

HAPPENINGS IN BULLITT COUNTY

PUBLIC MEETINGS

*Thursday, May 14 – Board of Adjustments, 5:30 p.m. Nina Mooney Courthouse Annex
 *Thursday, May 14 – Planning Commission, 7 p.m. Courthouse
 *Monday, May 18 – Bullitt County School Board, 5 p.m. Frank Hatfield Admin. Center
 *Monday, May 18 – Hunters Hollow City Council, 7 p.m. UofL Health South Hospital
 *Monday, May 18 – Hillview City Council, 7 p.m. Government Center
 *Tuesday, May 19 – Bullitt Fiscal Court, 9:30 a.m., Courthouse
 *Tuesday, May 19 – Tourist Commission, 4:30 p.m. Paroquet Springs Conference Centre

The rain date will be on May 30.

WALK THROUGH THE PARK

Councilmember Faith Portman is organizing a weekly walk through the Shepherdsville Park. Each Thursday at 9 a.m., anyone in the community is invited to participate in the walk. For more information, call 502-609-6013 or contact parks@shepherdsvilleky.gov

CRUZIN' FOR CANCER JUNE 13

The annual Cruzin' for Cancer fund-raiser will be held on Saturday, June 13, at the Hillview Community Center on Prairie Drive. There will be cars, trucks and motorcycles on display. Registrations for the car show will be \$15 in advance or \$20 the day of show. There will also be crafts, vendors and a silent auction. Registration is currently being taken for craft and vendors. All proceeds go to the Brown Cancer Research Center. The event runs from 11 a.m. until 4 p.m. For more information, go to www.cruzinforcancer.net

MEMORIAL DAY SERVICE AT BETHEL UMC

Bethel United Methodist Church will host a Memorial Day service on Monday, May 25, at 11 a.m.

There will also be a dedication of the Garden of Light Cremation Garden.

There will also be a representative there to help you learn how to repair and clean headstones.

The church is located on Highway 44 East in Mount Washington. The public is invited to attend.

KMA HOSTS MONTHLY MEETINGS

The Kentucky Motorcycle Association/Kentucky Bikers Association will hold its monthly meetings. The District 3 meetings will be held on the third Sunday of each month at 2 p.m. in the Shepherdsville Central Library. The next meeting will be May 17. The group is a politically-motivated motorcyclists group that love the country.

AMERICAN LEGION POST MONTHLY EVENTS

The American Legion Post 157 will host a series of monthly activities. On the third Saturday of each month, the public is invited to enjoy live music from 7-10 p.m. Dinner will also be available for \$10. See the post's Facebook page for the monthly menu and performer information. On the first Tuesday of each

month, the post will host Bunco.

Doors open at 7 p.m. and bunco runs from 7:30-8:30 p.m.

Prices for first, second and third place.

Everyone is invited. The American Legion Post 157 is located off Cedar Grove Road and South Preston Highway in Shepherdsville.

BETHEL UMC TO HOST COMMUNITY YARD SALE

Bethel United Methodist Church will host a community yard sale on June 26-27. Donations are being accepted on Sunday, Tuesday and Fridays from 3-6 p.m. No clothing or shoes. If you have any furniture, we can't accept those until after June 8. Call for a drop off of furniture. There are a few vendor booths available at \$15 per 12 by 12 space. For more information, call 538-8116.

DIAPER BANK IS OPEN

The Diaper Bank is open for those in need in Bullitt County. Distribution is on the second Saturday of each month from 10 a.m. until 1 p.m. at the old St. Aloysius School in Shepherdsville. Donations of diapers and money are always accepted. For more information, email diaperbankmw@gmail.com

BULLITT COUNTY DEMOCRATS TO MEET

The Democrats of Bullitt County will meet at 6-7:30 p.m. on Thursday, May 14, at the Bullitt County Central Library on Conestoga Parkway in Shepherdsville. They will do some phone banking and discuss summer plans. All Democrats are invited.

VFW MEETS MONTHLY

The Bullitt County VFW Post 5710 hosts monthly membership meetings. The meetings for members will be on the second Monday of each month at 7 p.m. The post is located on Highway 44 West.

TOPS CHAPTER 2700 OPENS

A new TOPS chapter is open to provide support for those looking to lose weight. TOPS 2700 meets each Monday at the Hillview Christian Community Church on the corner of Brookley Drive and Hillview Boulevard. Weigh in at 9 a.m. and meetings start at 10 a.m. All invited. For more information, call 502-594-9339.

