



JAXON SHOUSE TRAVELED to Gatlinburg, TN recently where he competed for the Mister International title. Jaxon won the title and he also received first place in talent doing his nunchucks martial arts routine. He also received side awards for prettiest eyes and best smile. Jaxon will continue his platform to help others which is called Jaxon's Helping Hands, the program his established to help children that have lost items in fires or have lost family members. He has also helped the Harbor House in Henderson, KY as well as other groups and individuals.

County Student Selected To Leadership Academy

Ava Arnett of Sturgis has been selected as one of 18 students in the inaugural cohort of the Martin-Gatton Student Leadership Academy within the Martin-Gatton College of Agriculture, Food and Environment at the University of Kentucky.

The Martin-Gatton Student Leadership Academy is designed to cultivate the next generation of leaders in agriculture through a two-year cohort experience. As part of the academy, Arnett will participate in leadership-focused coursework, engage in both in-state and out-of-state travel opportunities, and connect with leaders across the agricultural industry.

In addition to hands-on learning and leadership development, participants will complete the Agricultural Leadership Certificate,

further strengthening their academic and professional credentials.

Arnett's is committed

to developing skills that will make an impact in her community and future career.

PUBLIC NOTICE

THE FOLLOWING ESTATE HAVE BEEN PROBATED IN UNION DISTRICT COURT. PERSONS HAVING CLAIMS TO FILE AGAINST SAID ESTATES MUST FILE SAME NOT LATER THAN SIX MONTHS FROM THE DATE OF THE APPOINTMENT OF THE FIDUCIARY.

Estate of Bruce Edward Spaulding. Executor/Administrator Myra Spaulding, 1409 Stanley Avenue, Morganfield, KY 42437. Date of appointment June 18, 2026.

Estate of Dorothy L. Owen. Executor/Administrator William Blaine Owen, 1115 North Kelsey Street, Sturgis, KY 42459. Date of appointment June 18, 2026.

Estate of William Bryan Johnson, Sr. Executor/Administrator Mindy Elizabeth Duncan, 6713 North Trigg Hooper, Henderson, KY 42420. Date of appointment June 18, 2026. Attorney: Duncan Taylor, 129 North Morgan Street, Morganfield, KY 42437.

Estate of Ricky Allen Martin. Executor/Administrator, Ricky Allen Martin, II, 2553 Mills Street, Waverly, KY 42462. Date of appointment June 18, 2026.

Estate of George Coale. Executor/Administrator Chase Coale, 42400 Soda Creek Lane, Steamboat Springs, CO 80487. Date of appointment June 25, 2026. Attorney: Carrie Ritsert, Singler & Ritsert, 209 Old Harrods Creek Road #100, Louisville, KY 40223.

Estate of Everett Ray Conley. Executor/Administrator Sonya Gough, 4933 State Route 141-North, Uniontown, KY 42461. Date of appointment June 25, 2026.

Estate of Mary Sylvia Franklin. Executor/Administrator LaDonna K. French, 628 South Morgan Street, Morganfield, KY 42437. Date of appointment June 25, 2026.

GRADD Senior Menu Listed For July

Green River Area Development District has announced the senior nutrition menus for July 2026.

Wednesday, July 1-beef macaroni casserole, carrots, tropical fruit, dinner roll, margarine

Thursday, July 2-beef hotdog, baked beans, coleslaw, cookie, mustard, hot dog bun

Friday, July 3-Closed for July 4, holiday

Monday, July 6-cheeseburger, green beans, potato salad, fried apples, lettuce/tomato, onion/pickle, hamburger bun

Tuesday, July 7-tuna salad, salad mix, chocolate chip cookie, wheat bread, Italian dressing, cherry tomato

Wednesday, July 8-meatloaf with ketchup, mashed potatoes, green peas, mandarin oranges, dinner roll

Thursday, July 9-grilled chicken, northern beans, brussels sprouts, mixed fruit, brownie, dinner roll, margarine

Friday, July 10-pork chop with gravy, mixed vegetables, mashed potatoes, banana, dinner roll, margarine

