

KY Proud Plate It Up Summer Series: Healthier Option And Great Taste

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The KY Plate it up! Kentucky Proud project provides healthy, great tasting recipes using Kentucky Proud products for the people of Kentucky. This project, launched in 2010, was a partnership project between the University of Kentucky Cooperative Extension Service, the Kentucky Department of Agriculture and the University of Kentucky Department of Dietetics and Human Nutrition. While many projects in our college address one area of the land grant mission upon which we were founded, this project uniquely engages teaching, research and extension to serve the needs of Kentuckians. Sweet corn is early this year! Be sure to shop at your local farmers' market and grab some cucumbers, sweet corn and tomatoes and try the KY Plate it Up Cucumber, Corn and Bean Salsa.

- Ingredients**
- 2-3 large cucumbers
 - 2 tomatoes
 - 1 yellow bell pepper

- 1 small red onion
- 1 cup chopped fresh cilantro
- 1 cup black beans
- 1 cup fresh whole kernel corn
- cooked
- 1 ounce package dry ranch dressing mix
- 1/8 cup cider vinegar
- 2 tablespoons sugar (optional)

Directions
Wash all vegetables. Finely chop cucumbers, tomatoes, pepper, and onion. Combine in a large mixing bowl with chopped cilantro. Drain and rinse beans and add to chopped vegetables. Add corn. If using canned corn instead of fresh, drain off liquid prior to adding to vegetables. In a small bowl, mix together ranch dressing packet, vinegar, and sugar. Pour dressing over vegetables and mix well. Serve immediately or refrigerate until chilled.

- Nutrition Facts**
- 50 calories
 - 0 g fat
 - 130 mg sodium
 - 7 g carbohydrates
 - 2 g fiber
 - 70% Daily Value of vitamin C
 - 6% Daily Value of vitamin A

Health First Offering Back To School Wellness Day

Health First Community Health Center invites families to our Back-to-School Health & Wellness Day on Wednesday, July 22nd from 8:00 a.m. - 5:00 p.m. at the Providence location, 215 E. Main Street.

This special event is designed to help students prepare for a healthy and successful school year by offering:

- Wellness Exams
- School Immunizations
- Sports and School Physicals

In addition to healthcare services, families can enjoy games, activities, and free school supplies for participants as we promote wellness, prevention, and school readiness throughout the community.

Appointments are required. To schedule an appointment, please call 270-667-7017.

Health First accepts KCHIP, Medicaid, Medicare, and all major commercial insurance plans. A sliding fee scale discount program is also available for individuals and families who qualify based on income and household size.

There is also have a Kynector on staff to assist families with insurance eligibility and enrollment services.

At Health First Community Health Center, the goal is to ensure every child starts the school year healthy, prepared, and ready to succeed.

Webster County Jailer's Report

Webster County Jailer Greg Sauls reports inmates worked a total of 1870 hours between June 7 and June 13, 2026. Hours worked include 520 hours at the detention center; 280 hours at the RCC; 80 hours mowing; 360 hours for Union County; 40 hours for the city of Clay; 80 hours for the city of Dixon; 160 hours for the city of Providence; 40 hours for recycling; 40 hours for the road department shop; and 40 hours for the dog warden.

The total jail population is 175 with 37 county inmates; 26 Union County inmates and 112 state inmates.

Thirty-five inmates attended Moral Recognition Therapy with three graduates; 20 attended Anger Management with three graduates; 20 attended Thinking for Good; 12 attended Untangling Relationships and seven attended GED classes.

Incarcerated during the same period were

- Mitchell Diamond
- Janet Foster
- Breana Fowler
- Tony Galbraith
- Justin Gourley
- Daniel Jones
- David Long
- Thomas Long
- Emily Major
- Martin Mondragon
- Denver Moore
- Sarah Neal

- Wesley Pinkston
- Geraldine Render
- Kenneth Sellers
- Nancy Sigler
- Elizabeth Strayer
- Sara Stuart
- Bryan VanHooser
- Dalandre Woods

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PUBLIC NOTICE

NOTICE OF INTENTION TO MINE Pursuant To Application Number 917-5013, Major Revision 32

- In accordance with KRS 350.055, notice is hereby given that Webster County Coal, LLC, 1146 Monarch Street Suite 350 Lexington, KY 40513 has applied for a major revision of permit 917-5013 for an underground coal mining operation, slurry injection and a coal processing facility located 2.3 miles southwest of Lisman in Webster County. The proposed revision will disturb no new area. This revision is being submitted to change the post mining land use of 19.20 acres to industrial/commercial.
- The proposed operation is approximately 2.9 miles southeast from KY Route 270's junction with KY Route 132 and located 0.6 miles north of Slover Creek.
- The proposed operation is located on the Providence, Nebo, Slaughters, Bordley, Dixon, and Sebree U.S.G.S. 7-1/2 minute quadrangle maps. The surface area to be disturbed is owned by Webster County Coal, LLC.
- The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's, Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, 2nd floor, Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of this date. 6/17c

COMMONWEALTH OF KENTUCKY WEBSTER CIRCUIT COURT CIVIL ACTION 24-CI-00116

CITY OF SLAUGHTERS, KENTUCKY vs. WILLIS E. TOMPKINS, ESTATE OF JOSEPH TOMPKINS; JOSEPH F TOMPKINS, JR; UNKNOWN; SPOUSE, IF ANY, OF WILLIS E. TOMPKINS; UNKNOWN SPOUSE, IF ANY, OF JOSEPH F. TOMPKINS; UNKNOWN HEIRS, IF ANY, OF JOSEPH F. TOMPKINS; FIVE FOUR LEAN, LLC COUNTY OF WEBSTER, KENTUCKY;

PLAINTIFF

COMMONWEALTH OF KENTUCKY DEPARTMENT OF REVENUE

DEFENDANTS

NOTICE OF SALE.

