

Paintsville Herald Classifieds

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EMAIL: classifieds@paintsvilleherald.com

Deadline: **Monday @ 3PM**



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June 3-9, 2026 • Page 4B • The Paintsville Herald

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	SERVICES	Help Wanted	Help Wanted	Help Wanted
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PLEASE CHECK YOUR AD
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

LEGALS

LEGAL NOTICE PROBATE CASE NO. 25-P-00212 FINAL SETTLEMENT
 You are hereby notified that Shawn Fraizer and Rebecca Rowland, fiduciary, for the estate of Beecher Lee Frazier, deceased, this 26th day of May, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division of the 9th day of July, 2026.

CITY OF PAINTSVILLE PUBLIC AUCTION NOTICE

The City of Paintsville will conduct a public auction on Saturday, June 13, 2026, at 9:00 a.m. at the Public Works Garage, located at 661 3rd Street, Paintsville, KY.

A list of items to be auctioned is available at City Hall.

Items may be inspected at the Public Works Garage prior to the auction, Monday through Friday, from a.m. to 12:00 p.m.

INVITATION TO BID

The Johnson County Board of Education is accepting Sealed Bids for the following school bus supplies:

1. Fuel & Lubricants
2. Tires
3. Bus Repair Parts and Supplies

Bid forms, specifications, and additional information can be obtained at City Hall.



tained by contacting Johnson County Schools Department of Student Transportation at (606) 297-3342.

Bids on Fuel must be received no later than June 17, 2026 12:00 PM. Bids on Tires must be received no later than June 17, 2026 12:30 PM. Bids on Bus Repair Parts and Supplies must be received no later than June 17, 2026 1:00 PM. No late bids will be considered. The Johnson County Board of Education will assume no responsibility for the failure of the postal service to deliver bids on time.

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent Johnson County Schools

INVITATION TO BID

The Johnson County Board of Education will be accepting "Sealed Bids" on School Pictures for the 2026-2027 school year.

Bids will be received until June 16, 2026 2:00 P.M. Specifications may be obtained by contacting the Johnson County Schools business office at 253 North Mayo Trail, Paintsville, KY 41240, telephone 606-789-2530

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent Johnson County Schools

LEGAL NOTICE PROBATE CASE NO. 25-P-231 FINAL SETTLEMENT

You are hereby notified that Leah Murray and Herbert Wade Castle, fiduciary, for the estate of James Edward Castle, deceased, this 27th day of May, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division of the 16th day of July, 2026.

LEGAL NOTICE PROBATE CASE NO 26-P-115

You are hereby notified that Shelby L. Daniels has been appointed fiduciary for the estate of Justin Ryan Daniels deceased, this 28th day of

May, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

Notice of Application for Merger of Banks

Peoples Bank, 138 Putnam Street, Marietta, Ohio 45750, intends to apply to the Federal Reserve Board for permission to merge with Citizens Bank of Kentucky, Inc., 620 Broadway Avenue, Paintsville, Kentucky 41240, and establish branches at the locations of Citizens Bank of Kentucky, Inc., 620 Broadway Avenue, Paintsville, Kentucky 41240. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Cleveland, 1455 East Sixth Street, Cleveland, OH 44114, or via email: comments.applications@clev.frb.org. The comment period will not end before June 26, 2026. To obtain a copy of the Federal Reserve Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. Part 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Richard Ryan Schilling, Banking Supervisor, at (513) 455-4406. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

NOTICE OF PUBLIC HEARING

The Paintsville Planning & Zoning Commission will hold a special called meeting on Monday, June 22, 2026, 5:00 p.m. at Paintsville City Hall, 340 Main Street, Paintsville, KY regarding the following application:

Notice of Application for Merger of Bank Holding Companies

Peoples Bancorp Inc., 138 Putnam Street, Marietta, Ohio 45750, intends to apply to the Federal Reserve Board for permission to merge with another bank holding company, Citizens National Corporation, a Kentucky corporation and bank holding company located at 620 Broadway Street, Paintsville, Kentucky 41240. We intend to acquire control of Cit-

izens National Corporations wholly-owned subsidiary, Citizens Bank of Kentucky, Inc., a state-chartered bank, also located in Paintsville, Kentucky. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Cleveland, 1455 East Sixth Street, Cleveland, Ohio 44114, or via email: comments.applications@clev.frb.org. The comment period will not end before June 26, 2026, and may be somewhat longer. The Boards procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Boards procedures, or if you need more information about how to submit your comments on the application, contact Richard Ryan Schilling, Banking Supervisor, at (513) 455-4406. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

NOTICE OF PUBLIC HEARING

The Paintsville Planning & Zoning Commission will hold a special called meeting on Monday, June 22, 2026, 5:00 p.m. at Paintsville City Hall, 340 Main Street, Paintsville, KY regarding the following application:

- (1) Applicant Paul David Brown has filed an application for proposed zoning change, from C-2 to R-2, property located on RT 40 E (Euclid Avenue) beside the BP station. Robin Perry, City Clerk

LEGAL NOTICE PROBATE CASE NO. 24-P-00271 FINAL SETTLEMENT

You are hereby notified that Shirley Cope, fiduciary, for the estate of Van Gail Cope, deceased, this 27th day of May, 2026, has tendered final settlement to the

Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division of the 16th day of July, 2026.

