WCES

FROM **PAGE B3**

Weston Teater
Cari Thompson
Delia Tungate
Braxton Williams
Taylor Zevotek

FIFTH GRADE

Briar Adams
Ava Arnold
Luke Auberry
Carson Baker
Caylee Beckley
Zaedyn Bottoms
Tinsley Bowman
Jose Carvajal Lopez Jr.
Emma Dirr
Lily Ferguson
Nolana Gerton
Dylan Gonzalez
Donavon Jones
Lucas Jones
Cash Keene
London Kelty
Brooklyn Lewis
Caroline Mattingly
Macie Mattingly
Maeryn McKitrick
Mady Milburn
Ellie Montes
Jafet Ocampo
Eli Pinkston
Taylee Reardon
Ayden Rocha
Fernando Solorzano
Rose Teague
Jace Tingle
Jacob Trent
Adalynn Wheat
Alyssa Wilson

PUBLIC (LEGAL) NOTICE ADVERTISEMENT WASHINGTON COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Washington County Emergency Planning Committee by writing Kevin Devine, Chairman of the Washington County Emergency Planning Committee, 65 Honeysuckle Way P.O. Box 453, Springfield, Kentucky 40069, or contacted by telephone at 859-336-0746. The Washington County Emergency Planning Committee conducts meetings at Springfield/Washington County Fire Department, 400 W Main St, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8 AM to 3 PM, Eastern Time, Any day of the work week, at 65 Honeysuckle Way, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 859-336-5450.

The Washington County Schools' Local Planning Committee Meeting and Public Forum

On behalf of the Washington County Board of Education, the Washington County Local Planning Committee will convene a meeting and public forum to develop the proposed District Facilities Plan. The meeting will be held on Thursday, November 19, 2026 at the Washington County TEL Center at 5:30 PM local time (EST). This meeting will be for the purpose of discussing items concerning the District Facilities Plan. The public forum will be held following the meeting on Thursday, November 19, 2026 at the Washington County TEL Center at about 6:15 PM local time (EST). This public forum will be for the purpose of allowing the general public to discuss items concerning the District Facilities Plan.

This advertisement was paid for by Washington County Board of Education using taxpayer dollars in the amount of $50.00.

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Lincoln Trail District Health Department Board of Health Announcement

The Lincoln Trail District Health Department holds board of health meetings for the District office as well as Hardin, LaRue, Marion, Meade, Nelson and Washington Counties. For meeting times, dates, and locations please visit the following website. You may also call our office at 270-769-1601 for more information or to request a qualified interpreter for the deaf and hard of hearing at least 96 hours in advance of the meeting. Website: **https://ltdhd.org/events/**

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PUBLIC NOTICE

The Washington County Board of Education hereby gives notice that the Annual Financial Statement for the fiscal year ended June 30, 2026, and the Working Budget for fiscal year 2026–2027 are available for public viewing on the Washington County Schools website at:

https://www.washington.kyschools.us/finance

The website also provides access to the district's required monthly financial reports and other financial information.

For questions or additional information, please contact Judy Spalding, Chief Financial Officer, at judy.spalding@washington.kyschools.us or (859) 336-5470.

The Springfield Sun
CLASSIFIED DEADLINE
WEDNESDAY – 4:00 PM
Contact Customer Service at
(859) 336-3716, Option 1 or
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Monday-Friday 8AM-4PM
*Holidays advance deadline by 24 hours.

LEGAL NOTICE

INVITATION FOR BID
The Washington County Fiscal Court requests bids on the following item. Bids must be received in the office of the Washington County Judge/Executive
109 North Cross Street,
Springfield, KY 40069.
All bids must be received by 10:00 A.M. on November 24, 2026 at which time bids will be opened in the Fiscal Court Meeting Room, Washington County Government Building at the same address. Bids must be in sealed envelope with the words "Sealed Bid for BRIDGE
WIDENING - HAYDON BROTHERS ROAD (CR1309),
the date and time that the bid is to be opened, prominently displayed on the front of the envelope.
BOX BEAM BRIDGE WIDENING
HAYDON BROTHERS ROAD (CR1309)
For additional information, contact
Charlie Allen, Project Engineer,
at callen@civilcondsb.com or
Judge Tim Graves, County Judge Executive
at tgraves@washingtoncountyky.gov
The right is reserved to accept or reject all or any part of any bid and to waive any informality in any bid.

LEGAL NOTICE

INVITATION FOR BID

The Washington County Fiscal Court requests bids on the following item. Bids must be received in the office of the Washington County Judge/Executive, 109 North Cross Street, Springfield, KY 40069. All bids must be received by 10:00 A.M. on November 24, 2026 at which time bids will be opened in the Fiscal Court Meeting Room, Washington County Government Building at the same address. Bids must be in sealed envelope with the words "Sealed Bid for BOX CULVERT REPLACEMENT - MAKERS MARK ROAD (CR1220), the date and time that the bid is to be opened, prominently displayed on the front of the envelope.

CONCRETE BOX CULVERT REPLACEMENT MAKERS MARK ROAD (CR1220)

For additional information, contact Charlie Allen, Project Engineer, at callen@civilcondsb.com or Judge Tim Graves, County Judge Executive, at tgraves@washingtoncountyky.gov

The right is reserved to accept or reject all or any part of any bid and to waive any informality in any bid.

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Kentucky Press Association, 502-223-8821.

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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602



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The Kentucky Press Association is searching for an outgoing event and sales and marketing professional. This full-time position begins with a base + commission and is a 40-hour, on-site job. Contrary to what some say, the newspaper industry is not dying but evolving. KPA represents more than 200 members throughout the Commonwealth, and our job is to find ways to help them flourish. As such, this position will be involved in helping create and sell sponsorships for events, directory and program advertisements, social media campaigns and more. Sales and / or marketing experience is required. We are looking for someone who sees the future as bright as we make it! To apply, send resume and cover letter sharing your thoughts on where the newspaper industry is going to KPA Director Tim Timmons at: ttimmons@kypress.com

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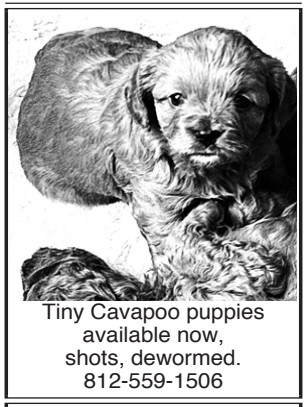
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0300 PETS



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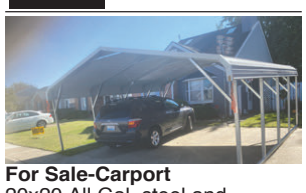
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Lawrenceburg- Retiring from breeding horses. For Sale: AQHA Foundation Brood Mare in foal for 2027, coming 2 year olds and weanlings. (502)680-5504

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0500 MERCHANDISE

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859-481-1333

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Call 270-925-5658





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