## Handyman Services

**A TO Z HANDYMAN SERVICES**
*"QUALITY WORK"*

- Cleaning gutters and install new gutter guard
- Masonry Work, Grinding, Tuck pointing
- Install new metal chimney caps
- General cleanup and hauling things to landfill
- Pressure washing decks, driveways, porches
- Resurfacing or clearcoating
- Tree work and stump grinding and much more!

Licensed & Insured
40 Years Experience

**Tony**
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## Home Improvement

Chimney Caps - Custom Built.
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Call Gary Hager 502-330-0331

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## Home Improvement



**SWISS BUILDERS**
**NEW CONSTRUCTION**
**OR REMODEL**
**Amish Crew**
**Decks, Homes, Barns,**
**Metal Roofing & Sheds**
**Noah Schwartz**
**(859)432-2294**
**Leave message**
**if no answer**



**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
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## Roofing and Guttering

**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
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www.WildcatRestoration.com
WILDCAT RESTORATION of KY, LLC

**Wildcat Restoration of KY, LLC**
*•Roofing*
*•Gutters*
*•Gutter Guards*
*•Decks*
Fully Licensed & Insured
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**Jay Jacobs at:**
**502-320-9390**
**Butch Jacobs at:**
**502-330-4500**


Need to find the right employee?

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Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.





### PUBLIC NOTICE

**NOTICE OF PUBLIC MEETING**

The Frankfort/Franklin County Planning Commission will host a special in-person meeting at 5:30P.M. onThursday, December 10, 2026,in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:
**COMMITTEE REPORTS:**
**REPORTS OF STANDING/SELECT COMMITTEES:**
**STAFF ITEMS/REPORTS:**
**OLD BUSINESS:**
1. Proposed Zoning Ordinance Text Amendments to replace the Frankfort and Franklin County Zoning Ordinances and Frankfort/Franklin County Subdivision and Site Plan Regulations with the Frankfort-Franklin County Unified Development Code.
**PUBLIC HEARING:**
**NEW BUSINESS:**
2. Franklin DevCo, LLC and County of Franklin, Kentucky are requesting approval of a Sign Package Plan for the property located at 405 Wilkinson Boulevard. The property is more particularly identified as PVA Map Number 061-00-00-103.20.
**OTHER BUSINESS:**
**ADJOURN:**
Staff reports may be requested 7 days prior to the meeting by email to autumn.goderwis@franklincounty.ky.gov (County) or ecockley@frankfort.ky.gov (City). For more information, call 502-875-8701 (County) or 502-352-2094 (City).
This advertisement was paid for by the Frankfort/Franklin County Planning Commission using taxpayer dollars.

### PUBLIC NOTICE

**CITY OF FRANKFORT**
**INVITATION FOR BIDS**
**BID # 22627001-42**

The City of Frankfort will receive sealed bids for 70V RADIO PUBLIC ACCESS SYSTEM commencing with the execution of a contract between the City and the successful bidder. Bids will be received in the Finance Department, City Hall, 315 West Second Street, Frankfort, Kentucky, until 2:00 p.m. EST, November 23,2026. Bid opening will occur at approximately 2:05 p.m. EST, November 23,2026.
**PHYSICAL BIDS:** All bids must be turned in to the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY, no later than 2:00 pm EST on date of bid opening. Bids cannot be accepted at any other location. Bids must be received by the designated date and time and none will be considered thereafter.
Bidders are to submit physical bids in a sealed envelope; the bidder is advised to clearly mark the sealed bid with the bid number and description listed above. The City of Frankfort, Kentucky is not responsible for the premature opening of, or the failure to open, a sealed bid not properly addressed or identified.
**ELECTRONIC BIDS:** Electronic Bids submitted through DemandStar will also be accepted for this project. Bids must be signed and submitted in same required format. Submit one (1) electronic copy if using DemandStar. After uploading your bid, bidders are encouraged to verify the successful upload of the document. Bids must be received by the designated date and time and none will be considered thereafter.
Bids will be prepared per the specifications detailed within the Bid documents which are available at no charge with registration through DemandStar (https://www.demandstar.com/registration) or a copy can be obtained in the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY.
The City of Frankfort, Kentucky reserves the right to reject any and all bids received, and to select that bid which it determines to be in its best interest. The award of this bid will be made on the basis of the lowest and best evaluated bid price.
Bidders are invited to be present for the opening of the bids submitted.
**FOR THE CITY OF FRANKFORT, KENTUCKY**
**Angie Disponette, Purchasing Agent**

