



A FIRE ON May 12, destroyed a vacant house on Roger Powell Road in Sebree. The fire was reported about 6:00 p.m. and quickly engulfed the structured and caused damage to a neighboring occupied home. According to one fire chief on the scene, there were no utilities on in the home and the cause of the fire has not been determined. No injuries were reported. Firefighters from Sebree, Robards and Dixon responded to the scene and remained there for several hours to insure the fire was completely contained.



**COMMONWEALTH OF KENTUCKY
WEBSTER CIRCUIT COURT
CIVIL ACTION 25-CI-00252**

KENTUCKY HOUSING CORPORATION PLAINTIFF
vs.
MATTHEW MILES, DESTINEE MILES, UNITED COMMUNITY BANK
and SECRETARY OF HOUSING AND URBAN DEVELOPMENT DEFENDANTS

NOTICE OF SALE
By virtue of a Judgment and Order of Sale rendered by the Webster Circuit Court on the 20th DAY OF MARCH, 2026, I will on **THURSDAY, MAY 28, 2026**, at the hour of **11:00 A.M.** or as soon thereafter as possible at the Courthouse door in the City of Dixon, Webster County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Webster County, Kentucky, to-wit:
Property Address: 9560 US HIGHWAY 41A N, SEBREE, WEBSTER COUNTY, KENTUCKY 42455
PVA No. / Map No.: OOP-007-014
The current year's property taxes will be paid by the purchaser of the property.
Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale.
GIVEN under my hand this the 7th day of May, 2026.
STEPHEN M. ARNETT, MASTER COMMISSIONER 5/27c

**COMMONWEALTH OF KENTUCKY
WEBSTER CIRCUIT COURT
CIVIL ACTION 21-CI-00153**

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF
vs.
MICKEY MORSE, SR.; COMMONWEALTH OF KENTUCKY,
COUNTY OF WEBSTER; CITY OF PROVIDENCE, KENTUCKY;
LEGAL RECOVERIES, INC.; INDEPENDENT CAPITAL HOLDINGS, LLC;
UNKNOWN SPOUSE, IF ANY, OF MICKEY MORSE, SR.;
and COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE DEFENDANTS

NOTICE OF SALE
By virtue of a Judgment and Order of Sale rendered by the Webster Circuit Court on the 19th DAY OF FEBRUARY, 2026, I will on **THURSDAY, MAY 28, 2026**, at the hour of **11:00 A.M.** or as soon thereafter as possible at the Courthouse door in the City of Dixon, Webster County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Webster County, Kentucky, to-wit:
Property Address: 909 South Broadway, Providence, Webster County, Kentucky 42450
PVA No. / Map No.: PR4-032-003-001
The current year's property taxes will be paid by the purchaser of the property.
Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale.
GIVEN under my hand this the 16th day of April, 2026.
STEPHEN M. ARNETT, MASTER COMMISSIONER 5/27c