

SPORTSLIGHTS**LEBANON JUNCTION
BASEBALL SIGNUPS**

The Lebanon Junction youth baseball signups are underway.

The league will host T-Ball (ages 4-5) with a fee of \$65.

Coach Pitch (6-8) will host \$75.

The season runs from April 14 through June 30. Registration is being taken through March 15.

Boys and girls are welcome. No child can turn 9 years old before May 1, 2026.

For more information, call 502-488-1495.

**SHEPHERDSVILLE YOUTH
BASEBALL, SOFTBALL SIGNUPS**

Signups will be taken through March 1 for the 2026 season for the Shepherdsville Youth Baseball and Softball League.

Wee ball will be for those 3-4 years of age.

Coach pitch/T ball will be for 5 and 6 year olds.

Those who are 6 years old have the option of playing machine pitch with the 7-8 year olds.

Kid pitch will be in the 9-10 and 11-12 age groups.

Play will be in the Shepherdsville City Park.

The registration fee will be \$50 for wee ball and T ball. The fee will be \$75 for the machine pitch divisions.

For more information, look on the Facebook page for Shepherdsville Youth Baseball and Softball League or email to Parks@shepherdsvilleky.gov

**SHEPHERDSVILLE HOSTS FREE
BASEBALL, SOFTBALL CLINICS**

The city of Shepherdsville will be hosting a series of free baseball and softball clinics at the government center.

Clinics will be held on Feb. 21, Feb. 28 and March 7 from 11:30 a.m. until 1 p.m.

On March 7, the Shepherdsville Youth Baseball and Softball League will hold tryouts.

Signups for the spring and summer leagues are now being taken.

The free clinic is for boys and girls ages 4-12 years old.

The Shepherdsville Government Center is located on Conestoga Parkway across from Walmart.

For more information, email Parks@shepherdsvilleky.gov

LADY

FROM PAGE B4

strong program as they rolled past the Lady Chargers 77-38 in the last of the five games in the 'showcase' event.

Bullitt East had a lot of trouble generating any offense in this game. The Lady Chargers shot just 30 percent from the field and made only two of 12 shots from beyond the arc. The team did convert 12 of 14 free throw attempts, a part of the game that has been a problem at times for the team this season.

The Bullitt East stats had the team with only a dozen rebounds. The only Bullitt East player with more than two rebounds was Johnston with four.

Tinelli did lead the Lady Chargers with 11 points while Johnston scored eight.

Bullitt East, with an 11-

11 record, had a game earlier this week and will play at home for the final time in the regular season as they play North Bullitt on Friday for the top-spot in the 23rd District. The red and gold will then close out the season next week at Franklin County on Monday and against Valley on Wednesday.

**AT MERCY
HIGH SCHOOL**

Saturday, February 8

PAGE HIGH SCHOOL

77 - Scoring not available.

BULLITT EAST 38 -

Anna Tinelli 11, Mollie Johnston 8, Charley Petrowski 6, Maddie Sturgeon 4, Tessa Parker 3, Jacie Couch 2, Chloe Radford 2, Mallory Pierce 2.

STATE

FROM PAGE B1

But the format in the bracket action changes to 'baker' games where each team bowls a game with the players rotating in as the coach dictates. In bracket play, it is a best of five set of games.

On Monday, that style of play

did not suit the Cougars well. Despite twice exceeding 200 games, Bullitt Central was eliminated in four games.

The final results show Frederick Douglas advancing with scores of 235-206 and 180-171 in the first two games. Bullitt Central roared back to win the fourth game by an impressive 243-214 score, but the maroon and gray could not continue that run as Frederick Douglas closed

out the match with a 202-190 score.

The 243 game was the second best score out of the eight first round matches.

Frederick Douglas went on to beat Campbell County in the second round 3-1 before losing to Covington Catholic 3-2 (207-171) in the semifinals. Trinity then repeated as state champion as they beat Covington Catholic 3-2 (217-202).

BID NOTICE

Bullitt County Fiscal Court will accept sealed bids on the following: Asphalt Mix (KYTC Certified State Mix) to be used by the Bullitt County Road Department

Contact Bullitt County Road Supervisor Robert Watkins at the Bullitt County Road Department (502) 543-2510 for information or questions. Bids must be submitted in a sealed, clearly marked envelope with the bidder's identification and labeled as BID/ASHPALT MIX to the Bullitt County Judge Executive's Office 300 South Buckman Street (P.O. Box 768) Shepherdsville, Kentucky 40165 no later than 4:00 p.m. on Friday, February 27, 2026. Bids will be opened publicly on Monday, Monday March 2, 2026, at 9:00 a.m. in the Judge Executive's Office located at 300 S. Buckman Street Shepherdsville, Kentucky. Bullitt County Fiscal Court reserves the right to accept and/or reject any and/or all bids in whole or in part.

**LEGAL NOTICE****Bid Notice**

Bullitt County Fiscal Court will accept sealed bid on the following:

STONE for use by the Bullitt County Road Department

Contact Bullitt County Road Department Director Robert Watkins at 502-543-2510 for information or questions concerning bid process. Bids must be submitted to Bullitt County Fiscal Court P.O. Box 768 Shepherdsville Kentucky 40165 in a sealed, clearly marked envelope with bidder's information and labeled STONE BID. Bids must be received no later than 4:00 p.m. on Friday February 27, 2026. Bids will be publicly opened at 9:00 a.m. Monday March 2, 2026 in the Judge Executive's Office located at 300 S. Buckman Street Shepherdsville Kentucky. Bullitt County Fiscal Court reserves the right to accept and/or reject any and/or all bids in whole or in part.

