

## 0100 ANNOUNCEMENTS

BATHROOM REMODEL  
BATH & SHOWER UPDATES  
in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957  
Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986  
Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

## CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

## AFFORDABLE TV &amp; INTERNET.

If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

## 0100 ANNOUNCEMENTS

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

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Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

## DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

## DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

## GOT AN UNWANTED CAR???

DONATE IT TO PATRIOTIC HEARTS. Fast free pick up.

Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

## Get a break on your taxes!

Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind

Today at 1-877-581-3053 today!

## HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

## 0100 ANNOUNCEMENTS

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

## HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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www.dental50plus.com/26

## #6258 INTERNET OFFERS

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

## MUSICAL INSTRUMENTS

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Man-

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dolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

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tours. Call YMT today. 1-844-870-5218

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MEN'S SPORT WATCHES.

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## Classifieds

## Get The Job Done

SECTION 00010  
ADVERTISEMENT FOR BIDS

Princeton Water & Wastewater Commission  
101 E. Market St.  
Princeton, Kentucky 42445

Separate sealed Bids for the **Manhole Rehabilitation Phase 1** consisting of raising approximately 116 manholes, and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by the Princeton Water & Wastewater Commission, 101 E. Market St., Princeton, KY 42445 until 10:30 a.m. (Central - Local Time) **Thursday February 12, 2026**, and then publicly read aloud.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Contract Documents may be examined at the following locations:

KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383

PRINCETON WATER & WASTEWATER COMMISSION, 101 E. Market St., Princeton, KY 42445

Copies of the Contract Documents may be obtained from LYNN IMAGING - 328 Old Vine Street, Lexington, KY 40507, Phone: 859-255-1021, Website: HYPERLINK "http://www.lynnimaging.com" www.lynnimaging.com. Printed copies of the Contract Documents may be obtained upon receipt of a non-refundable amount of \$100.00 for each complete set of documents. Bidding Documents are available by electronic download (as portable document format PDF) files for a non-refundable charge of \$100.00.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor for this bid.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 5 days after the actual date of the opening thereof.

The Princeton Water & Wastewater Commission reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for **Manhole Rehabilitation Phase 1** for the Princeton Water & Wastewater Commission". The bid may be mailed to: Princeton Water & Wastewater Commission, 101 E. Market St., Princeton, KY 42445. A certified check or Bid Bond payable to the Princeton Water & Wastewater Commission in the amount of five (5) percent of the Bid shall accompany the Bid.

Princeton Water & Wastewater Commission  
Date: January 2026



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## NOTICE OF COMMISSIONER'S SALE

CARRINGTON MORTGAGE SERVICES, LLC, PLAINTIFF, VS. JASON KEY, COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS, PLAINTIFFS. CIVIL ACTION NO. 24-CI-00112

By virtue of a Judgment and Order of Sale and Summary Judgment entered in the Caldwell Circuit Court on Oct. 27, 2025, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, February 6, 2026 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at 410 North Eagle St., Princeton, Kentucky 42445, Parcel P10-6-3, described more particularly in Deed Book 267, Page 228, Caldwell County Clerk's Office.

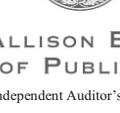
The judgments in this case are for approximately \$24,346.62 plus 7.0% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 7.0% per diem until paid in full, which the judgment bears from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

Please note the following: the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid.

If the successful bid is less than two-thirds (2/3) of the appraised value, the defendant shall retain a right of redemption for six (6) months from date of sale. Bidders are advised to obtain a title examination in advance of the sale. Possession of the premises shall pass to the purchaser upon payment of the full purchase price and delivery of deed.

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements contained on day of sale shall take precedence over printed matter contained herein.

Barclay W. Banister, Master Commissioner  
Michael Brinkman, Plaintiff Attorney



ALLISON BALL  
AUDITOR OF PUBLIC ACCOUNTS

Independent Auditor's Report

## To the People of Kentucky

The Honorable Andy Beshear, Governor

Holly M. Johnson, Secretary

Finance and Administration Cabinet

The Honorable Jaime Smith, Lyon County Judge/Executive

Members of the Lyon County Fiscal Court

## Report on the Audit of the Financial Statement

## Opinions

We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Lyon County Fiscal Court, for the year ended June 30, 2025, and the related notes to the financial statement, which collectively comprise the Lyon County Fiscal Court's financial statement as listed in the table of contents.

## Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and changes in fund balances - regulatory basis of the Lyon County Fiscal Court, for the year ended June 30, 2025, in accordance with accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

## Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statements do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund of the Lyon County Fiscal Court, for the year