



LADY

FROM PAGE B1

closed out their regular season vs. Ballard at home, and came out on top, with a final score of 51-38.

VS. ELIZABETHTOWN

Brynna Keefe led the team in scoring with 17 points, including three 3-pointers, and had four rebounds.

Lily Hughes scored 10 points, including two from the free throw line, and had four rebounds.

Brooke Keefe scored six points from beyond the arc, and had five rebounds.

Gracie Brown also scored six points, and had two rebounds.

Remy Briggs scored two points.

Cassie Scott scored two points, and had five rebounds.

As a team, the Lady Bears had a total field goal percentage of 58.1, making 18 out of 31 attempts, went 2-for-6 from the free throw line, and had 20 total rebounds.

VS. MERCY ACADEMY

As of press time, there were no stats for this game.

VS. BALLARD

As of press time, there were no stats for this game.

The No. 1 ranked Lady Bears traveled to Collins on Wednesday to take on the winner of the Collins/Shelby County game in the second round (had a 1st round bye) of the 30th District Tournament. The Championship game will take place Friday night at Collins High School at 6 p.m.

All photos of the game vs. Elizabethtown by Jeff Soplund/The Spencer Magnet.



The Spencer Magnet

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CLASSIFIED DEADLINE

THURSDAY - 4:00 PM

Contact Customer Service at
502-477-2239, Option 1 or
classifieds@spencermagnet.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
CITY OF TAYLORSVILLE, KENTUCKY
MUNICIPAL ORDER No. 2026-002
REMOVAL OF POSITIONS OF
CO-TREASURER/ ACCOUNTS PAYABLE
&
CO-TREASURER/ HUMAN RESOURCES

WHEREAS, the City of Taylorsville, by prior Municipal Order, enacted and adopted the City of Taylorsville Personnel Manual, Job Descriptions of 2/13/2017, and WHEREAS, the City of Taylorsville has, of even date, created the new position of ACCOUNTING & HUMAN RESOURCES MANAGER, which encompasses and combines the duties and responsibilities previously set forth in the positions of Co-Treasurer I Accounts Payable and Co-Treasurer I Human Resources. THEREFORE, IT IS ORDERED, that the City of Taylorsville hereby eliminates and discontinues the positions Co-Treasurer / Accounts Payable and Co-Treasurer / Human Resources and that such positions shall be removed from the City of Taylorsville Personnel Manual, Job Description of 2/13/2017 and further that said Personnel Manual is to be revised and/or amended, accordingly, by attaching a copy of this Order to the Personnel Manual. Approved and enacted at a regular meeting held on the 10th day of February, 2026.

Karen Spencer, Mayor ATTEST: Marcia Finley, City Clerk
HAVE SEEN AND AGREE:
Diana Hilbert (Absent), Commissioner
/s/ Kathy Spears, Commissioner
/s/Courtney Bentley, Commissioner
/s/Roy Bell, Commissioner



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
CITY OF TAYLORSVILLE, KENTUCKY
MUNICIPAL ORDER No. 2026-001
CREATING THE POSITION
OF CITY OF TAYLORSVILLE

ACCOUNTING & HUMAN RESOURCES MANAGER
Prior WHEREAS, the City of Taylorsville, by prior Municipal Order, enacted and adopted the City of Taylorsville Personnel Manual, Job Descriptions of 2/13/2017, and, WHEREAS, the City of Taylorsville has determined thence to create and add the position of ACCOUNTING & HUMAN RESOURCES MANAGER, and to established same in the City of Taylorsville Personnel Manual, THEREFORE, IT IS ORDERED, that the City of Taylorsville hereby creates the position of the City of Taylorsville AC-COUNTING & HUMAN RESOURCES MANAGER, the requirements and the duties of which are set forth in the attached Job Description and which position is to be added to the City of Taylorsville Personnel Manual, Job Description of 2/13/2017 and further that the said Personnel Manual is to be revised and/or amended, accordingly, and by attaching a copy of this Order and the Job Description to the Personnel Manual. Approved and enacted at a regular meeting held on the 10th day of February, 2026.

Karen Spencer, Mayor ATTEST: Marcia Finley, City Clerk
HAVE SEEN AND AGREE:
Absent
Diana Hilbert, Commissioner /s/ Kathy Spears, Commissioner
/s/ Courtney Bentley, Commissioner /s/ Roy Bell, Commissioner



LEGAL NOTICE

PUBLIC NOTICE
Kentucky Department for Environmental Protection
Division of Water
300 Sower Blvd.
Frankfort, Kentucky 40601
(502) 564-3410

Notice of Conditional Approval of a Municipal Pretreatment Program

In accordance with the provisions of the Clean Water Act of 1977 and the National Pretreatment Program, the Spencer County Sanitation District has submitted a pretreatment program for approval by the Energy and Environment Cabinet, Division of Water, for the Top Flight WWTP. KEEC, Division of Water, has made a determination that this pretreatment program submission meets the requirements of 40 CFR Part 403 and 401 KAR 5:055 and 5:065.

Facility name: Top Flight WWTP
NPDES No.: KY0105074
Al No.: 34479
County: Spencer County
Open of Comment Period: **February 26th, 2026**
Close of Comment Period: **March 28th, 2026**
Action: Pretreatment Program Conditional Approval
A copy of the pretreatment program is available by submitting an email to: DOWPublicNotice@ky.gov.