### PUBLIC NOTICE

**CITY OF FRANKFORT**
**Invitation For Bids**
**IFB #: 26270001-85**

The City of Frankfort will receive sealed bids for an Invitation For Bids (IFB) for the possible selection of a firm / company or individual to provide landscaping and beautification services for the City of Frankfort and Frankfort Parks, Recreation and Historic Sites Department commencing with the execution of a contract between the City and the successful firm / company or individual. Bids will be received in the Finance Department, City Hall, 315 West Second Street, Frankfort, Kentucky, until **2:00 PM ET on Thursday, Dec 17th, 2026**
**PHYSICAL Bids:** All bids must be turned in to the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY, no later than 2:00 pm EST on date of bid opening. Bids cannot be accepted at any other location. Bids must be received by the designated date and time and none will be considered thereafter.
Bidders are to submit physical bids in a sealed envelope; the bidder is advised to clearly mark the sealed bid with the bid number and description listed above. The City of Frankfort, Kentucky is not responsible for the premature opening of, or the failure to open, a sealed bid not properly addressed or identified.
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Bidders are invited to be present for the opening of the bids submitted.
**FOR THE CITY OF FRANKFORT, KENTUCKY**
**Angie Disponette, Purchasing Agent**

### PUBLIC NOTICE

Estepp's Friendly Shell, LLC, 1500 Newtown Pike, Lexington, Kentucky 40511 Hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package license(s) no later than December 1, 2026, the business to be licensed will be located at 101 Duncan Road, Frankfort, Kentucky 40601 doing business as Estepp's Friendly Shell, LLC. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: President, Steven W. Estepp of 4137 Amberwood Ct., Lexington, Kentucky 40513. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within 30 days of the date of legal publication.

### PUBLIC NOTICE

Notice is hereby given that the following settlements have been filed in the office of the Franklin District Judges, Kathy Mangeot and Chris Olds. If no exceptions are filed these settlements will receive final approval approximately ten days from the date of this advertisement. KRS 395.625

Final settlement was filed in the estate of Emma Harrod, 932 Collins Lane, Frankfort, KY 40601. 26-P-137

Final settlement was filed in the estate of Arthur Michael Salyers, 63 Salyers Lane, Waddy, KY 40076. 21-P-471

### PUBLIC NOTICE

Second Reading of Amendment #2 to Ordinance #14-2026 Relating to Budget for Fiscal Year 2026-2027 will be given by Franklin County Fiscal Court on Wednesday, December 2, 2026 at 5:00 p.m. ET/ 4:00 p.m. CT in the Fiscal Court Room at 321 West Main Street, Frankfort, Kentucky. A copy of the proposed ordinance with full text is available for public inspection by contacting the Office of the Franklin County Judge/Executive during normal business hours at (502)875-8751.

### PUBLIC NOTICE

Correction: (case #)
In the estate of Sheila Rae Anglen, 233 Cherry Lane, Frankfort, KY 40601. Deana Lyn Anglen qualified as Administratrix on 10/26/26. All persons having claims against the aforementioned estate are hereby notified to present them to Attorney: Kevin P. Fox, 114 West Clinton Street, Frankfort, KY 40601, no later than six months from this date of appointment. 26-P-408.

