Classifieds

Marketplace

FRANKLIN COUNTY AND SURROUNDING AREAS
State-Journal.com
227 W. Main Street • Frankfort, Kentucky 40601 • 502-871-4559

Employment

Job Opportunities

PLACE YOUR EMPLOYMENT AD HERE! CALL THE CLASSIFIEDS AT 502-871-4559.

Selling your home?
Advertise here and sell it faster. Call Classifieds at 502.871.4559.

Need to find the right employee?

WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

SERVICE DIRECTORY

Service

Auction Services

GREG HOWARD AUCTION SERVICE

Greg Howard, Auctioneer
502.320.6404

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
502-871-4559

Carports & Garages

GARAGE DOORS LOOK

It's time for your GARAGE DOOR SAFETY INSPECTION!

Upgrade your system to control your garage door from anywhere with a smartphone or computer.



Call Bill Kelly Garage Doors LLC
502-330-2923

Job Opportunities

Cooperative Extension Service

EXTENSION ASSISTANT 4-H Youth Development
Franklin County
RE55727

Apply online at:
https://ukjobs.uky.edu/postings/647148

For assistance call:
(502)695-9035

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

Notices

Community Events

COIN GUY
BUY & SELL OLD COINS
EASTWOOD SHOPPING CENTER FLEA MARKET
BOOTH C28
celticking2@gmail.com

ADVERTISE YOUR NEXT EVENT HERE! CALL THE CLASSIFIEDS AT 502-871-4559.

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Rentals

Apartments

210 W. State Street
Frankfort
Attractive 1 Bedroom
Near Capitol. Appliances, free laundry, parking, all utilities paid except electric.
$695 per month +
$695 deposit.
No Dogs
502-330-2286
502-320-3567

125 Landings
Frankfort
Attractive 2 bedroom duplex, separate entrance, W/D hookup, stove, refrigerator, storage, yard, no dogs,
$895 per month + utilities,
$895 deposit.
502 330-2286
502-320-3567.

526 Capital Avenue
Frankfort
Attractive large 2 bedroom, 2 bath. W/D hookup, stove, refrigerator, dishwasher.
$895 per month + utilities,
$895 deposit.
No dogs.
502 330-2286
502-320-3567.

Duplexes for Rent

Near Capitol
130 West State St,
Frankfort
Outstanding 3 bedroom, 1 bath apartment with butler's pantry, balcony overlooking capitol and storage.
$995/mo plus utilities, plus $995 deposit
No Dogs!
502-330-2286
502-320-3567

60 REILLY RD
Frankfort
Atrractive 1BR duplex, garage, appliances, separate entrance, w/d hookup, $825 plus utilities, $825 deposit
502-234-0877.

PLACE YOUR RENTAL PROPERTY HERE! CALL THE CLASSIFIEDS AT 502-871-4559!

Houses For Rent

LOOKING TO RENT YOUR HOME? WE CAN HELP! CALL THE CLASSIFIEDS AT 502-871-4559.

Rooms For Rent

1 BR & BATHROOM FOR RENT IN GOVERNOR'S PLACE NEIGHBORHOOD. RENT TBD. PREFER LEGISLATURE OR STATE TELEWORKER. email: sgwhite88@gmail.com

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Services

Concrete Work

Whitehouse Concrete Construction

Spring into your concrete projects today!
CALL TODAY FOR A FREE ESTIMATE & TO GET ON THE TO DO LIST!
Any type of concrete work from sidewalks to parking lots, foundations & walls, residential or commercial.
CELEBRATING 40 YEARS IN BUSINESS!

502-223-7879

Need to find the right employee?

WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

Handyman Services

A TO Z HANDYMAN SERVICES
"QUALITY WORK"

- Cleaning gutters and install new gutter guard
- Masonry Work, Grinding, Tuck pointing
- Install new metal chimney caps
- General cleanup and hauling things to landfill
- Pressure washing decks, driveways, porches
- Resurfacing or clearcoating
- Tree work and stump grinding and much more!