Storage Auction Thursday, June 4th 6pm

Units: B-27,C-22,B-20,B-14. In accordance with KSSA1988, 359.225,359.220,359.230.
 3826 N U.S. 23 Wittensville KY 41274. Near WR Castle. \$50 buyer deposit.

R&L Paving Asphalt & Concrete
 • Driveways
 • Parking lots
 • Roads
 • Seal Coating
 Call 789-3175

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY SOUTHERN DIVISION AT LONDON

HBKY, LLC,
 Plaintiff,
 v.
 KINGDOM ENERGY RESOURCES, LLC, ET AL.,
 Defendants.

Civ. No. 6:21-cv-00101-GFVT-HAI

NOTICE OF SALE & APPOINTMENT OF APPRAISERS

Comes the undersigned, Court appointed Special Master, and gives notice that pursuant to the Order of Sale [Doc# 1152] entered in the above-captioned case on March 30, 2026 he will on **JUNE 11, 2026 at 1:00 P.M.** at the door of the Harlan County Courthouse facing Central St., in Harlan, Kentucky, offer for sale at public auction and outcry to the highest and best bidder the hereinafter described real property in Harlan and Bell Counties, more particularly described in the Order of Sale (the "Realty"):

- FORMER BLACK STAR LAND & MINING PROPERTY**
- KENTUCKY HIGHWAY 72, BLACKSTAR HARLAN COUNTY PVA MAP #s 037-00-00-001.00; 037-00-00-001_01; 036-00-00-001.00
 - KENTUCKY HIGHWAY 72, BLACKSTAR, IN RELATION TO CERTAIN MINERAL INTERESTS IN WHOLE OR IN PART ONLY HARLAN COUNTY PVA MAP #s 025-00-00-001.00; 027-00-00-001; 027-00-00-002
 - CHUNKLINK SPUR, PATHFORK HARLAN COUNTY PVA MAP #049-00-00-001.00
 - CATRONS CREEK HARLAN COUNTY PVA MAP #062-00-00-001.00
 - KY 987 BLAKESNAKE BELL COUNTY PVA MAP # 179-00-00-020.00

The Realty is being sold to pay the principal judgment of \$45,260,810.90, plus interest, costs, and fees and in accordance with the Order of Sale and terms therein, and subject to [Doc #335], including those terms related to credit bidding. **GENERAL SALE TERMS:** (1) A minimum bid which is greater than or equal to 67% of the appraised value of the Realty will be required in order to bid (the "Minimum"), with the Minimum to be paid to the undersigned by certified check or cashier's check made payable to the "United States District Court for the Eastern District of Kentucky" by a bidder before any bid will be accepted (i.e., **a bidder must pay the Minimum in order to bid at the sale**), which shall be held by the undersigned until the sale has concluded and refunded to any unsuccessful bidder within 10 days of the sale; (2) the balance of any bid in excess of the Minimum shall be paid to the undersigned within 20 days after the sale, by a certified or cashier's check payable to the "United States District Court for the Eastern District of Kentucky"; and (3) if the successful bidder fails to timely pay the balance due, the certified or cashier's check for the Minimum shall be forfeited and shall be applied to cover the expenses of the sale, including any commissions due, with any amount remaining remitted to the Plaintiff and applied to reduce the Plaintiff's aforesaid judgment, and the Realty shall then be offered again for sale.

The Realty will be appraised by Kevin Bisceglia and Jonathan Evans, two disinterested, intelligent housekeepers actively engaged in or having at least one year of experience in the field of real estate. Their appraisals will be filed in the record once received by the undersigned and may be obtained from the undersigned.

Respectfully submitted,
 /s/C. BISHOP JOHNSON
 C. BISHOP JOHNSON
 C. BISHOP JOHNSON, PLLC
 PO Box 128
 Pineville, KY 40977
 Phone: (606) 337-6500
 Fax: (606) 337-6100
 Email: cbishopjohnson@bellsouth.net

*Note that the Realty is subject to an Order of the Court (R. 1081) with regard to remaining interests in a certain oil and gas Lease as described therein and as such Order is recorded in the Harlan County Clerk's Office at MC51 PG 230.

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