SALT RIVER MASONIC FISH FRY

The Salt River Masonic Lodge 180 has started its monthly fish fry Fridays. On the fourth Friday of each month March through October, the fish fry will start at 4 p.m. and continue until it

runs through 7 p.m. or until the fish runs out.

Fish dinners and ala carte items sold. All proceeds go to help projects in the community.

Everyone is invited. The lodge is located on Duane Way off Fisher Lane and Highway 44 East in Mount Washington.

DIABETES SUPPORT GROUP

The Bullitt County Health Department will host a monthly support group led by a master certified health coach. We will discuss a variety of topics related to diabetes management. Each session will offer guidance and support toward achieving your diabetes management goals while building a community around diabetic health. Meetings will be held on the fourth Wednesday of each month from 10-11 a.m. in the community room at the health department. Everyone is invited to attend.

SUPPLEMENTAL COMMODITIES FOR SENIORS

Signups have begun for supplemental commodities for seniors in the Hillview area. You must be at least 60 years of age and meet the income limit of \$1,632 per month. For more information or to sign up, call Mike at 502-957-5280 ext. 205.

LEGAL NOTICE

2013 Toyota Highlander VIN 5TDZK3EH4DS101157 registered to Grace L Brockington, lienholder Eagle Financial Serv of 3411 Bardstown Rd #6 Louisville KY 40218. The above vehicle will be sold to recover charges due to Sonny's Body Shop 3902 7th Street Road Louisville KY 40216, 502-448-2277, on May 21, 2026.

LEGAL NOTICE

This is to inform those concerned that Medley's Auto & Truck Service Inc. at 3913 Shepherdsville Road Louisville, KY 40218 with a phone #502-459-5740 intends to take possession (through a mechanic's lien) on a 2021 katelyn Seibert (Low Boy Trailer Model Number KSHRG-3-60T Heavy Haul) with a VIN# 5DDKE2833M1067322. The current owner is VZR Trucking 434 Whitney Oaks Lane, Stafford, TX 77477

LEGAL NOTICE

The Auto Exchange, LLC. has been in possession since 01/10/2026 a 2018 Honda Odyssey VIN: 5FNRL6H72JB098759. A Storage Fee totaling \$4,060.00, and a Shop Bill Totaling \$2,600.00. Storage fee is \$35.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After the 14 days, you have 10 days to notify me about 2018 Honda Odyssey VIN: 5FNRL6H72JB098759. The Auto Exchange, LLC is seeking a free and clear title. At the following address the vehicle will be sold 1170 N Bardstown Rd Mount Washington, KY 40047

GARAGE SALE

264 Grindstone Dr
 In Lazy River Subdivision off Hwy 44 East, Shepherdsville
 Friday & Saturday
 May 15th & 16th 8am - ?
Wide Variety of Items! Come & Take A Look!

LEGAL NOTICE

Cook's Locksmith Services has been in possession since 08/26/2025 a 2016 HYUNDAI ELANTRA VIN: KMHDDH4AE3GU546365. A Storage Fee totaling \$13,915.00, and a Shop Bill Totaling \$1156.57. Storage fee is \$55.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After the 14 days, you have 10 days to notify me about 2016 HYUNDAI ELANTRA VIN: KMHDDH4AE3GU546365. Cook's Locksmith Services is seeking a free and clear title. At the following address the vehicle will be sold 4614 Poplar Level Rd, Louisville, KY 40213

LEGAL NOTICE

The Auto Exchange, LLC. has been in possession since 01/10/2026 a 2023 NISSAN ROGUE VIN: 5N1BT3BA1PC899642. A Storage Fee totaling \$4,060.00, and a Shop Bill Totaling \$2,200.00. Storage fee is \$35.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After the 14 days, you have 10 days to notify me about 2023 NISSAN ROGUE VIN: 5N1BT3BA1PC899642. The Auto Exchange, LLC is seeking a free and clear title. At the following address the vehicle will be sold 1170 N Bardstown Rd Mount Washington, KY 40047.

PUBLIC NOTICE

FOR SALE: 1982 Redmon, VIN #14303352, 14x70, 2 bedroom, 1 bath, located at Lot 198 in Preston Village MHP, 304 Wilma Avenue, Louisville, KY. Sale is by auction to the highest bidder Pursuant to KY Statutes Sec. 376.400. The sale will be completed at the Preston Village MHP office, 304 Wilma Avenue, Louisville, Ky, at 10 a.m. on June 1, 2026. For inspection of this property and directions, call Kathy Flynn at 502-957-3322.

