

PLACING YOUR AD

OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
978 Broadway St, Paintsville

PHONE:
(606) 789-5315
FAX:
(606) 789-9717

EMAIL:
classifieds@paintsvilleherald.com
Deadline:
Monday @ 3PM



Rates: Prepaid: \$0.30 per word, per issue **Billed:** \$0.50 per word, per issue **For Sale Items \$150 or Less are listed FREE.**
Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.
Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.

General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Paintsville Herald Classifieds

Find what you're looking for!

May 27-June 2, 2026 • Page 4B • The Paintsville Herald

To Our Readers To Our Readers To Our Readers LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, reli-

gion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired

is 1-800-927-9275.



LEGALS

PUBLIC NOTICE Johnson County Fiscal Court INVITATION FOR BIDS Freeman Road Culvert Construction

Johnson County Fiscal Court is seeking sealed bids for the supply and construction of the low water crossing and box culvert that will adhere to engineering designs already provided. This project will be

partially funded through FEMAs 404 Hazard Mitigation Grant Program. Companies desiring to provide services can access the Request through the DFS Procurement Portal (Portal) at dfs.bonfirehub.com. Bid submissions are due no later than Friday, June 5, 2026 at 9:00 A.M., local time (EST) through the on-line portal. Bids will be opened publicly at the Johnson County Fiscal Court meeting at 4:45 PM on June 8, 2026 at 4:45 PM at the Johnson County Fiscal Court office located at 230 Court Street, Suite 201, Paintsville, KY 41240.

All addenda will be posted in the

Portal. All questions regarding the IFB are to be submitted within the Portal no later than May 29, 2026 at 5:00 PM. For questions regarding Portal registration or navigation, please email: procurement@erasist.com. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

Call 789-5315 to place your ad.

LEGAL NOTICE PROBATE CASE NO 26-P-00105
You are hereby notified that Amy Smith Lopez has been appointed fiduciary for the estate of Mark Anthony Lopez deceased, this 11th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

Notice of Application for Merger of Banks

Peoples Bank, 138 Putnam Street, Marietta, Ohio 45750, intends to apply to the Federal Reserve Board for permission to merge with Citizens Bank of Kentucky, Inc., 620 Broadway Avenue, Paintsville, Kentucky 41240, and establish branches at the locations of Citizens Bank of Kentucky, Inc., 620 Broadway Avenue, Paintsville, Kentucky 41240. The Federal Reserve will consider a number of factors in deciding whether to approve the application, in-

cluding the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Cleveland, 1455 East Sixth Street, Cleveland, OH 44114, or via email: comments.applications@clev.frb.org. The comment period will not end before June 26, 2026. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Richard Ryan Schilling, Banking Supervisor, at (513) 455-4406. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

Notice of Application for Merger of Bank Holding Companies

Peoples Bancorp Inc., 138 Putnam Street, Marietta, Ohio 45750, intends to apply to the Federal Reserve Board for permission to merge with another bank holding company, Citizens National Corporation, a Kentucky corporation and bank holding company located at 620 Broadway Street, Paintsville, Kentucky 41240. We intend to acquire control of Citizens National Corporations wholly-owned subsidiary, Citizens Bank of Kentucky, Inc., a state-chartered bank, also located in Paintsville, Kentucky. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Cleveland, 1455 East Sixth Street, Cleveland, Ohio 44114, or via email: comments.applications@clev.frb.org. The comment period will not end before June 26, 2026, and may be somewhat longer. The Boards proce-

dures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Boards procedures, or if you need more information about how to submit your comments on the application, contact Richard Ryan Schilling, Banking Supervisor, at (513) 455-4406. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

LEGAL NOTICE PROBATE CASE NO. 24-P-00131 FINAL SETTLEMENT

You are hereby notified that Destiny Wells, fiduciary, for the estate of James Shell, deceased, this 20th day of May, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 25th day of June, 2026.

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY SOUTHERN DIVISION AT LONDON

HBKY, LLC,
Plaintiff,
Civ. No. 6:21-cv-00101-GFVT-HAI
v.
KINGDOM ENERGY RESOURCES, LLC, ET AL.,
Defendants.

