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0150

GARAGE /ESTATE SALES

GARAGE SALE
Saturday, Oct. 24 from 7 a.m. - 2 p.m. on 1295 Crider Dulaney Rd., Princeton. Furniture, small appliances, clothing, books, storage shelving and much more! Cash or Venmo accepted.

Lowertown Neighborhood Wide Yard Sale on Oct 24th from 8am-1pm

The Stinespring Neighborhood Yard Sale is this weekend October 23rd and 24th starting at 7 am!

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0200

EMPLOYMENT

The City of Metropolis is accepting applications for both Entry Level Firefighter and Entry Level Police Officer.

Applicants must be at least 21 years of age and not older than 35 years of age at the time of testing. Applications may be picked up between the hours of 8:00 AM and 4:00 PM Monday through Friday at the Mayor's office in the City Hall, the Metropolis Fire Department or the Metropolis Police Department. Applications will also be available on the cities website at:www.metropolisil.gov (Click on 'Careers' at the top of the page.). Applications must be received by November 20, 2026 no later than 4 p.m., and may be turned in at City Hall,

0200

EMPLOYMENT

106 West 5th Street, (618) 524-4016. Entry Level Firefighter applications may also be turned in at the Metropolis Fire Department, 213 West 7th Street, (618) 524-2121. (Possession of a valid CPAT will be required before hiring for the Fire Department.) Entry Level Police Officer applications may also be turned in at the Metropolis Police Department, 1020 Broadway Street, Metropolis, IL 62960, (618) 524-2310. You will be notified of the test date via email once your application has been accepted.

Women, veterans, minorities, certified law enforcement officers and experienced firefighters are encouraged to apply. The City of Metropolis is

0200

EMPLOYMENT

an EEO/ADA compliant employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sexual orientation, gender identity, protective veteran status, or status as an individual with a disability. We embrace diversity in our people, services and ideas.

0600

REAL ESTATE FOR RENT

2 or 3 Bedroom Home For RENT in Graves County

CALL
270-804-2502

paducahsun.com

0900

LEGALS

Pace Contracting, LLC is bidding as a general contractor on the Princeton WWTP Improvements project in Princeton, KY on October 29, 2029. Subcontractor opportunities include, but are not limited to: Electrical, Concrete, Earthwork, Mechanical, Underground Utilities, EPSC, and Painting. Supplier opportunities include, but are not limited to precast, ductile iron pipe, PVC pipe, castings, rebar, misc. metals, concrete, aggregates, valves, and equipment. Minority and Women owned businesses are encouraged to bid. More information can be sent upon request. Please contact our office at (502) 815-4142 or by email: ksmith@pacecontracting.com