Comments must be received by the Division of Water no later than 4:30 PM on the closing date of the comment period. Comments may be submitted by e-mail to: DOWPublicNotice@ky.gov. If no comments to this notice are received, the conditionally approved pretreatment program will be approved as set forth herein without changes and without further public notice. In such event, this notice shall constitute the "notice of approval or disapproval" required by 403.11(e) and no additional notice shall be provided.

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LEGAL NOTICE

REQUEST FOR PROPOSALS
Social Services:

Title III-C1 and III-C2 Congregate and Home Delivered Meals - Meal Delivery

KIPDA DIVISION OF SOCIAL SERVICES
11520 Commonwealth Drive
Louisville, KY 40299

The Kentuckiana Regional Planning and Development Agency (KIPDA), Division of Social Services, 11520 Commonwealth Drive, Louisville, KY 40299, serving the Kentucky counties of Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer, and Trimble, is inviting organizations to submit proposals for the services listed above. Funding is made available through the Older Americans Act and/or the KY General Assembly.

The Request for Proposals will be issued after 4:00 p.m. (Eastern Time) February 23, 2026.

A copy of this RFP can be accessed through KIPDA's website at www.kipda.org/about/rfps-rfq after it is released. Please also review [Procurement Information for Potential Division of Social Services Providers](#) which includes the link to KIPDA's Procurement Portal.

All applicants **must** be registered users of KIPDA's Procurement portal in Euna Solutions. The registration can be completed at <https://kipda.bonfirehub.com> by clicking the "Log In/Register" button at the top right of the page. There is no cost for registration.

All communication regarding these proposals, including accessing application documents and submitting questions, will go through this portal.

Proposals must be submitted to <https://kipda.bonfirehub.com/> no later than 12:00 noon (Eastern Time) March 16, 2026. Proposals received after that time and date will not be considered for award. Awards will be based on the lowest and best evaluated bids and in



LEGAL NOTICE

SPENCER CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALE

By orders of the Spencer Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on **FRIDAY, March 13, 2026, at 10:00 A.M., EDT**, which real estate is located in Spencer County, Kentucky, to-wit:

SALE NO. 1 **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING V. JAMES W. CARF, AMBER JACKSON, ET. AL., Civil Action No. 25-CI-00169, 256 Paul Avenue, Taylorsville, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 310, Page 661, in the Spencer County Clerk's Office. Parcel No.: 43-10-14).
Plaintiff's Attorney: Jeffrey Helms

SALE NO. 2 **LAKEVIEW LOAN SERVICING, LLC V. KRISTIN L. SIMONSON, ET. AL., Civil Action No. 25-CI-00108, 100 Amber Court, Mount Eden, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 317, Page 74, in the Spencer County Clerk's Office. Parcel No.: 46-30-50). Property includes a manufactured home described as a 2004 Champion Homes Keenlan, Model 04 KN 2864, Serial No. CKIN41625Z, A-B, Certificate of Title 212441080003, converted to and permanently affixed to the real property by Affidavit of Conversion to Real Estate, dated October 7, 2021 and recorded on October 14, 2021 in Book MC3, Page 530, in the Office of the Clerk of Spencer County, Kentucky.
Plaintiff's Attorney: Crystal L. Saresky

SALE NO. 3 **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3 V. NANCY SPEGAL, ET. AL., Civil Action No. 25-CI-00156, 714 Tindale Drive, Taylorsville, Kentucky, Spencer County**, (for more specific and detailed description, refer to Deed Book 183, Page 208, in the Spencer County Clerk's Office. Parcel No.: 14-30-40).
Plaintiff's Attorney: Michael R. Brinkman

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser, the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

SALE NO. 1 The Plaintiff is granted an in-personam judgment for \$235,920.60, plus interest at the current rate of 2.500% (\$15.79 per diem) from October 3, 2025 until paid; plus, further advances for taxes and insurance premiums and its costs expended herein; reasonable attorney fees, and any other fees expended for services performed in connection with default and for protecting Plaintiff's interest in the real property and its rights under the Mortgage.

SALE NO. 2 The Plaintiff is granted an in-personam judgment for a total of \$206,326.89, plus interest at the current rate of 4.125% per year (\$21.07 per diem) from July 14, 2025, until paid; plus, further advances for taxes and insurance premiums and its additional costs expended herein; any additional reasonable attorney fees and for any other fees expended for services performed in connection with Defendant's default and for protecting Plaintiff's interest in the real property and manufactured home and its rights under the Mortgage.

SALE NO. 3 The Plaintiff is granted the sum of \$100,332.24, which consists of an interest bearing principal balance of \$86,432.24 and a non-interest bearing deferred principal of \$13,900.00, plus interest at the rate of 5.0000 percent per annum from March 1, 2025, together with amounts for late fees, and assessments, advancements for protection of the property including, but not limited to taxes and insurance, escrow advances, and attorney fees which total \$109,038.65 as of January 31, 2026.

MASTER COMMISSIONER'S NOTES

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold on the courthouse steps, weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner's statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

CHARLES S. TICHENOR
MASTER COMMISSIONER
SPENCER CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502) 477-2169