



LADY

FROM PAGE B1

- Emma Mantle scored 2 goals, and had 1 assist
- May Cook scored 1 goal
- Nyah Williams had 1 assist

The Lady Bears hosted Shelby County on Sept. 28, with the final game of the regular season being at home vs. Nelson County on Monday, Oct. 5, with a 6 p.m. kickoff.

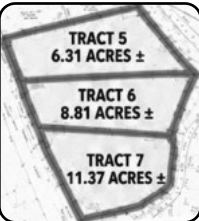
All photos vs. Bardstown by Jeff Sopland/The Spencer Magnet.



REACHING OVER 65,700 READERS

KENTUCKIAN Advertising A

CHOWNING ESTATE AUCTION
SAT. OCT. 10TH @ 11:00 AM



LIVE & IN PERSON WITH INTERNET BIDDING
Bid now at JRauctionsinky.com

26.49 ac +/- offered as a whole & in 3 tracts. Tract 5 6.31 ac tract 6 8.81 ac tract 7 11.37 ac.

Located at 1075 Chowning Lane. Minutes from Chowning Boat Ramp and Taylorsville Lake.

Directions: from Taylorsville go south on Hwy. 55 6.2 miles to Hwy. 1066. Left on Hwy. 1066 go 4.5 miles to Highview Church Rd. Turn left & go 2.3 miles to Chowning Lane. Turn left & go .7 miles to auction site. **WATCH FOR SIGNS.**

Terms are as follows: There will be a 10% auction premium added to the final bid to determine the contract purchase price.

A non refundable 10% down payment due when auction ends. With balance due on or before Nov the 10th.

2026 taxes will be prorated between buyer & seller.

Property is sold as is. All information is believed to be accurate but not guaranteed. The property is being offered at auction & will sell to the highest bidder, pending seller confirmation. Showing available at any time.



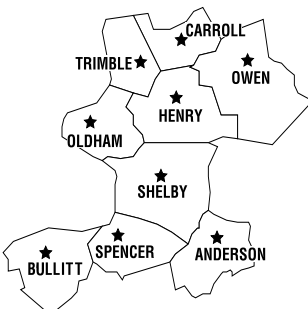
Auctioneer
Jay Romine
502-523-3604



Brokered by 85W Real Estate
Chris Thomas - Broker
502-583-5894

ONE ORDER. ONE BILL. ONE LOW PRICE.

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS



Contract Rates:

6x-12x \$60.53/col. inch
13x-25x \$57.21/col. inch
26x-38x.....\$54.55/col. inch
39x or more.....\$51.22/col. inch

Place your ad on **NINE WEBSITES** in Marketplace for \$2.00 per paper for a total of \$18.00

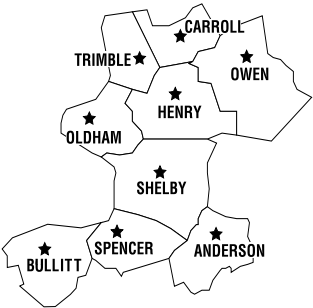
For advertising rates or to reserve space reach out to **Mary Dale Hipple Paxton Media, LLC 502-633-2527 or 502-487-0225 • mdhipple@sentinelnews.com**

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PRIME REAL ESTATE AUCTION

MASON ESTATE

76 ACRE FARM IN PRIME LOCATION

SHELBYVILLE, KY

ONLINE ONLY BIDDING AT WWW.HBARRYSMITH.COM BIDDING TO START TO END ON FRIDAY OCTOBER 2ND AT 2:00PM EASTERN

LOCATION: The farm is located all along Harrington Mill Road and LaGrange Road, with long road frontage on both.

REAL ESTATE: 76.5 acre farm located in the heart of Shelbyville, KY. This farm has 2400 plus feet of road frontage on Harrington Mill Road, and another 1400 plus feet of road frontage on LaGrange Road. Sewers are on the part of the farm already making it prime for development potential. This is a rare opportunity to purchase one of the most sought out parcels of land in Shelby County at your price.

Approximate Boundaries



TERMS: A 10% buyers premium will be added to the winning bid to determine the final sales price. The Buyer shall put down as a deposit, 10% of the total sales price (bid price plus the buyers premium) that is held in the auction company's escrow until closing. The winning bidder shall have 30 days from the auction date to close on the real estate.

A WILLARD AUCTIONS COMPANY
H. BARRY SMITH, REALTORS AND AUCTIONEERS
223 MIDLAND PARK DRIVE, SHELBYVILLE, KY 40065
502-633-2746 888-631-2746

Auctioneers: H. Barry Smith (CAI), Jimmy Willard (CAI), Shawn Willard (CAI), Jeff Riggle (CAI), Patrick Hargadon, Todd Barlow, Rob Winlock, Dean Burk, Courtney Roberts



Statement of Ownership, Management, and Circulation

1. Publication Title	2. Publication Number	3. Filing Date
THE SPENCER MAGNET	510300	09/16/2026
4. Issue Frequency	5. Number of Issues Published Annually	6. Annual Subscription Price
WEEKLY	52	\$48.00

7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)

233 ALPINE DR, STE A, SHELBYVILLE, SHELBY COUNTY, KY 40065-7851

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)

233 ALPINE DR, STE A, SHELBYVILLE, KY 40065-7851

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)

Publisher (Name and complete mailing address)
BEN CARLSON
233 ALPINE DR, STE A, SHELBYVILLE, KY 40065-7851
Editor (Name and complete mailing address)