Licensed & Insured
40 Years Experience

Tony
502-360-5946

Home Improvement



SWISS BUILDERS
NEW CONSTRUCTION OR REMODEL
Amish Crew
Decks, Homes, Barns, Metal Roofing & Sheds
Noah Schwartz
(859)432-2294
Leave message if no answer



Chimney Caps - Custom Built.
Chimney flashing.
Call Gary Hager 502-330-0331

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
502-871-4559

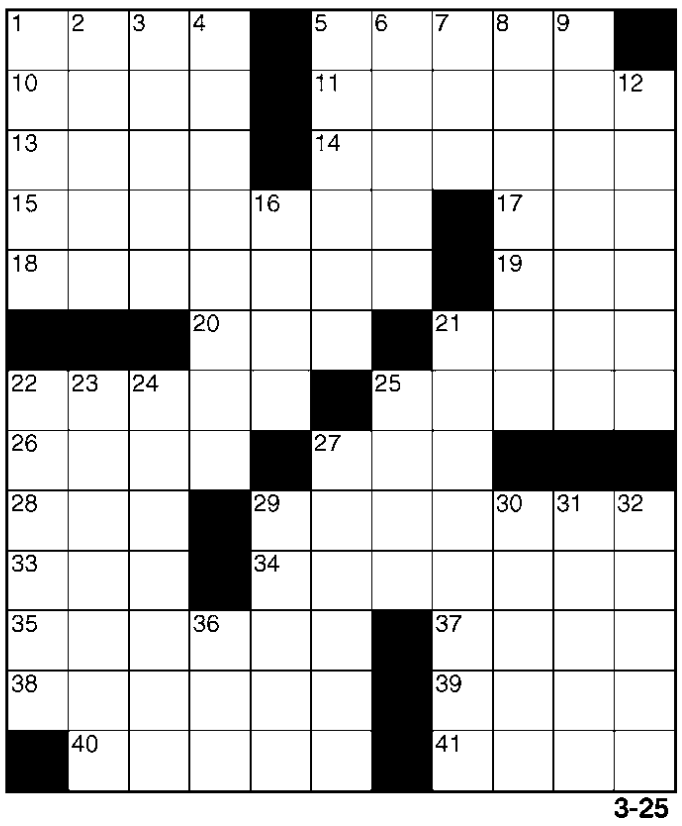
CROSSWORD
By THOMAS JOSEPH

ACROSS
1 Crow cries
5 Gives off
10 Tennis legend Arthur
11 New York area east of SoHo
13 Lummox
14 Game fish
15 Bony fish
17 Hosp. sections
18 Foes
19 Court concern
20 USN rank
21 Wizard
22 Get to one's feet
25 Beer choice
26 Milk buy
27 Slump
28 Finish
29 Leafy green
33 Pi follower
34 Voracious fish
35 Sport fish
37 Work hard
38 Painter's motion
39 Writer Ferber
40 Fills completely
41 Homes for fish

DOWN
1 Secret supply
2 Narnia lion
3 Complete
4 River bottom material
5 Follows as a result
6 Castle surrounders
7 Ailing
8 Period from cause to effect
9 Attic use
12 Solution
16 Tie up
21 Tycoons
22 Male gametes
23 GIs' helmets, in slang
24 Neighbor of Spain
25 Den
27 Backbones
29 Director Lee
30 Battery end
31 Good dishes
32 NFL pioneer George
36 Whole bunch

C	O	R	A	L	S	■	C	H	A	P
I	B	E	R	I	A	■	L	A	N	E
V	A	N	I	T	Y	■	A	N	T	E
I	M	A	G	E	■	V	I	S	O	R
L	A	L	A	■	R	A	M	O	N	E
■	■	■	T	O	A	D	■	L	I	D
■	S	H	O	C	K	E	R	O	O	■
T	I	E	■	H	E	R	O	■	■	■
O	R	A	T	E	S	■	T	U	S	K
R	O	V	E	R	■	J	U	N	T	A
I	C	E	T	■	L	A	N	D	E	R
E	C	H	O	■	E	N	D	I	V	E
S	O	O	N	■	D	E	A	D	E	N

Saturday's answer



3-25

PUBLIC NOTICE

The Franklin County Water Solutions Committee will host a special meeting in-person at 4:00 P.M. on Monday, December 14, 2026, in the conference room at 321 W. Main Street. The following items are on the agenda for consideration:

New Business:
1. MS4 Update
2. Stormwater Utility
3. Water Solutions Committee Calendar for 2027
4. Committee Member Items
5. Adjourn

For more information, call 502-875-8701.