GARAGE SALE

NEIGHBORHOOD YARD SALE

Lazy River Subdivision off Hwy 44 East, Shepherdsville
Sat. May 16th 8am to ? Rain or Shine

LEGAL NOTICE

The following motor vehicles stored at Troy's Wrecker Service Inc. 870 Old Preston Hwy N, Louisville, KY 40229 502-955-5955 Will be accepting sealed bids to recover Towing & storage fees on MAY 15, 2026 at 10:00AM. Titles are not warranted, subject to prior liens all sales are final. Seller reserves the right to bid. Terms of sale cash only.

LEGAL NOTICE

Notice is hereby given that Marcella Saltsman of 3334 Collings Hill Road, Lebanon Junction, KY 40150, has filed an application with the Energy and Environment Cabinet to lift and relocate an existing residential bridge to access her home. The property is located approximately four miles north of Lebanon Junction over Crooked Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

LEGAL NOTICE

On-Call Towing and Recovery, 6310 Preston Highway, Louisville, Ky. 40219 502-225-1010 The following vehicles will be auctioned or scrapped if not claimed within 14 days.
 2010 Mercedes C300 Vin: WDDGF8BB2AR122050 Owner: Tyrone Goodman Lien Holder: Class Act FSU
 2013 Ford Taurus Vin: 1FAHP2F86DG139513 Owner: Jayden R Cappis Lien Holder: Carvana LLC
 2014 Chevrolet Spark Vin: KL8CD6S99EC535564 Owner: Sharon K Wilson Lien Holder: Flagship Credit
 2016 Chevrolet Traverse Vin: 1GNKRHKD1GJ125811 Owner: Kentucky Farm Bureau Lien Holder: Ally Financial

LEGAL NOTICE

SOUTHSIDE AUTO SALES II
 3300 TAYLOR BLVD. LOUISVILLE, KENTUCKY 40215
 502-368-4999 FAX 502-368-4888

To whom it may concern: Southside Auto Sales II hereby declares intent to apply for a mechanics lien for monies owed on a 2006 Harley Davidson FSI serial # 1HD1BWB1369074268 owned by Michael S Willett of 302 Tucker Station Rd. Louis-

LEGAL NOTICE

Barnes Auto Service, Inc. has been in possession since 01/14/2026 a 2012 F150 FORD Truck STX 3.7 6 CYL FLEX 99M VIN: 1FTEX1EM4CFB00607. A Storage Fee totaling \$4,345.00, and a Shop Bill Totaling \$6,388.51. Storage fee is \$55.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After the 14 days, you have 10 days to notify me about 2012 F150 FORD Truck STX 3.7 6 CYL FLEX 99M VIN: 1FTEX1EM4CFB00607. Barnes Auto Service, Inc is seeking a free and clear title. At the following address the vehicle will be sold 3800 Bishop Ln Louisville, KY 40218-2906.

LEGAL NOTICE

On-Call Towing and Recovery, 6310 Preston Highway, Louisville, Ky. 40219 502-225-1010 The following vehicle will be auctioned or scrapped if not claimed within 21 days.
 2010 Subaru Outback Vin# 4S4BRBJC0A3386174 Owner: Latoya D Reid

LEGAL NOTICE

2016 Nissan Rogue VIN 5N1AT2MT2GG784374 registered to Grace L Brockington, lienholder Global Lending Servi PO BOX 311 Williamsville NY 14231. The above vehicle will be sold to recover charges due to Sonny's Body Shop 3902 7th Street Road Louisville KY 40216, 502-448-2277, on May 21, 2026.

LEGAL NOTICE

6515 LLC with a mailing address of 6515 New Shepherdsville Rd, Cox Creek KY 40013 hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package no later than May 21st, 2026 The business to be licensed will be located at 6515 New Shepherdsville Rd, Cox Creek Kentucky 40013 doing business as Rooster Run Food Mart The (owner's): Principal Officers and Directors; Limited Partners; or Members) are as follows: Member, Jay Patel of 14795 Fox Grove Dr. Louisville KY 40245 Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

