

## Paintsville Herald Classifieds

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**OFFICE HOURS:** Monday - Friday 8:30 a.m. - 5 p.m.  
**ADDRESS:** 978 Broadway St, Paintsville

**PHONE:** (606) 789-5315  
**FAX:** (606) 789-9717

**EMAIL:** classifieds@paintsvilleherald.com

**Deadline:** Monday @ 3PM



**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

June 10-16, 2026 • Page 2B • The Paintsville Herald

**TO OUR READERS**      **TO OUR READERS**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

portunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**INVITATION TO BID**

The Johnson County Board of Education is accepting Sealed Bids for the following school bus supplies:

1. Fuel & Lubricants
2. Tires
3. Bus Repair Parts and Supplies

Bid forms, specifications, and additional information can be obtained by contacting Johnson County Schools Department of Student Transportation at (606) 297-3342.

Bids on Fuel must be received no later than June 17, 2026 12:00 PM. Bids on Tires must be received no later than June 17, 2026 12:30 PM. Bids on Bus Repair Parts and Supplies must be received no later

than June 17, 2026 1:00 PM. No late bids will be considered. The Johnson County Board of Education will assume no responsibility for the failure of the postal service to deliver bids on time.

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent Johnson County Schools

**INVITATION TO BID**

The Johnson County Board of Education will be accepting "Sealed Bids" on School Pictures for the 2026-2027 school year.

Bids will be received until June 16, 2026 2:00 P.M. Specifications may be obtained by contacting the Johnson County Schools business office at 253 North Mayo Trail, Paintsville, KY 41240, telephone 606-789-2530

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent

Johnson County Schools

**LEGAL NOTICE PROBATE CASE NO. 26-P-00118**

You are hereby notified that Brenda Little Compton has been appointed fiduciary for the estate of Elmer Verlie Compton deceased, this 4th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

**LEGAL NOTICE PROBATE CASE NO. 26-P-119**

You are hereby notified that William Delong has been appointed fiduciary for the estate of Judy K. Delong deceased, this 4th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

**CITY OF PAINTSVILLE INVITATION TO BID**

The City of Paintsville Police Department will be accepting sealed bids for the purchase of three (3) fully equipped SUVs meeting the following specifications:

- Four-wheel drive
- Model year 2019 or newer
- Less than 75,000 miles on each vehicle

Bids must be in a sealed envelope labeled "Police Department Bid" and may be mailed to City Hall, P.O. Box 1588, Paintsville, KY or brought to City Hall, 340 Main Street, Paintsville, KY.

Bids must be received by 8:30 a.m. on June 17, 2026, and will be opened at the special-called meeting on June 17, 2026, at 9:00 a.m. at Paintsville City Hall, 340 Main Street, Paintsville, KY.

**LEGAL NOTICE PROBATE CASE NO. 25-P-00240 FINAL SETTLEMENT**

You are hereby notified that Rosa Lee Pack, fiduciary, for the estate of John Michael Pack, deceased, this 5th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 16th day of July, 2026.



**LEGAL NOTICE PROBATE CASE NO. 25-P-00170 FINAL SETTLEMENT**

You are hereby notified that Phyllis Tilley, fiduciary, for the estate of Lenny Ray Goble, deceased, this 4th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 9th day of July, 2026.

**CITY OF PAINTSVILLE PUBLIC AUCTION NOTICE**

The City of Paintsville will conduct a public auction on Saturday, June 13, 2026, at 9:00 a.m. at the Public Works Garage, located at 661 3rd Street, Paintsville, KY.

A list of items to be auctioned is available at City Hall.

Items may be inspected at the Public Works Garage prior to the auction, Monday through Friday, from a.m. to 12:00 p.m.

For additional information please contact City Hall at (606) 789-2600.

**Storage Auction**  
**Thursday, June 4th 6pm**

Units: B-27,C-22,B-20,B-14.  
 In accordance with KSSA1988, 359.225,359.220,359.230.

3826 N U.S. 23 Wittensville KY 41274. Near WR Castle.  
 \$50 buyer deposit.

**FOR SALE**      **SERVICES**

**FOR SALE 2 CEMETERY PLOTS** at Highland Memorial Park, Stanfordsville, KY in the Lord's Prayer section asking \$600 each Call 606-298-0000.