Managing Editor (Name and complete mailing address)

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name Complete Mailing Address

Shareholder	Address	City	State	Zip
PMG Community Newsgroup, LLC	201 South 4th Street	Paducah	KY	42003
Paxton Media Group LLC	201 South 4th Street	Paducah	KY	42003
Landmark Community Newspapers, LLC	201 South 4th Street	Paducah	KY	42003
Landmark Community Newspapers of Kentucky, LLC	201 South 4th Street	Paducah	KY	42003
Citrus Publishing, LLC	201 South 4th Street	Paducah	KY	42003
Russellville Newspapers, Inc.	201 South 4th Street	Paducah	KY	42003
Henderson Newspapers, Inc.	201 South 4th Street	Paducah	KY	42003
Searcy Newspapers, Inc.	201 South 4th Street	Paducah	KY	42003
Daily Press, Inc.	201 South 4th Street	Paducah	KY	42003
Forest City Publishing Co., Inc.	201 South 4th Street	Paducah	KY	42003
Peru Daily Tribune Publishing Company, Inc.	201 South 4th Street	Paducah	KY	42003
New Castle Publishing Company, Inc.	201 South 4th Street	Paducah	KY	42003
Commersters Publishing Company, Inc.	201 South 4th Street	Paducah	KY	42003
The Shopper Company	201 South 4th Street	Paducah	KY	42003
The High Point Enterprise, Inc.	201 South 4th Street	Paducah	KY	42003
Mary Mitchell Center	3824 W 3550 S	West Haven	UT	84401
Frank R. Paxton Trust U/A DTD 1/5/06	23 Meadow Links Drive	Paducah	KY	42001
Joyce W. Paxton Trust U/A DTD 1/5/06	23 Meadow Links Drive	Paducah	KY	42001
James F. Paxton, Jr.	201 South 4th Street	Paducah	KY	42003
David M. Paxton	201 South 4th Street	Paducah	KY	42003
Nancy L. Paxton, Trustee of Nancy L. Paxton Trust dated 8/5/2004	49 James Ave	Altherton	CA	94027
Marie Fagen Mitchell	6904 SW 35th Way	Gainesville	FL	32608
Frederick Mitchell & Linda Mitchell, Jointly Without Right of Survivorship	1108 Calico Court	Bowling Green	KY	42104
Math P. Sinqfield, Trustee of the Sinqfield Living Trust	2455 15th Street	Umatilla	FL	32784
James L. Sinqfield, Trustee of the Sinqfield Living Trust	96 Twin Lake Circle	Umatilla	FL	32784
Adane Frih Brockenborough Trust, William Brockenborough Trustee	250 Connecticut St. #4	San Francisco	CA	94114
Richard E. Paxton	201 South 4th Street	Paducah	KY	42003
Andrew F. Paxton	1876 S Barona Rd	Palm Springs	CA	92264
Die Paxton, Trustee of the Die Paxton Revocable Living Trust dated March 13, 2024	3962 SW Coyote Avenue	Redmond	OR	97756
Douglas E. Paxton	2455 15th Street	San Francisco	CA	94114
Alain d'Eprenesnil, Trustee U/A 7/30/85 FBO Margery du Val d'Eprenesnil	2929 Broadway	Paducah	KY	42001
Hal Sullivan, Trustee U/A DTD 4/30/99 Alain du Val d'Eprenesnil	2929 Broadway	Paducah	KY	42001
Edwin John Paxton IV Revocable Trust Under Agreement DTD 10/5/05	2250 Olivet Church Rd	Paducah	KY	42001
Bruce P. Brockenborough	P.O. Box 722	Paducah	KY	42002-0722
William E. Brockenborough	250 Connecticut St. #4	San Francisco	CA	94107
Bryan Sinqfield	46 West Street Extension, Unit 10	Bar Harbor	ME	04609
James T. S. Paxton	201 South 4th Street	Paducah	KY	42003
Michael F. Paxton	201 South 4th Street	Paducah	KY	42003
John D. Paxton	201 South 4th Street	Paducah	KY	42003
Joanna P. Federico	201 South 4th Street	Paducah	KY	42003
Daniel T. Paxton	201 South 4th Street	Paducah	KY	42003
Ryan C. Paxton	201 South 4th Street	Paducah	KY	42003
Lauren Paxton Baumgarten	201 South 4th Street	Paducah	KY	42003
Adam George Paxton, Trustee of the Adam George Paxton Revocable Trust dated 12/7/2008	1757 17th Street	Santa Monica	CA	90404

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☐ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 (Page 1 of 4) (see instructions page 41) PSN: 7530-01-000-9051 PRIVACY NOTICE: See our privacy policy on www.usps.com.

13. Publication Title	14. Issue Date for Circulation Data Below
THE SPENCER MAGNET	08/06/2026

15. Extent and Nature of Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	1441	814
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	45	38
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	543	497
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	293	264
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	881	799
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	0	0
(2) Free or Nominal Rate In-County Copies included on PS Form 3541	0	0
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	530	15
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	530	15
f. Total Distribution (Sum of 15c and 15e)	1411	814
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	20	0
h. Total (Sum of 15f and g)	1431	814
i. Percent Paid (15c divided by 15f times 100)	62.44%	98.16%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	18	21
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	899	820
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1429	835
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	62.00%	98.00%

☒ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
☒ If the publication is a general publication, publication of this statement is required. Will be printed in the 10/01/2026 issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner
BEN CARLSON, PUBLISHER Date 09/08/2026

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).