0900

LEGALS

Benton Rd, Paducah, KY 42003 Atty: Hillary Landry, 201 Broadway, Paducah, KY 42001 Denise Bradley, 3770 Ridgedale Dr, Cininnati, OH 45247 was appt administratrix for William Ray Humphrey, 3200 Monroe St, Paducah, KY 42001 Atty: Sara Harrison, PO Box 4, W. Paducah, KY 42086 Amy Burnett, 2625 John R. Dr, Paducah, KY 42003 was appt executrix for Kimberly N. Brueck, 1800 Debby D. Paducah, KY 42003 Atty: Victoria Seng, 300 Broadway, Paducah, KY 42001 Barbara Bowman, 2823 Tennessee St, Paducah, KY 42003 was appt administratrix for Brandon E. Bowman, 2823 Tennessee St, Paducah, KY 42003 Atty: Rex Kilburn, 482 Main St, Hazard, KY 41701 Janice Hamby, 240 Andromeda Dr, Paducah, KY 42001 was appt administratrix for Ricky B. Cole, 3470 Trail Head Dr, #10105, Paducah, KY 42001 Bettie Edwards, 170 Corbett Dr, Paducah, KY 42001 was appt executrix for Donald Thomas Edwards, 170 Corbett Dr, Paducah, KY 42001 Atty: Heather Jones, 111 S. 6th St, Paducah, KY 42001 Lauren Holt, 2457 Big Bear H'way, Benton, KY 42025 was appt administrator for Anthony Don Hendon, 2926 Lauren Ln, W. Paducah, KY 42086 David Kaufman, 2342 St H'way 78 N., Jacksonville, IL 62650 was appt executor for Ruth Kaufman, 5716 Harris Rd, Paducah, KY 42001 Atty: Heather Jones, 111 S. 6th St, Paducah, KY 42001 Marty Lane, 2217 Benton-Briensburg Rd, Benton, KY 42025 was appt executor for Doris Jean Lane, 5101 Hill Terrace, Paducah, KY 42001 Glenda Leeper, 2239 Ted Williams Rd, Paducah, KY 42003 was appt executrix for Gayle LaMar, 145 Locke Blvd, Paducah, KY 42003 Oct 2026 Diane Green, 305 Stonecreek Place, Paducah, KY 42001 was appt executrix for Donald Hathcock, 4960 village Sq, Dr, Paducah, KY 42001 Atty: Joe Kimmel, 1249 Broadway, Paducah, KY 42001 Sheri Smith, 2642 Foust Sledd Rd, Benton, KY 42025 was appt executor for Carol A. Penrod, 140 Nina Dr, Paducah, KY 42003 Diana Wede, 1903 B St, Paducah, KY 42003 was appt executrix for Majorie Rose Wede, 1903 B Street, Paducah, KY 42003 Atty: Heather Jones, 111 S. 6th St, Paducah, KY 42001 Linda Sielbeck, 1207 Grand Chain Rd, Grand Chain, IL 62941 was appt executrix for Oscar Sielbeck, 2265 Olivet Church Rd, Apt 206, Paducah, KY 42001 Atty: Andrew Leonard, 701 Washington St, Ste D, Paducah, KY 42001 Notice is hereby given that the following final settlements or proposed final settlements of estates have been filed with the McCracken County District Court, and that a hearing will be held on November 9, 2026, at 8:30am, courtroom D. Exceptions must be filed before that time. If no exceptions are filed, the settlements will be accepted. Karen Stone, 100 Overlook Dr, Paducah, KY 42003 was appt executrix /trustee for Richard D. Lewis, 2500 Marshall Ave, Apt 117, Paducah, KY 42003 . Atty: Edwin Jones, 410 Broadway, Paducah, KY 42001

On this date, October 17, 2026 Hon. Todd Jones McCracken District Court

Cash In

With

The Classifieds



MASTER COMMISSIONER SALE
NOTICE OF SALE

MARK L. ASHBURN, MASTER COMMISSIONER
OCTOBER 26, 2026

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MC-CLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, OCTOBER 26, 2026 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price and pay the full purchase price ON THE DAY OF THE SALE, AT THE SALE LOCATION, unless you have a preapproved security bond. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond; that surety bond person must be preapproved at least 5 days prior to the sale. To get pre-approval you must make an appointment to meet with the Master Commissioner to get the surety approval. If you do not have pre-approval, it will not be given the day of the sale.

You should have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

THE NEXT SALE WILL BE ON NOVEMBER 30, 2026 AND THE LIST FOR THAT SALE WILL BE READY ON OR ABOUT NOVEMBER 15, 2026

175 CIRCLE DR, PADUCAH, KY; ROCKET MORTGAGE, LLC VS JASON D. CROCKETT, ET AL; 26-CI-00310. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$199,235.72 as principal; interest at 3.8750%; fees and costs of and attorney fees of totaling no less than \$219,325.86; and the costs of the sale. Beginning at a marker in the north right of way line for interstate 24 with west terminus of Circle Drive, measuring 271.84' x 183.68' x 157.06' x 78.66 x 359.43 x 914.97' x 450.05' x 67.35'. Property described is a composite of tracts set in Deed dated March 17, 1977 in Deed Book 593 p. 252, and Deed dated May 13, 1982 in Deed Book 663, Page 814; containing 5.18 acres; EXCEPT: All mineral rights which have been heretofore conveyed. Deed Book 1320, p. 723. PIDN: 097-30-00-034

