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MASTER COMMISSIONER SALE
NOTICE OF SALE

MARK L. ASHBURN, MASTER COMMISSIONER

NOVEMBER 30, 2026

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MCCLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, NOVEMBER 30, 2026 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price and pay the full purchase price ON THE DAY OF THE SALE, AT THE SALE LOCATION, unless you have a preapproved security bond. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond; that surety bond person must be preapproved at least 5 days prior to the sale. To get pre-approval you must make an appointment to meet with the Master Commissioner to get the surety approval. If you do not have pre-approval, it will not be given the day of the sale.

You should have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

THERE WILL NOT BE A SALE IN DECEMBER, THE NEXT SALE WILL BE JANUARY 25, 2027

7280 MCNEIL ALSIP RD, PADUCAH, KY; TAX BRAKE, KY LLC VS WANDA BERRY, ET AL; 26-CI-00514. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $1,412.10 as taxes purchased, interest accrued; interest at 6.00%; fees, cost and attorney fees of $2,516.18; with the costs of the sale. Being Tract 1C as shown on Waiver of Subdivision for Tommy and Madeline McIntosh, Plat Section L, p. 76; contains 6.092 acres Deed Book 900 p. 296 also Will Book I, p. 575. PIDN: 101-00-00-005

520 BRIARCLIFFE DR, PADUCAH, KY; COMMUNITY FINANCIAL SERVICES BANK VS CHRYSTI BOSWELL, JOE BOSWELL, ET AL; 25-CI-01370. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $178,514.41 as principal owed, interest accrued; interest at 7.259%; fees, expenses, and attorney fees; and the costs of the sale. On the east line of Briarcliffe Dr. and in the south line of Green Acres Subdivision beginning at an iron pipe; measuring 209.29' x 208.13' x 209.29' x 208.13', being 1 acre more or less and recorded on Plat Book G, p. 319 Deed Book 1330, Page 400. PIDN: 134-20-08-050

4500 HARPER RD, PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS CHRISTY L. BURTON, BRENT JOHNSON, ET AL 25-CI-00580. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $1,067.20 as purchased taxes, and interest accrued; interest at 6.00%; fees and costs and attorney fees of $3,149.95; totaling $7,755.31 and the costs of the sale.
Lots 1, 2, 3, and 4, Block C in Richie's Subdivision in Plat Book G, page 592; Deed Book 1301, P. 472 see also Probate Case 16-P-319. PIDN: 106-30-06-010

3301 SCHNEIDMAN RD, PADUCAH, KY; KENTUCKY HOUSING CORPORATION VS CORY MATTHEW CARMAN, ET AL; 26-CI-00898. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $128,092.96 as principal amount, interest accrued; interest at 5.75%; fees, costs and attorney fees of $3,900.00; and the costs of the sale. Lot 33, in Elmwood Subdivision in Plat Book D, p. 41. Except any interest in the mineral rights which have been heretofore conveyed. Deed Book 1515, Page 77. PIDN: 105 41-05-002

4870 HENDRON RD, PADUCAH, KY; TAX BRAKE KY, LLC VS JOSEPH C. HARDESTY, ET AL; 25-CI-00720. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $2,005.76 for the purchased taxes; interest at 6.0%; fees and expenses and attorney fees: prelitigation of $807.79; litigation - $2,000.00 [total $7,391.93] and the costs of the sale. On the east side of Old Mayfield Rd and Hendron Rd at NW corner of Old Hendron School property measuring 350' x 120' x 380' x 120'. Deed Book 603, p. 719. PIDN: 106-20-00-010

717 TENNESSEE ST, PADUCAH, KY; DATA MORTGAGE, INC, DBA ESSEX MORTGAGE VS NATASHA N. KENDRICK, DEPT OF HOUSING AND URBAN DEVELOPMENT, ET AL; 26-CI-00533. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $$157,054.04 as principal; interest accrued; interest at 7.6250%; fees, costs, and late charges; attorney fees and the costs of the sale. Lot 6, Plat of Heritage Place Subdivision in Plat Section L, p. 1613, together with a portion of a public alley that has been closed by the City on December 11, 1939. Except any mineral rights that have been heretofore conveyed. Deed Book 1483, p. 163. PIDN: 112-23-15-001.05

1723 NORTH 11TH ST, PADUCAH, KY; DIXIE HIGHWAY TAX LIEN COMPANY VS CODY MEREDITH, ET AL; 26-CI-00019. Sale made to recover the following: Judgment for the Plaintiff in the amount of $6,297.09 as purchased delinquent taxes; interest accrued; interest at 6.0%; fees and costs; and attorney fees; and the costs of the sale. Lot 12, Block 5, of William Rottinger Addition, in Plat Book A, p. 91; fronting 50' on North 11th and running back a uniform width for 180' to an alley. Deed Book 1460, p. 518. PIDN: 103-24-09-003