PUBLIC NOTICE

MASTER COMMISSIONER'S SALES

In order to comply with the orders of the Franklin Circuit Court, the Master Commissioner will sell the properties described in the following actions on Monday, November 30, 2026, at 11:30 am, in Courtroom C of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. The properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears until paid in full.

(2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2026) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale.

(3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).

SALE 1: 103 Stable Lane- Parcel No. 039-30-01-017.00 (Lot 38, Farmdale Subdivision No. II - Deed Book 274, Page 507, and Deed Book 453, Page 536)
Civil Action No. 23-CI-00459 - NewRez LLC d/b/a Shellpoint Mortgage Servicing v. Dixie S. Rash, to raise the sum of **$73,740.44** together with interest, charges and costs

SALE 2: 206 Signal Ridge Road - Parcel No. 048-40-10-004.00 (Lot No. 25, of Signal Ridge, Section A, of River Bend Subdivision, Deed Book 592, Page 539)
Civil Action No. 25-CI-00057-Greenriver Investments, LLC v Elza Michael Grimes, et al, to raise the sum of **$17,373.85** together with interest, charges and costs

SALE 3: 128 Butler Street - Parcel No. 085-21-06-011.00 (Lot 15 anfd part of Lot 16, Norwood Subdivision - Deed Book D526, Page 577)
Civil Action No. 25-CI-00804 - PHH Mortgage Corporation v Beverly Ann Proctor, et al, to raise the sum of **$75,067.31** together with interest, charges and costs

SALE 4: 13955 Swallowfield Road - Parcel No. 068-30-02-004.00 (Deed Book 628, Page 580)
Civil Action No. 25-CI-00969 - Freedom Mortgage Corporation v Lorin D. Browning to raise the sum of **$224,803.01** together with interest, charges and costs

SALE 5: 248 Cherry Lane - Parcel No. 038-20-01-020.00 (Lot 134, Farmdale IV Subdivision, Deed Book D615, Page 122)
Civil Action No. 25-CI-01195 - Nationstar Mortgage LLC v Cynthia Conquest, et al, to raise the sum of **$181,218.38** together with interest, charges and costs

SALE 6: 506 McCreary Ave - Parcel No. 074-12-06-013.00(Lot 249, 250, and 251, Thornhill Heights Subdivision - Deed Book D622, Page 313) **Civil Action No. 26-CI-00804** - Kentucky Housing Corp v Jacob Dillon, to raise the sum of **$144,057.62** together with interest, charges and costs

SALE 7: 172 Versailles Road - Tract 1: 085-21-02-021.00 AND
176 Versailles Road - Tract 2: 085-21-02-020.00 (Deed Book 633, Page 293) - TO BE SOLD TOGETHER
Civil Action No. 26-CI-00810 - Mulloy-Rosenberg Joint Venture, LLC v Capital City Enterprises, LLC, et al, to raise the sum of **$550,000.00** together with interest, charges and costs

~~**SALE 8: 113 Turnberry Drive - Parcel No. 074-42-05-064.00** (Lot 7, Turnberry Village Subdivision, Deed D617, Page 437)~~
~~**Civil Action No. 26-CI-00909** - PNC Bank, National Association v Nicholas Ngeh, et al, to raise the sum of **$190,516.74** together with interest, charges and costs~~ (Cancelled)

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT **www.franklincomc.com**. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.

Charles E Jones
Master Commissioner
Franklin Circuit Court
315 High Street
Frankfort, KY 40601
(502) 875-8808