840 H.C. MATHIS DR, PADUCAH, KY; CITY OF PADUCAH, KY VS UNKNOWN HEIR OF SUSAN LEE FIELDS MOORE; AARON MOORE, ET AL; 26-CI-00476. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$366.51 for delinquent taxes, Citation liens of \$3,532.92 and interest accrued; interest at 6.0%; fees and costs of \$1,908.54; and attorney fees of \$3,408.75; and the costs of the sale. Lot 9, Block 11, Thurman's Noble Park Addition in Plat Book A, p. 222-223, fronting 50' on the east side of Thompson Ave (N. 27th St), extending back a uniform width for a distance of 160' to an alley. Deed Book 1339, P. 360. PIDN: 104-11-04-001

441 CLARK LINE RD, PADUCAH, KY; LAKEVIEW LOAN SERVICING VS ELIZABETH JOANN NEW AND DONALD NEW AKA DONALD E. NEW, ET AL; 25-ci-00614. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$132,953.23 as principal, interest accrued; interest at 3.625%; fees, costs and attorney fees (totaling no less than \$136,620.70); and the costs of the sale. On the North side of Clark Line Rd, 353 feet from the intersection with Smith's Pond, in the center of a concrete bridge, measuring 200' x 210' x 235' x 210' to beginning, containing 1 acre more or less; Book 1415, Page 627. PIDN: 098-10-00-042

816 SOUTH 21ST ST, PADUCAH, KY; CITY OF PADUCAH VS SARAH NAOMI NICHOLS, ET AL; 24-CI-00395. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$6,405.67 for delinquent taxes.; interest at 6.0%; fees and costs of \$1,421.00; and attorney fees of \$3,172.50; and the costs of the sale. Lot 4, Block 4, Metzger Addition in Plat Book A, p. 238 and 239, fronting 50' on Metzger Blvd and extending back a uniform width for a distance of 180' to an alley; Deed Book 1421, p. 456. PIDN: 104-44-02-009

128 LINDBERG ST, PADUCAH, KY; LAKEVIEW LOAN SERVICING, LLC VS ANGELA PACE, ET AL; 26-CI-00232. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$28,607.62 as principal, interest accrued; interest at 6.00%; fees, costs and attorney fees of \$3,900.00 for a total amount of \$35,523.02; There may be other taxes and liens on the property; with the costs of the sale. All of Lot 10 and the south ¼ of Lot 9 (adjoining Lot 10) in Block A, Butler's Addition in Plat Book A, p. 242; On the east line of Lindberg St, 50' north of the intersection with Victor St measuring 62 ½' x 150' x 62 ½' 150'; Book 1119, p. 171. PIDN: 120-24-03-009

310 WALLACE LANE, PADUCAH, KY; PENNYMAC LOAN SERVICES, LLC VS CHRISTOPHER SCOTT, SAMANTHA SCOTT, ET AL; 26-CI-00361. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$107,713.84 as principal, interest accrued; interest at 3.750%; fees, costs and attorney fees for a total amount of no less than \$119,287.17; There may be other taxes and liens on the property; with the costs of the sale. Part of Lots 44 and 45 in Block 2A, Park Realty Company's Addition on the east side of Wallace Lane 75' south of Clark St. measuring 150' x 50' x 150' x 60'; Being 35' off the northerly side of Lot 44 and 25' off the south side of Lot 45. Book 1285, p. 409 (Deed Book 1265, p. 409- PVA info). PIDN: 096-33-06-017

1227 HUSBAND RD, PADUCAH, KY; TAX BRAKE KY, LLC VS DUSTIN TODD, CHASTITY TODD, ET AL; 25-CI-00329. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,470.06 for purchased taxes.; interest at 6.0%; fees and costs of \$2,106.92; and attorney fees of \$2,811.17; and the costs of the sale. Being 50' off the south side of the hereinafter described real estate and running back in a westerly direction 208.72' fronting 50' on Husbands Rd; the southeast corner of property being herein conveyed having been the Northeast corner of Black and Estes and the beginning point for: at the NE corner of Black and Estes on west side of Husbands Rd, running 208.72' X 310.18' x 208.72' x 310.18' to beginning; Deed Book 1131, p. 500. PIDN: 113-40-05-048

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. The person signing for the surety bond must be preapproved at least 5 days before the sale. Call the Master Commissioner's Office to set an appointment for the approval. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2026 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 15th day of October, 2026

MARK L. ASHBURN
MASTER COMMISSIONER
McCRACKEN COUNTY



PaducahSun.com

Everywhere you go!