in the Lyon County Courtroom during the Lyon County Fiscal Court meeting. Bids will be received on gasoline & diesel, oil for gasoline engines, and oil for diesel engines, hydraulic oil and grease. Separate bids must be submitted on each category given. For further information please contact the Judge/Executive's Office at 270-388-7311. The Fiscal Court reserves the right to reject any or all bids and to waive any informality in bidding.

Lyon County Judge/Executive

**HELP WANTED!**  
**SINGLE 3 YEAR OLD MALE SEEKS FOREVER HOME WITH PLENTY OF LOVE AND FREQUENT BELLY RUBS. CAN'T PAY RENT BUT WILL OFFER PLENTY OF LOVE IN KIND!**

**Find your next pet in your local animal shelter!**