**R&L Paving Asphalt & Concrete**  
 • Driveways  
 • Parking lots  
 • Roads  
 • Seal Coating  
 Call 789-3175



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Take a fresh look at the Classifieds, the original way to shop green!



**New & Improved The Paintsville Herald Classifieds**  
 In Print & Online  
[www.paintsvilleherald.com](http://www.paintsvilleherald.com)

To place an ad, call 606.789.5315 or email classifieds@paintsvilleherald.com today.

**Help Wanted      Help Wanted      Help Wanted**

**BIZZACK WE'RE GROWING & HIRING**

**HEAVY EQUIPMENT PARTS PERSON**  
 Candidate must have at least 10 years of experience.

**OFFICE PROFESSIONAL**  
 Candidate must be well versed in Excel and thrive in a fast-paced environment.

If you're dependable, motivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email [ehall@bizzackconstruction.com](mailto:ehall@bizzackconstruction.com) or call Eric at 606-372-0181.

**BIZZACK CONSTRUCTION LLC**  
 EOE

**STATEWIDE CLASSIFIEDS**

**BATHROOM REMODEL**  
 BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower pack-

age and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**  
 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**  
 We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**DIRECTV** - All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

**PUBLIC NOTICE**  
 The second reading and adoption of the Johnson County proposed budget ordinance for Fiscal Year 2027 is scheduled to be held at the courthouse on June 24, 2026 at 8:15 am.

**BUDGET SUMMARY**  
 AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF JOHNSON COUNTY, KENTUCKY:

WHEREAS, the proposed budget was tentatively approved by the fiscal court on April 29, 2026 and approved as to form and classification by the State and Local Finance Officer on the 29th day of May, 2026.

**SECTION ONE.**  
 The following budget is adopted for the Fiscal Year 2027 and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND			
5000	General Government		3,161,618.01
5100	Protection to Persons and Property		525,786.00
5200	General Health and Sanitation		559,606.00
5300	Social Services		20,500.00
5400	Recreation and Culture		66,000.00
7700	Leases		4,500.00
8000	Capital Projects		3,222,500.00
9100	Administration		809,876.41
9200	Contingent Appropriations		1,000,000.00
9400	Other Fringe Benefits		1,193,469.14
	<b>Total General Fund</b>		<b>10,565,835.56</b>

  

ROAD FUND			
6100	Roads		2,617,678.20
6400	Other Transportation Facilities and Services		65,000.00
7000	Debt Service		2,243,917.27
9100	Administration		454,880.97
9200	Contingent Appropriations		650,000.00
9400	Other Fringe Benefits		306,416.54
	<b>Total Road Fund</b>		<b>6,337,792.98</b>

  

JAIL FUND			
5100	Protection to Persons and Property		713,301.68
9100	Administration		200.00
9400	Other Fringe Benefits		15,122.96
	<b>Total Jail Fund</b>		<b>728,623.74</b>

  

LGEA FUND			
5000	General Government		50,862.80
5100	Protection to Persons and Property		40,900.00
5200	General Health and Sanitation		280,573.60
5300	Social Services		63,950.00
6100	Roads		-
8000	Capital Projects		-
9200	Contingent Appropriations		-
9400	Other Fringe Benefits		81,289.30
	<b>Total LGEA Fund</b>		<b>516,695.70</b>

  

FEDERAL GRANT FUND			
5100	Protection to Persons and Property		-
9200	Contingent Appropriations		6,272,500.00
	<b>Total Federal Grant Fund</b>		<b>6,272,500.00</b>

  

INDUSTRIAL DEVELOPMENT AUTHORITY #1			
9200	Contingent Appropriations		5,193,400.00
	<b>Total Industrial Development Authority #1</b>		<b>5,193,400.00</b>

  

INDUSTRIAL DEVELOPMENT AUTHORITY #2			
9200	Contingent Appropriations		13,690.00
	<b>Total Industrial Development Authority #2</b>		<b>13,690.00</b>

  

