

# Paintsville Herald Classifieds

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## PLACING YOUR AD

**OFFICE HOURS:**

**Monday - Friday**  
**8:30 a.m. - 5 p.m.**

**ADDRESS:**

**978 Broadway St, Paintsville**

**PHONE:**

**(606) 789-5315**

**FAX:**

**(606) 789-9717**

**EMAIL:**

**classifieds@paintsvilleherald.com**

**Deadline:**

**Monday @ 3PM**

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. **Confidential Box Responses:** Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.



**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

June 24-30, 2026 • Page 9A • The Paintsville Herald

**To Our Readers**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF INTENT TO MINE**

Permit Number 858-0236 AM10

In accordance with KRS 350.070, notice is hereby given that D & J Coal Company LLC., P.O. Box 2121, Pikeville, KY 41502, has applied for an amendment to an existing surface or auger/highwall coal mining and reclamation operation located approximately 0.5 miles south of Chandlersville in Johnson County. The amendment will add 196.00 acres of surface disturbance and will underlie 0 acres making a total area of 2231.97 acres within the amended permit boundary.

The proposed amendment area is approximately 2.1 miles north of the junction of KY 1559 and KY 3387 and located 0.7 miles south of Green Branch of Rockhouse Fork.

The proposed operation is located on the Sitka 7 1/2-minute quadrangle map. The surface area to be

**LEGALS**

disturbed by the amendment is owned by Triple J. Land Corporation, David Wright, Joseph F. Porter & John V. Porter. The operation will use the surface area and contour method of surface mining.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**LEGAL NOTICE PROBATE CASE NO 127**

You are hereby notified that Susan Perry has been appointed fiduciary for the estate of Dewel James Perry deceased, this 18th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

**LEGAL NOTICE PROBATE CASE NO. 24-P-277 FINAL SETTLEMENT**

You are hereby notified that Elizabeth Wells, fiduciary, for the estate of Emery Allen Rowlands, deceased, this 17th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 30th day of July, 2026.

**COMMON-WEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CIVIL ACTION NO. 24-CI-363**

**PENNYMAC LOAN SERVICES, LLC PLAINTIFF**

**VS: NOTICE OF SALE**

**DEJUAN DONNELLY; ZENAS DONNELLY; JOHNSON COUNTY; UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE DEFENDANTS**

By virtue of a Judgment and

**LEGALS**

Order of Sale of the Johnson Circuit Court entered the 15th day of May, 2026, in the above cause, for the sum of \$174,771.34, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 2, 2026 at 10:30 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Dejuan Donnelly & Zenas Donnelly

Address: 6917 KY Route 172, Flatgap, KY 41219

PVA Map No.: 023-00-00-015.10

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 1st day of June, 2026.

**BRIAN CUMBO MASTER COMMISSIONER**  
Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile:

**LEGALS**

606-298-0316 Email: cumbo-law@cumbolaw.com

**Call 789-5315 to place your ad**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

**NOTICE OF VACANT PAINTSVILLE INDEPENDENT BOARD OF EDUCATION SEAT**

The Paintsville Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing the District at large. This appointment will be effective until December 31, 2026.

Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete required annual in-service training.

Applications are available at Paintsville Board of Education or online at www.paintsville.kyschools.us. Mail applications to: Superintendent, ATTN: Board Vacancy, Paintsville Independent Schools, 220 Main Street, Paintsville, KY 41240

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Honda Odyssey, new motor, new battery, new axles, new windshield wipers, new tires Call (606) 626-9113

**FOR SALE 2**  
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Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

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**HOME WARRANTY**  
Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

**TAX HELP**  
End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1-855-671-3561

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-403-2862

**BUSINESS SPACE FOR RENT**  
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**Consumer Cellular** - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

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