**LEGAL NOTICE**

CITY OF SHEPHERDSVILLE, KENTUCKY

ORDINANCE NO. 026-001

AN ORDINANCE PURSUANT TO KRS 81A.412 ANNEXING INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, BY CONSENT OF ALL PROPERTY OWNERS, A PARCEL OF REAL ESTATE CURRENTLY OWNED BY JAMIE R. BLANC CONSISTING OF 0.507 ACRES, MORE OR LESS, LOCATED AT AND KNOWN AS CHILLICOOP ROAD, BULLITT COUNTY, KENTUCKY, HAVING PARCEL ID 027-NE0-08-008 AS MORE PARTICULARLY DESCRIBED AND ILLUSTRATED IN AND ON EXHIBITS TO THIS ORDINANCE.

SPONSORED BY: COUNCIL MEMBER MIKE HIBBARD

SUMMARY

SECTION ONE: Sets forth the description of the property which is the subject of this ordinance as real estate consisting of 0.507 acres, more or less, located at and known as Chillicoop Road, Shepherdsville, Kentucky 40165, Parcel ID 027-NE0-08-008, conveyed to Jamie R. Blanc in Bullitt County Deed Book 1147, Page 585 ("Property").

SECTION TWO: Incorporates by reference the Exhibits that describe and illustrate the Property.

SECTION THREE: Sets forth that the Property is contiguous to the City's boundaries and is urban in character and suitable for development for urban purposes.

SECTION FOUR: Sets forth that the Owner of Record of the Property has given prior written consent and that the City enacts this single ordinance annexing the Property.

SECTION FIVE: Sets forth that the Property is annexed into the City limits of the City of Shepherdsville.

SECTION SIX: Sets forth that after annexation, the property will remain subject to the same land use restrictions as applied by the Bullitt County Fiscal Court prior to annexation.

SECTION SEVEN: Sets forth the severability clause.

SECTION EIGHT: Sets forth the repeal of prior ordinances in conflict with this ordinance.

SECTION NINE: Sets forth the publication requirement.

SUMMARY PREPARED BY:

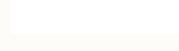

KATHERINE S. DOZIER, CITY ATTORNEY

**BULLITT COUNTY
FISCAL COURT**

*is leading the fight
against opioid use!*

RESOURCES

Looking for some assistance?

Suicide and Crisis Lifeline

Dial 988

24/7 Crisis Line

(502) 589-4313

UofL Peace Hospital

(502) 451-3333

or

(800) 451-3637

Bluegrass Behavioral Health Services

(859) 432-3055

or visit

bluegrassbh.com

Seven Counties Services

(502) 589-1100

or visit

sevencounties.org

The Brooks Hospital

(502) 426-6380 (KMI)

(502) 896-0495 (Dupont)

or visit

thebrookhospitals.com

Lincoln Trail Behavioral Health Services

(270) 351-9444

(800) 274-7374

or visit

lincolnbehavioral.com

This educational ad paid with opioid settlement funds

LEGAL

ADVERTISEMENT FOR BIDS

City of Mount Washington

Bullitt County, Kentucky

Flatlick Road Water Main Extension

The City of Mount Washington (Owner) is requesting Bids for the construction of the following Project, Flatlick Road Water Main Extension. Bids for the construction of the Project will be received at the Fick Hall located at 155 Sullivan Hill Road, Mt. Washington, Kentucky 40047, until Tuesday, March 3, 2026 at 10:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: installation of approximately 2,900 linear feet of 4-inch water main and other appurtenances for a complete installation per PLANS and SPECIFICATIONS. Bids are requested for a single Contract: Flatlick Road Water Main Extension. The Project has an expected duration of 90 days.

Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is: LYNN IMAGING, 328 VINE STREET, LEXINGTON, KENTUCKY 40507, (859) 255-1021. Prospective Bidders may examine the Bidding Documents at the Issuing Office on their website (www.lynnimaging.com) and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at the office of the OWNER; Mt. Washington, 155 Sullivan Hill Road, Mount Washington, Kentucky 40047, on Mondays through Fridays between the hours of 9:00 A.M. TO 3:00 PM (LOCAL TIME); and the office of the Engineer, BLUEGRASS ENGINEERING, PLLC, 222 EAST MAIN STREET, SUITE 1, GEORGETOWN, KENTUCKY 40324, on Mondays through Fridays between the hours of 9:00 A.M. TO 4:00 PM (LOCAL TIME).

Bidding Documents may be viewed and ordered online by registering with the Issuing Office at www.lynnimaging.com. Following registration, complete sets of Bidding Documents may be downloaded/ordered from the Issuing Office. Bidding documents can be purchased for \$300.00, which is nonrefundable. Contractor can choose between either hardcopy or electronic Bidding Documents. All qualified BIDDERS must purchase a set of Bidding Documents and listed as a plan holder by Issuing Office, Lynn Imaging. A pre-bid conference will not be held.

Bid security shall be furnished in accordance with the Instructions to Bidders. No BIDDER may withdraw their bid within 120 days after the date of the bid opening. All bidders shall submit forms contained in section 004XXX with bids at time of bid opening.

The OWNER reserves the right to waive any informalities or to reject any and all bids. The award of the project will be to the low, best, responsive, responsible BIDDER. Small and Disadvantaged Business Enterprises are encouraged to bid on this project. The City of Mount Washington is an Equal Opportunity Employer. Project is being funded in part by Cleaner Water Grant Funds.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: City of Mount Washington, KY

By: Stuart Owen

Title: Mayor

Date: February 12, 2026