FEDERAL GRANT MCCC FUND			
5300	Social Services		38,000.00
9200	Contingent Appropriations		44,407.73
	<b>Total Federal Grant MCCC Fund</b>		<b>82,407.73</b>

  

JUSTICE/JUDICIAL CENTER FUND			
7000	Debt Service		0.00
9200	Contingent Appropriations		394,230.00
	<b>Total Justice/Judicial Center Fund</b>		<b>394,230.00</b>

  

EMPLOYEE FSA/HRA FUND			
9400	Other Fringe Benefits		20,216.00
	<b>Total Employee FSA/HRA Fund</b>		<b>20,216.00</b>

  

FEDERAL FLOOD CONTROL FUND			
7000	Debt Service		7,950,000.00
9200	Contingent Appropriations		7,425,000.00
	<b>Total Federal Flood Control Fund</b>		<b>15,375,000.00</b>

  

COUNTY CLERK PERMANENT STORAGE FEES FUND			
5000	General Government		20,000.00
9200	Contingent Appropriations		67,045.00
	<b>Total County Clerk Permanent Storage Fees Fund</b>		<b>87,045.00</b>

  

OPIOID SETTLEMENT FUND			
9400	Other Fringe Benefits		739,692.41
	<b>Total Opioid Settlement Fund</b>		<b>739,692.41</b>

**SECTION TWO.**  
 This ordinance shall be published in the Paintsville Herald newspaper by title within thirty (30) Days following adoption.

**SECTION THREE.**  
 This ordinance becomes effective upon passage and publication.

**NOTICE OF AVAILABILITY**  
 All interested persons and organizations in Johnson County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of the County Judge/Executive, during normal business hours.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

**REQUEST FOR PROPOSALS  
 HAGER HILL GAS RECTIFIER STATION  
 REPAIR/REPLACE  
 PAINTSVILLE UTILITIES COMMISSION  
 PAINTSVILLE, KENTUCKY**

The Paintsville Utilities Commission ("PUC") will receive proposals from qualified firms to inspect and diagnose the gas rectifier located at Hager Hill, Kentucky and give a recommendation on steps to repair or replace the rectifier. PUC desires proposals for a turnkey operation to determine the best approach to remedy the problem and, if agreed, implement the plan. Information regarding this RFP may be obtained by contacting Bob Pack or Matt Spradlin at (606) 789-2630 between the hours of 7:30 a.m. and 4:00 p.m. EDT, Monday through Friday.

Site visits for inspection, requirements and measurements will be allowed upon request by calling Bob Pack or Matt Spradlin at Paintsville Utilities at 606-789-2630.

PUC will accept sealed proposals until 4:00 pm EDT (3:00 pm CDT), July 6, 2026. Submissions received after the specified deadline will not be considered. Submissions should include 8 copies of the proposal. The sealed submissions must be clearly marked as "RFP-Gas Rectifier Station". Submissions can be made by mail to Bob Pack, Paintsville Utilities, P.O. Box 630, Paintsville, KY 41240 or hand-delivered to the Utilities' office located at 137 Main Street, Paintsville, KY 41240. Questions regarding this RFP shall be made in writing to Bob Pack at the address above, or by email at [bpack@paintsvilleutilities.com](mailto:bpack@paintsvilleutilities.com). Submissions shall be reviewed by the Paintsville Utilities Commission.

From the date of issuance of this RFP, and until a binding contractual agreement is executed with a selected firm, all communications between PUC and proposers, or any of their individual members, shall be formal. Formal communications shall include but not be limited to: (1) general written inquiries, (2) written questions and answers; and/or (3) written addenda.

No informal communication shall occur regarding this procurement, including requests for information, comments, speculation, etc., between a Proposer (or any of its individual members) or any PUC employee or official. Failure to comply with this provision may result in the rejection of the proposal.

PUC reserves the right to reject any or all responses, to solicit again at a later date, and/or to waive informalities. PUC may, in its sole discretion, accept the proposal that is in the best interests of PUC. Should a proposer be selected to conduct the work outlined, a date will be set to negotiate the terms of and execute a contract.

**PAINTSVILLE UTILITIES COMMISSION IS AN  
 EQUAL OPPORTUNITY EMPLOYER**