In the estate of Charles William Hyatt, 117 Old Soldiers Lane, Frankfort, KY 40601. Darrell Hyatt qualified as Administrator on 11/09/26. All persons having claims against the aforementioned estate are hereby notified to present them to Attorney: Charles E. Jones, 315 High Street, Frankfort, KY 40601, no later than six months from this date of appointment. 26-P-411.

In the estate of Carolyn Harris, 248 Langford Avenue, Frankfort, KY 40601. Vincent T. Metcalf and DeJuan Metcalf qualified as Co-Administrator on 11/9/26. All persons having claims against the aforementioned estate are hereby notified to present them to Co-Administrator: DeJuan Metcalf, 248 Langford Avenue, Frankfort, KY 40601, no later than six months from this date of appointment. 26-P-415.

### PUBLIC NOTICE

Pursuant to KRS 178.050 and KRS 178.070 notice is hereby provided that the Franklin County Fiscal Court will hold a public hearing on December 2 at 5:00 p.m. at the Franklin County Fiscal Court Building located at 321 West Main Street Frankfort, Kentucky 40601 to decide whether to discontinue a portion of Polsgrove Road. For more information, please contact Autumn Goderwis, Planning & Zoning Director at autumn.goderwis@franklincountyky.gov or at (502) 875 -8701.
This advertisement was paid for by the Franklin County Fiscal Court using taxpayer dollars.

### PUBLIC NOTICE

In order to comply with the order of the Franklin Circuit Court, the Master Commissioner will sell the real property described in the following action at public auction on Monday, November 30, 2026, at 11:30 a.m., in Courtroom C of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. **All persons attending the sale must be prepared to comply with all orders promulgated by the Governor of Kentucky, the Chief Justice of the Kentucky Supreme Court, the Administrative Office of the Courts, the Chief Judge of the Franklin Circuit Court and the Clerk of the Franklin Circuit Court. Health and safety measures will include social distancing and the required use of facial coverings over the nose and mouth for all individuals unable to show proof of vaccination.** The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated):
(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate judgment bears until paid in full.
(2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale.
(3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.
(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, bu shall entitle, but not required, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.
(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).
The property to be sold is 111 Douglas Avenue - Parcel Number: 074-23-01-015.00 (Normal Heights Addition - Deed Book 334, Page 239)
Civil Action No. 26-CI-00704 - City of Frankfort, Kentucky v. Estate of Annie Lorene Johnson, et al. to raise the sum of $2,489.02, together with interest, charges and costs.
FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.
James Liebman
Special Master Commissioner
Franklin Circuit Court
403 W. Main Street
Frankfort, KY 40601
(502) 226-2000

### PUBLIC NOTICE

In order to comply with the order of the Franklin Circuit Court, the Master Commissioner will sell the real property described in the following action at public auction on Monday, November 30, 2026, at 11:30 a.m., in Courtroom C of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. **All persons attending the sale must be prepared to comply with all orders promulgated by the Governor of Kentucky, the Chief Justice of the Kentucky Supreme Court, the Administrative Office of the Courts, the Chief Judge of the Franklin Circuit Court and the Clerk of the Franklin Circuit Court. Health and safety measures will include social distancing and the required use of facial coverings over the nose and mouth for all individuals unable to show proof of vaccination.** The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated):
(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate judgment bears until paid in full.
(2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale.
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(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, bu shall entitle, but not required, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.
(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).
The property to be sold is Union Ridge Road - Parcel Number: 106-00-00-042.00 (Buffalo Traces Ridge Subdivision - Deed Book 262, Page 434)
Civil Action No. 25-CI-01031 - Sarah Lynn Riddell v. Robert F. Murray, et al., to raise the sum of $359.44, together with interest, charges and costs.
FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.
James Liebman
Special Master Commissioner
Franklin Circuit Court
403 W. Main Street
Frankfort, KY 40601
(502) 226-2000