NOTICE OF SALE & APPOINTMENT OF APPRAISERS

Comes the undersigned, Court appointed Special Master, and gives notice that pursuant to the Order of Sale [Doc# 1152] entered in the above-captioned case on March 30, 2026 he will on **JUNE 11, 2026 at 1:00 P.M.** at the door of the Harlan County Courthouse facing Central St., in Harlan, Kentucky, offer for sale at public auction and outcry to the highest and best bidder the hereinafter described real property in Harlan and Bell Counties, more particularly described in the Order of Sale (the "Realty"):

FORMER BLACK STAR LAND & MINING PROPERTY

KENTUCKY HIGHWAY 72, BLACKSTAR HARLAN COUNTY PVA MAP #s 037-00-00-001.00; 037-00-00-001_01; 036-00-00-001.00

KENTUCKY HIGHWAY 72, BLACKSTAR, IN RELATION TO CERTAIN MINERAL INTERESTS IN WHOLE OR IN PART ONLY HARLAN COUNTY PVA MAP #s 025-00-00-001.00; 027-00-00-001; 027-00-00-002

CHUNKLINK SPUR, PATHFORK HARLAN COUNTY PVA MAP #049-00-00-001.00

CATRONS CREEK HARLAN COUNTY PVA MAP #062-00-00-001.00

KY 987 BLAKESNAKE BELL COUNTY PVA MAP # 179-00-00-020.00

The Realty is being sold to pay the principal judgment of \$45,260,810.90, plus interest, costs, and fees and in accordance with the Order of Sale and terms therein, and subject to [Doc #335], including those terms related to credit bidding. **GENERAL SALE TERMS:** (1) A minimum bid which is greater than or equal to 67% of the appraised value of the Realty will be required in order to bid (the "Minimum"), with the Minimum to be paid to the undersigned by certified check or cashier's check made payable to the "United States District Court for the Eastern District of Kentucky" by a bidder before any bid will be accepted (i.e., **a bidder must pay the Minimum in order to bid at the sale**), which shall be held by the undersigned until the sale has concluded and refunded to any unsuccessful bidder within 10 days of the sale; (2) the balance of any bid in excess of the Minimum shall be paid to the undersigned within 20 days after the sale, by a certified or cashier's check payable to the "United States District Court for the Eastern District of Kentucky"; and (3) if the successful bidder fails to timely pay the balance due, the certified or cashier's check for the Minimum shall be forfeited and shall be applied to cover the expenses of the sale, including any commissions due, with any amount remaining remitted to the Plaintiff and applied to reduce the Plaintiff's aforesaid judgment, and the Realty shall then be offered again for sale.

The Realty will be appraised by Kevin Bisceglia and Jonathan Evans, two disinterested, intelligent housekeepers actively engaged in or having at least one year of experience in the field of real estate. Their appraisals will be filed in the record once received by the undersigned and may be obtained from the undersigned.

Respectfully submitted,

/s/C. BISHOP JOHNSON
C. BISHOP JOHNSON
C. BISHOP JOHNSON, PLLC
PO Box 128
Pineville, KY 40977
Phone: (606) 337-6500
Fax: (606) 337-6100
Email: cbishopjohnson@bellsouth.net

¹Note that the Realty is subject to an Order of the Court (R. 1081) with regard to remaining interests in a certain oil and gas Lease as described therein and as such Order is recorded in the Harlan County Clerk's Office at MC51 PG 230.

ADVERTISE YOUR GARAGE SALE HERE

NOTICE CITY OF PAINTSVILLE INVITATION TO BID

The City of Paintsville is accepting bids on the following items and projects. Please be sure to specify on the envelope or in the email which item or project you are bidding on.

- 1.) 3500 Series Ram Diesel Ambulance – Used
 - Low mileage
 - Must include power load system and cot
- 2.) Reel Mower
 - 59-inch cutting width
 - Fourteen (14) blade reels (5" diameter reels, 21" length)
 - 18 HP Briggs & Stratton air cooled gasoline engine
 - Standard Turf Guardian Leak Detection System
 - Triangular wheel stand
 - 2WD traction drive
 - 47" wheelbase
 - Standard rollover protection system
 - DPA cutting units (Dual Precision Adjustment)
 - Free-floating cutting units
 - Hydraulic reel motors
 - Two (2) year standard warranty or 1,500 hours
- 3.) Two 2500 Series Single Cab trucks - 4WD – Used
- 4.) 911 CAD System
For additional information, contact Heather LeMaster at 606-789-4221.
- 5.) Purchase and installation of body cameras, Tasers, and in-car cameras
 - Equipment for fourteen (14) officers
 - Five (5) years of equipment storage
 - Full warranty coverage required
 - Equipment must be exchanged in 2.5 years
 - This is a turnkey project
- 6.) Blacktop
 - Blacktop prep and work on city streets
- 7.) Athletic Facilities
 - Resurface all tennis courts and construct pickleball courts, plus materials
 - Please contact Scott Hale with any questions at 606-793-1162

Bids may be submitted by email to robin.perry@cityofpaintsville.net or mailed to the City of Paintsville, P.O. Box 1588, Paintsville, KY 41240 or brought to City Hall, 340 Main Street, Paintsville, KY.

Bids must be received by Thursday, June 4, 2026 by 3:00 p.m. Bids will be opened on Monday, June 8, 2026 at the regularly scheduled City Council meeting, 4:00 p.m. at the 404 Pavilion, 404 Main Street.

The City of Paintsville is an equal opportunity employer and reserves the right to accept or reject any and all bids.