LEGAL NOTICE

ORDER TO SHOW CAUSE - CHANGE OF NAME

Case No. 30-2026-01565430-CU-PT-CJC Superior Court of California, County of Orange Petition of: **RODOLFO ANTONIO MAGANA** for Change of Name TO ALL INTERESTED PERSONS: Petitioner RODOLFO ANTONIO MAGANA filed a petition with this court for a decree changing names as follows: **RODOLFO ANTONIO MAGANA TO RODOLFO ANTONIO MAGANA CARLOS**. The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. Notice of Hearing: Date: 06/16/2024 Time: 1:30 PM., Room: D100 Remote Hearing The address of the court is 700 Civic Center Drive West, Santa Ana, CA 92701, Central Justice Center (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.). A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in the county in which petitioner resides or, if no county, in the local subdivision or territory where petitioner resides. PIONEER NEWS DATE: 04/23/2026 DAVID J. HESSELTINE, Judge of the Superior Court

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
 BULLITT CIRCUIT COURT
 DIVISION I
 CIVIL ACTION NO. 25-CI-00904

Freedom Mortgage Corporation PLAINTIFF
 v. Desiray M. Davis, et al. DEFENDANT(S)

NOTICE OF SALE

*** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. ***

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of May 2026 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 326 South Plum Street, Shepherdsville, Bullitt County, Kentucky 40165 (PVA parcel identification number of the property is # 037-N00-19-002)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$118,568.82 with interest at the rate of 3.25% per annum from the 1st day of June 2024 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 3.25% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.

The purchaser shall take the property free and clear of all liens and encumbrances except:

- All state, county, and school taxes for the year 2026 and thereafter for which the purchaser shall take no credit
- Easements, restrictions, and stipulations of record and agreements of record.
- All matters disclosed by an accurate survey or inspection of the property.
- Zoning regulations of Bullitt County Planning and Zoning Commission.
- Assessment for public improvements assessed against the property.

For further information, see report on file in the Bullitt Circuit Clerk's Office.

Hayden Sweet
 Master Commissioner, Bullitt Circuit Court
 P.O. Box 6721
 318 S. Buckman Street
 Shepherdsville, Kentucky 40165
 Telephone: (502) 496-6996
 hayden@sweatgriffee.com

LEGAL

COMMONWEALTH OF KENTUCKY
 BULLITT CIRCUIT COURT
 DIVISION I
 CIVIL ACTION NO. 22-CI-00478

Lakeview Loan Servicing, LLC PLAINTIFF
 v. Robert Lee Harris, et al. DEFENDANT(S)

NOTICE OF SALE

*** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. ***

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of May 2026 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 169 South Circlecrest Drive, Louisville, Bullitt County, Kentucky 40229 (PVA parcel identification number of the property is # 043-NE0-13-020)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$191,825.11 with interest at the rate of 4.75% per annum from the 26th day of July 2023 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 4.75% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.

The purchaser shall take the property free and clear of all liens and encumbrances except:

- All state, county, and school taxes for the year 2026 and thereafter for which the purchaser shall take no credit.
- Easements, restrictions, and stipulations of record and agreements of record.
- All matters disclosed by an accurate survey or inspection of the property.
- Commission.
- Assessment for public improvements assessed against the property.

For further information, see report on file in the Bullitt Circuit Clerk's Office.

Hayden Sweet
 Master Commissioner, Bullitt Circuit Court
 P.O. Box 6721
 318 S. Buckman Street
 Shepherdsville, Kentucky 40165
 Telephone: (502) 496-6996
 hayden@sweatgriffee.com

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
 BULLITT CIRCUIT COURT
 DIVISION I
 CIVIL ACTION NO. 25-CI-01115

Lakeview Loan Servicing, LLC PLAINTIFF
 v. William Donald Pentecost, Jr., et al. DEFENDANT(S)

NOTICE OF SALE

*** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. ***

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of May 2026 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 275 Beechwood Circle, Mount Washington, Bullitt County, Kentucky 40047 (PVA parcel identification number of the property is # 077-SE0-02-033)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$365,767.22 with interest at the rate of 7.375% per annum from the 1st day of March 2025 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 7.375% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.

The purchaser shall take the property free and clear of all liens and encumbrances except:

- All state, county, and school taxes for the year 2026 and thereafter for which the purchaser shall take no credit.
- Easements, restrictions, and stipulations of record and agreements of record.
- All matters disclosed by an accurate survey or inspection of the property.
- Zoning regulations of Bullitt County Planning and Zoning Commission.
- Assessment for public improvements assessed against the property.

For further information, see report on file in the Bullitt Circuit Clerk's Office.

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 Shepherdsville, Kentucky 40165
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