Monday, July 13-roast turkey, baked potato, glazed carrots, diced pears, margarine, sour cream, dinner roll

Tuesday, July 14-orange glazed chicken breast, fried rice, vegetable egg roll, stir fry veggies, banana

Wednesday, July 15-BBQ pork, green beans, potatoes and carrots, gelatin cup, pickle, hamburger bun

Thursday, July 16-spaghetti, salad mix, broccoli and cauliflower, red grapes, bread stick, French dressing

Friday, July 17-breaded chicken, capri vegetables, au gratin potatoes, fresh orange, dinner roll

Monday, July 20-Salisbury steak, farm noodles, root vegetable blend, brownie, dinner roll, margarine

Tuesday, July 21-chicken strips, glazed carrots, au gratin potatoes, cinnamon roll, cobbler

Wednesday, July 22-sliced turkey, tomato soup, broccoli raisin salad, tropical fruit, cheese stick, wheat bread

Thursday, July 23-herbed pork chop, lima beans, sweet potatoes, diced pears, dinner roll margarine

Friday, July 24-meatloaf with ketchup, mashed potatoes, peas, clementine, dinner roll, margarine

Monday, July 27-seasoned pork, sauerkraut, roasted potatoes, lima beans, fruit-ed gelatin, dinner roll

Tuesday, July 28-breaded chicken, Italian blend vegetables, mashed potatoes and gravy, carnival cookie, dinner roll, margarine

Wednesday, July 29-port ribette, broccoli, baked potato, banana, dinner roll, margarine

Thursday, July 30-cheeseburger, broccoli raisin salad, carrots, sugar cookie,

pickle, onion, lettuce, tomato, hamburger bun

Friday, July 31-BBQ chicken, sweet potatoes, peas, pineapple, dinner roll

To Our Readers:

Please note that Regina will be unavailable to take phone calls July 1 through July 11. If you need to reach her, you will need to do so by text (270-635-2041) or by email (rcatlett222@bellsouth.net), and she will return messages and emails when/if she has service to do so.

If you have concerns/questions regarding a subscription issue, please email se-breebanner@bellsouth.net, and someone will address your questions. Thank you in advance for your understanding and patience.

Regina

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-- PUBLIC NOTICE --

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that UC Processing, LLC, 1146 Monarch Street STE:350, Lexington, Kentucky 40513, has applied for Phase II and III bond release on Increment No. 1 and 2 of permit 913-9009, which was last issued on May 19th, 2025. The application covers an area of approximately 28.05 surface acres.

The permit area is approximately 2 miles southeast of the U.S. 60 junction with State Route 141.

The bonds now in effect for the mentioned increments are surety bonds in the amount of \$81,600.00. 100% of the original bonds receiving Phase III release in the amount of \$81,600.00 is included in the application for release.

Reclamation work performed includes: backfilling, regrading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan and a report for the area has been submitted to the cabinet in accordance with 405 KAR 16:200, Section 8 or 405 KAR 18:200, Section 8. revegetation has been established in accordance with the approved reclamation plan and the standards for success of revegetation, successful completion of all surface and reclamation operations in accordance with the approved reclamation plan such that the land is capable of supporting the post mining land use of cropland and pastureland approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; compliance with requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and 405 KAR 10:020 and release of 28.05 acres.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard Frankfort, Kentucky, 40601 by August 10th, 2026.

A public hearing on the application has been scheduled for 9:00 AM on Thursday, August 13th, 2026 at the Department for Surface Mining Reclamation and Enforcement's Madisonville Regional Office, State Office Building, Third Floor, 625 Hospital Drive, Madisonville, KY 42431. The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday August 10th, 2026. 7/8c

STURGIS

TRY H&H FIRST

HOME

HARDWARE

GARDEN

PAINT

PLUMBING

ELECTRICAL

1124 N MAIN ST / STURGIS KY

270-374-4288

M-SAT 8AM - 6PM, SUNDAY CLOSED