

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m.  
 ADDRESS: 978 Broadway St, Paintsville  
 PHONE: (606) 789-5315  
 FAX: (606) 789-9717

EMAIL: [classifieds@paintsvilleherald.com](mailto:classifieds@paintsvilleherald.com)

Deadline: **Monday @ 3PM**



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## Paintsville Herald Classifieds

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July 8-14, 2026 • Page 3B • The Paintsville Herald

**To Our Readers**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **REAL ESTATE FOR RENT**      **Notice**      **Notice**

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**NOTICE OF INTENT TO MINE**

Permit Number 858-0236 AM10  
 In accordance with KRS 350.070, notice is hereby given that D & J Coal Company LLC., P.O. Box 2121, Pikeville, KY 41502, has applied for an amendment to an existing surface or auger/highwall coal mining and reclamation operation located approximately 0.5 miles south of Chandlersville in Johnson County. The amendment will add 196.00 acres of surface disturbance and will underlie 0 acres making a total area of 2231.97 acres within the amended permit boundary.

The proposed amendment area is approximately 2.1 miles north of the junction of KY 1559 and KY 3387 and located 0.7 miles south of Green Branch of Rockhouse Fork.

The proposed operation is located on the Sitka 7 1/2-minute quadrangle map. The surface area to be disturbed by the amendment is owned by Triple J. Land Corporation, David Wright, Joseph F. Porter & John V. Porter. The operation is located on the Sitka 7 1/2-minute quadrangle map. The surface area to be disturbed by the amendment is owned by Triple J. Land Corporation, David Wright, Joseph F. Porter & John V. Porter. The operation is located on the Sitka 7 1/2-minute quadrangle map. The surface area to be disturbed by the amendment is owned by Triple J. Land Corporation, David Wright, Joseph F. Porter & John V. Porter.



ation will use the surface area and contour method of surface mining.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**This is the final advertisement of this application:** all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

**ADVERTISE- MENT FOR BIDS**

**Contract 026-28-26 Water Tank Painting, Repairs, and Modifications**

**Paintsville Utilities**, for and on behalf of the City of Paintsville, will receive bids at the Paintsville Utilities office located at 137 Main Street, Paintsville KY 41240, for water tank painting, repairs, and modifications until 1:00 pm EDT/12:00 pm CDT, July 28, 2026, at which time all properly submitted sealed bids will be opened and read aloud.

**Project De-**

**scription** Painting, Repairs, and Modifications to one (1) 300,000 Gallon and one (1) 90,000 Gallon Standpipe Tank. Bids shall include furnishing all labor and materials as set forth by the Request, General Conditions, Specifications, and/or Drawings prepared by WET or DRY.

Drawings, Specifications, and Contract Documents are available at Wet or Dry, 1609 Hillsboro Road, Campbellsburg, KY 40011, 502-532-6190, 502-532-7136 fax, and may be purchased for a non-refundable fee of \$225.00.

**A MANDANTORY INSPECTION/PRE-BID MEETING** will be held 11:00 am EDT/10:00 am CDT, July 16, 2026, at the Paintsville Utilities office located at 137 Main St, Paintsville, KY.

All questions are to be directed to Wet or Dry. Paintsville Utilities is not to be contacted for questions or specifications.

All bids shall be accompanied by a bid bond or certified check, payable to Paintsville Utilities, in an amount not less than 5 percent of the base bid. A 100% Performance Bond and Payment Bond shall be required of the successful bidder.

Paintsville Utilities reserves the right to reject any and all bids or to waive any formalities in the bidding. Bids received after the scheduled closing time for the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 60 days after the opening of bids without consent of Paintsville Utilities.

Federal and State wage rate determinations are not required.

All contractors and subcontractors must comply with 41 CFR 60-4 in regard to affirmative action.

Paintsville Utilities is an Equal Opportunity Employer and Provider.

**LEGAL NOTICE PROBATE CASE NO 26-P-137**

You are hereby notified that Alan Page and Randall Page have been appointed fiduciary for the estate of Bobby Page deceased, this 30th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

**LEGAL NOTICE PROBATE CASE NO. 23-P-23 FINAL SETTLEMENT**

You are hereby notified that Kristie Clifton, fiduciary, for the estate of Rosa Lee King, deceased, this 30th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 30th day of June, 2026.

**EMPLOYMENT**

**Johnson County Housing Authority Perry VanHoose Memorial Housing Complex, located in Wittenville, Kentucky is now hiring an Office Assistant.** Office Assistant requirements and duties will consist of clerical duties and being able to deal with the public daily. Applicants must give consent and pass a background check and drugs test. Experience is preferred but not required. Please submit Resumes to the Johnson County Housing Authority, email: tenant.foothills.net or drop off at the office, 207 Williams Branch, Building 48, Wittenville, KY 41274. Resumes will be accepted until July 21, 2026. We are an Equal Housing and Employment Opportunity.

**BATHROOM RE-MODEL BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539



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**New & Improved The Paintsville Herald Classifieds**  
 In Print & Online  
[www.paintsvilleherald.com](http://www.paintsvilleherald.com)

To place an ad, call 606.789.5315 or email classifieds@paintsvilleherald.com today.

**HOUSE FOR RENT:** FOUR BEDROOM, 2 BATH, LIVING ROOM, KITCHEN AND LAUNDRY ROOM LOCATED BESIDE JOHNSON COUNTY SENIOR CITIZENS CENTER. FOR INFO CALL Selena Jarrell Mon. Fri. 8am/3pm. 606-789-4830 No Pets!

