



MEMBERS OF THE Webster County High School cheerleading squad are pictured as they worked to support the Trojans during a recent basketball game.



## Webster County Students On MCC President's, Dean's Lists

Madisonville Community College has announced the Fall 2025 President's List and Dean's List, recognizing students who have demonstrated exceptional academic achievement.

President's List honorees earned a 4.0 GPA, and Dean's List students earned at least a 3.5 GPA in recognition of their strong academic performance. To be eligible for either list, students must have completed at least 12 credit hours in 100-level courses or higher.

Below is a list of students from Webster County who received this honor.

### Webster President's List

Quintin James Catlin  
Peyton Elizabeth Duncan  
Kristen Fields  
Caleb W Green  
Brandon Nicole Harmon  
Carson L Hayes  
Jaxon L Jenkins  
Hunter Talon Lanham  
Vincent Owen Major  
Ava Ryan Due Mcelroy  
Kyla Brianne Plowman  
Seth Xavier Schneider  
Joshua Villalpando  
Mylee Whitledge  
Morgan Elizabeth Williams  
Wyatt Joe Woodard  
Hannah Grace Yates

### Webster Dean's List

Wesley Blake Alexander  
Brittany Baker  
Tori Layne Blanford  
Bo Dylan Brown  
James Bruce  
Samantha JoAnn Buckalew  
Reagan G Corbett  
Anthony James Eden  
Kelsey Jo Hanor  
Kattie M Harmon  
Chase Kuykendall  
Ella Grace Lowry  
Steven W Pryor  
Laykin Rileigh Smith  
Zachary Dalton Stewart  
Devin Michael Stone  
Brylee Jo Whitledge  
Sophia Danyel Williams

### WC Dance Team Wins Valentine Classic

The Webster County High School Trojanettes Dance Team competed in Hopkins County Central High School's Valentine Classic competition on Saturday, January 10, bringing home first place finishes in the Small Hip Hop and Small Jazz categories. The team also won the overall Grand Champion.

They competed Saturday in the Kentucky Dance Coaches Organization regional competition January 17, hosted by Webster County High.

### Omitted from Principal's List

Providence Elementary School has notified the Banner that the school inadvertently omitted two students' names from the Principal's List for the second grading period of the school year.

Katherine White and Luke White both earned all A's. The students are sixth graders at the school.

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## Journey to Wellness

**When** Thursday, January 29<sup>th</sup> at 11:30am  
**Where** Webster County Senior Center  
80 N. College St., Dixon, KY



Join us for an informative Lunch & Learn focused on practical ways to reduce health risks as you age. Sharon Hodges, MSN, APRN, AGPCNP-BC, FNP-C, WCC will discuss common age-related health concerns and share easy, actionable tips to help you stay active, independent, and well. Topics will include preventive care, chronic disease management, healthy lifestyle choices, medication safety, and knowing when to seek care.

Enjoy a delicious lunch while learning valuable health information. Following the program, stay for a fun and engaging game of Wellness Bingo—so grab a friend and join us!

**This event is ideal for seniors looking to stay informed, proactive, and confident about their health.**



## PUBLIC NOTICE

### REQUEST FOR QUALIFICATION

The Green River Area Development District (GRADD) is soliciting sealed proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2026, of the Green River Area Development District. This proposal includes an option of auditing the financial statements under a multi-year agreement subject to yearly renegotiation.

The Request for Qualification (RFQ) shall be available at the GRADD office from January 15, 2026 to February 23, 2026 between the hours of 8:00 AM and 4:00 PM or on the GRADD website at [www.gradd.com](http://www.gradd.com). Questions regarding the RFQ shall be directed to Mariah Myres at 270-926-4433. Proposals shall be addressed as follows:

**Mariah Myres**  
Director of Administration  
Green River Area Development District 300 GRADD Way  
Owensboro, KY 42301

Proposals shall be returned to GRADD by 3:00 PM (CDT) on March 2, 2026. Proposals received after this time shall not be considered for review. Sealed proposals will be opened at that time. 1tc