777 MCGUIRE AVE, PADUCAH, KY; U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR REO TRUST 2017-RPL1 VS HEIR OF MELVA CLEARY MOFFETT, ET AL; 25-CI-00806. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $40,166.70 as principal; interest accrued; interest at 8.350%; fees and expenses and attorney fees totaling $50,304.44, and the costs of the sale. Parcel of land at a point on McGuire St or 30th St, measuring 400' x 83' x 400' x 83'containing ¾ acres more or less Except any mineral rights that have been heretofore conveyed. Deed Book 1000 , Page 310. PIDN: 095-34-02-009

1168 ROBINWOOD DR, PADUCAH, KY; PLANET HOME LENDING VS DOROTHY MORGAN; 26-CI-00924. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $217,133.02 as principal, with interest accrued; interest at 5.75%; fees and expenses; and attorney fees of $4,800.56; [total in Aug = 236,136.98] and the costs of the sale. Northerly one half or 50' off the north side of Lot 4, Block 4, Section 2, Heather Hill Subdivision in Plat Book G, p. 389; fronting 50' on Robinwood Dr. and extending back at a uniform width for 180'. Property further depicted as Lot 4A in Plat Book J, p. 1142. Deed Book 1473, p. 363. PIDN: 095-21-05-033

1116 MONROE ST, PADUCAH, KY; TAX BRAKE, KY, LLC and CITY OF PADUCAH VS JASON RENO, ET AL; 25-CI-00714. Sale is made to recover the following: Judgment for the Plaintiff in the amount of $2,416.73 for delinquent taxes, Citation Liens of $4,620.72; interest at 6.0%; fees and costs of $6.00; and attorney fees of $2,981.25; and the costs of the sale. On the south side of Monroe St, 312' west of 11th St; measuring 43'4" x 160' x 43'4" x 160'. in Deed Book 1344, p. 393. PIDN: 104-34-17-005

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. The person signing for the surety bond must be preapproved at least 5 days before the sale. Call the Master Commissioner's Office to set an appointment for the approval. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2026 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 16th day of November, 2026.

MARK L. ASHBURN
MASTER COMMISSIONER
McCRACKEN COUNTY

0150 GARAGE /ESTATE SALES

LARGE FARM ESTATE SALE – 42 YEARS OF TREASURES! Saturday, November 21 I 9 AM – 4 PM. 7135 Warford Road, Kevil, KY After 42 years on the farm, everything must go! Tools, storage sheds, chicken coop, horse riding tack and equipment, bird dog training gear, Christmas decorations, tablecloths, placemats, household goods, farm supplies, and much more! Something for everyone. One day only – don't miss it!

0600 REAL ESTATE FOR RENT

EXECUTIVE RENTAL – Paducah West End. Beautiful, elegantly furnished 2BR/1BA home on a large lot with off-street parking. Month-to-month lease, $2,400/mo. Includes all utilities, internet and twice-monthly cleaning. Call or text 317-501-5238 for availability.



0600 REAL ESTATE FOR RENT

2 or 3 Bedroom Home
For RENT in Graves County
CALL
270-804-2502

0900 LEGALS

Public Notice
Advertisement
McCracken County Local Emergency Planning Committee

MCCRACKEN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) PURSUANT TO SECTION 324, Title III of the 1966 Federal Superfund Amendments and Re-authorization Act (SARA) of 1986 (PL 99-400) provides the following information in compliance with the Emergency Planning and Community Right-to-know Act requirements of the SARA law, and the open meetings and open records provisions of Kentucky Revised Statues. Members of the public may contact the McCracken County LEPC by writing April Watson, 3700 Coleman Road, Paducah, Kentucky, 42001 or by telephone at 270-448-1530. The McCracken County LEPC conducts meetings at the McCracken County Emergency Management Complex, 3700 Coleman Road, Paducah, KY 42001 in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.620 and KRS 61.825. Records of the LEPC, including the McCracken County Operations Plan, safety data sheets, and inventory forms or any follow-up emergency notices as they may subsequently be issued are open for inspection. Members of the public may review these records 7:30 a.m.-3:30 p.m., Monday-Friday at 3700 Coleman Road, Paducah, KY 42001 as required by the Kentucky Open Records Law. The local 24-telephone number for purposes of emergency notification as required by SARA is 911.



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