**SERVICES**

**R&L Paving Asphalt & Concrete**  
 •Driveways  
 •Parking lots  
 •Roads  
 • Seal Coating  
 Call 789-3175

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 Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks. One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

**DEBT HELP**  
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

**BUSINESS SPACE FOR RENT**  
 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**  
 We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**FOUNDATION REPAIR**  
 Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to \$600 off. Restrictions apply. Call DIRECTV 1-866-292-5435

**FOUNDATION REPAIR**  
 Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to \$600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

**FAMILY REUNION**

**Descendants of Harrison Young and Mary Polly Burton**  
 Saturday, August 1, 2026  
 Paintsville Recreation Center  
 12:00 until 4:00 P.M.  
**POC Roger Young @ 1-252-622-5462**

**HEALTH**  
 Audien Hearing. The world's first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

**Attention: VIAGRA and CIALIS USERS!** A cheaper alternative to higher drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326  
**HOME IMPROVEMENT**  
 No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

**Safe Step Stairlifts.** Enjoy greater independence and stay in the home you love. Feel safe on every level. \$750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

**HOME SERVICES**  
 Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

**HOME WARRANTY**  
 Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

**INSURANCE SERVICES**  
**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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**WATCHES**  
**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-403-2862

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 YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218

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 Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

**Call 789-5315 to place your ad.**

**NOTICE OF ADOPTION OF BUDGET ORDINANCE**

**BUDGET SUMMARY**  
 AN ORDINANCE Relating to the Annual Budget and Appropriations.  
 BE IT ORDAINED BY THE FISCAL COURT OF JOHNSON COUNTY, KENTUCKY:

**SECTION ONE.**  
 The following budget is adopted for the Fiscal Year 2027 and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND		
5000	General Government	3,161,618.01
5100	Protection to Persons and Property	525,788.00
5200	General Health and Sanitation	559,696.00
5300	Social Services	20,500.00
5400	Recreation and Culture	68,000.00
7700	Leases	4,500.00
8000	Capital Projects	3,222,500.00
9100	Administration	809,878.41
9200	Contingent Appropriations	1,000,000.00
9400	Other Fringe Benefits	1,193,469.14
	<b>Total General Fund</b>	<b>10,565,835.56</b>
ROAD FUND		
6100	Roads	2,617,578.20
6400	Other Transportation Facilities and Services	65,000.00
7000	Debt Service	2,243,917.27
9100	Administration	454,880.97
9200	Contingent Appropriations	650,000.00
9400	Other Fringe Benefits	306,416.54
	<b>Total Road Fund</b>	<b>6,337,782.98</b>
JAIL FUND		
5100	Protection to Persons and Property	713,301.68
9100	Administration	200.00
9400	Other Fringe Benefits	15,172.06
	<b>Total Jail Fund</b>	<b>728,673.74</b>
LGEA FUND		
5000	General Government	50,882.80
5100	Protection to Persons and Property	40,000.00
5200	General Health and Sanitation	280,573.60
5300	Social Services	63,950.00
6100	Roads	-
8000	Capital Projects	-
9200	Contingent Appropriations	-
9400	Other Fringe Benefits	81,289.30
	<b>Total LGEA Fund</b>	<b>516,695.70</b>
FEDERAL GRANT FUND		
5100	Protection to Persons and Property	6,272,500.00
9200	Contingent Appropriations	6,272,500.00
	<b>Total Federal Grant Fund</b>	<b>12,545,000.00</b>
INDUSTRIAL DEVELOPMENT AUTHORITY #1		
9200	Contingent Appropriations	5,193,400.00
	<b>Total Industrial Development Authority #1</b>	<b>5,193,400.00</b>
INDUSTRIAL DEVELOPMENT AUTHORITY #2		
9200	Contingent Appropriations	13,890.00
	<b>Total Industrial Development Authority #2</b>	<b>13,890.00</b>
FEDERAL GRANT MCCC FUND		
5300	Social Services	38,000.00
9200	Contingent Appropriations	44,407.73
	<b>Total Federal Grant MCCC Fund</b>	<b>82,407.73</b>
JUSTICE/JUDICIAL CENTER FUND		
7000	Debt Service	-
9200	Contingent Appropriations	394,230.00
	<b>Total Justice/Judicial Center Fund</b>	<b>394,230.00</b>
EMPLOYEE FSA/HRA FUND		
9400	Other Fringe Benefits	20,216.00
	<b>Total Employee FSA/HRA Fund</b>	<b>20,216.00</b>
FEDERAL FLOOD CONTROL FUND		
7000	Debt Service	7,950,000.00
9200	Contingent Appropriations	7,425,000.00
	<b>Total Federal Flood Control Fund</b>	<b>15,375,000.00</b>
COUNTY CLERK PERMANENT STORAGE FEES FUND		
5000	General Government	20,000.00
9200	Contingent Appropriations	87,045.00
	<b>Total County Clerk Permanent Storage Fees Fund</b>	<b>107,045.00</b>
OPIOID SETTLEMENT FUND		
5300	Social Services	22,750.00
9200	Contingent Appropriations	716,192.03
9400	Other Fringe Benefits	1,740.38
	<b>Total Opioid Settlement Fund</b>	<b>739,682.41</b>

Adopted this 24th day of June, 2026. MARK MCKENZIE  
 County Judge/Executive

**NOTICE OF AVAILABILITY**  
 All interested persons and organizations in Johnson County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.