By virtue of a Judgment and Order of Sale rendered by the Webster Circuit Court on the 26th DAY OF MAY, 2026, I will on **THURSDAY, JULY 2, 2026**, at the hour of **11:00 A.M.** or as soon thereafter as the 26th day of the Court house door in the City of Dixon, Webster County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Webster County, Kentucky, to-wit:
Property Address: 134 WHITSELL STREET, SLAUGHTERS, WEBSTER COUNTY, KENTUCKY 42456
PVA No. / Map No.: OSL-005-003

The current year's property taxes will be paid by the purchaser of the property.

Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale.

GIVEN under my hand this the 8th day of June, 2026.

STEPHEN M. ARNETT, MASTER COMMISSIONER

7/1c



76th ANNUAL UNION COUNTY FAIR

Sturgis, KY

Wednesday, June 17, 2026

- 5:30 P.M., Arena Miss Pre-Teen Pageant
- 6:30 P.M., Track ATV Rodeo
- 6:30 P.M.-9:00 P.M., Pavilion Stage Musical Entertainment
- 7:00 P.M., Arena Miss Teen Pageant

Thursday, June 18, 2026

- 6:00 P.M., Arena Pedal Tractor Pull
- 6:30 P.M.-9:00 P.M., Pavilion Stage Musical Entertainment
- 7:00 P.M., Track Dirt Drags
- 8:00 P.M., Arena TBD

Friday, June 19, 2026

- 6:30 P.M., Track Tractor Pull
- 6:30 P.M.-9:00 P.M., Pavilion Stage Musical Entertainment
- 7:00 P.M., Arena Fun Rodeo

Saturday, June 20, 2026

- 8:00 A.M., Expo Center 4-H Country Ham Breakfast
- 9:00 A.M., Expo Center Livestock Shows
- 12:00 P.M., Expo Center Sunshine Day
- 4:00 P.M., Expo Center Farm Bureau Day
- 6:30 P.M.-9:00 P.M., Pavilion Stage Musical Entertainment
- 7:00 P.M., Track Demo Derby
- 7:00 P.M., Arena Whippoorwill Rodeo

The Union County Fair Board would like to express its appreciation to the following businesses and individuals for their support and contributions to the success of the Union County Fair.

- Jim David
- Little Kentucky Smokehouse
- Kentucky Farm Bureau
- Kentucky Farm Bureau Insurance Union County
- Old National Bank
- Livingston County Livestock
- Riverview Coal
- Ervin Cable Construction
- VGC
- H&R Agri
- Deaconess Union County Hospital
- Southern States Morganfield
- Sturgis Airport
- Asgrow
- Channel
- Kentucky America Seeds
- Zoetis
- Nutrien Ag Solutions
- O'Nan Excavation Services
- Agriselect
- Commonwealth Agri Solutions
- State Farm, Carrie Divine
- CTL Services
- Iron Stein Coffee
- Kate Faupel Chevrolet GMC
- Ford
- Jeff Ratley Trucking
- A New Leaf
- Helena
- Planters Bank
- CGB
- Stone Veterinary Clinic
- United Community Bank
- Simmons Transport
- Crittenden County Farm Bureau
- Hutson
- Sturgis Airport
- Farm Credit Mid-America
- Ervin Cable Construction
- WW Seeds, Inc
- C Plant Federal Credit Union
- Hitch and Go Trailer Sales
- Maloney Cattle Company
- Beverage Barn
- Jen's General Store
- Rideout/Tri-State Towing
- CornerPost Fence Company
- Ellie D Boutique
- Brockman Septic Service
- Boehringer-Ingelheim
- Showtime Trucking LLC
- James Septic Service
- Fiesta Alcapulco
- Jones Repair Service
- Saturn
- West Kentucky Electrician
- Inspection
- E & E Services
- Sturgis Antique Mall
- Brown's Welding
- Circle O Farm
- Whitsell Funeral Home, Inc
- Clements Drug Store
- Gate Keeper Cattle Co.
- Mine Safe
- Corner Drug Store
- Red Hat Realty
- Vaughn, Geiger and Associates
- Molcajete
- United County Corn Growers
- Kiwanis
- J & N Motorsports
- Walmart
- Jonathan Steward Electric
- Tractor Supply Co.
- Country Fresh Meats and Farmers Market
- WMSK
- The Sturgis News
- Well Brothers Feeds
- Market Street Listening Room

Come Out and Have A Good Time at the Union County Fair!

For Additional Information, You May Contact The Union County Fair Office

(270) 374-4214

Web Site: UCKYFAIR.com

E-Mail: info@uckyfair.com