

SPORTS ON TV

FRIDAY, FEB. 20
SCHEDULE SUBJECT TO CHANGE AND/OR BLACKOUTS
AHL HOCKEY
 6 P.M.
 NHLN — Toronto at Cleveland
AUTO RACING
 2 P.M.
 FS1 — NASCAR CRAFTSMAN Truck Series: Qualifying, Echopark Speedway, Hampton, Ga.
 4 P.M.
 CW — NASCAR O'Reilly Auto Parts Series: Qualifying, Echopark Speedway, Hampton, Ga.
COLLEGE BASEBALL
 7 P.M.
 FS1 — TCU at UCLA
COLLEGE BASKETBALL (MEN'S)
 5:30 P.M.
 CBSN — Akron at Ball St.
 6 P.M.
 ESPN2 — VCU at Saint Louis
 7 P.M.
 ESPN — Siena at Merrimack
 FOX — Indiana at Purdue
 7:30 P.M.
 CBSN — Bowling Green at Miami (Ohio)

COLLEGE GYMNASTICS (WOMEN'S)
 6 P.M.
 SECN — Florida at Georgia
 7:45 P.M.
 SECN — Alabama at Auburn
 8 P.M.
 ESPN2 — LSU at Oklahoma
COLLEGE HOCKEY (MEN'S)
 5 P.M.
 BTN — Notre Dame at Michigan St.
 7:30 P.M.
 BTN — Ohio St. at Penn St.
COLLEGE HOCKEY (WOMEN'S)
 4 P.M.
 ESPN — Northeastern at UConn
COLLEGE LACROSSE (MEN'S)
 4 P.M.
 ACCN — Johns Hopkins at North Carolina
COLLEGE WRESTLING
 6 P.M.
 ACCN — Cornell at NC State
GOLF
 4 A.M.
 GOLF — DP World Tour: Magical Kenya Open presented by absa, Second Round, Karen Country Club, Nairobi, Kenya
 3 P.M.
 GOLF — PGA Tour: The Genesis Invitational, Second Round, The Riviera Country Club, Pacific Palisades, Calif.

try Club, Pacific Palisades, Calif.
 9:30 P.M.
 GOLF — LPGA Tour: Honda LPGA Thailand, Third Round, Siam Country Club (Old Course), Pattaya, Chonburi, Thailand
3:30 A.M. (SATURDAY)
 GOLF — DP World Tour: Magical Kenya Open presented by absa, Third Round, Karen Country Club, Nairobi, Kenya
HORSE RACING
 2 P.M.
 FS2 — NYRA: America's Day at the Races
MLB BASEBALL
 NOON
 MLB — Spring Training: N.Y. Yankees vs. Baltimore, Sarasota, Fla.
 2 P.M.
 MLB — Spring Training: San Diego vs. Seattle, Peoria, Ariz.
NBA BASKETBALL
 6:40 P.M.
 ESPN — Dallas at Minnesota
 9:05 P.M.
 ESPN — L.A. Clippers at L.A. Lakers
NFL BASKETBALL
 4:30 A.M.
 NBATV — Adelaide at Perth
RUGBY (MEN'S)

3:05 A.M.
 FS2 — NRL: Penrith at Wests
TENNIS
 7 A.M.
 TENNIS CHANNEL — Delray Beach-ATP & Rio de Janeiro-ATP Quarterfinals; Doha-ATP & Dubai-WTA Semifinals
UNRIVALED BASKETBALL
 6:30 P.M.
 TNT — Phantom vs. Laces, Miami
 TRUTV — Phantom vs. Laces, Miami
 7:45 P.M.
 TNT — Hive vs. Rose, Miami
 TRUTV — Hive vs. Rose, Miami
OLYMPICS TV SCHEDULE
SCHEDULE SUBJECT TO CHANGE AND/OR BLACKOUTS
BIATHLON
 7:15 A.M.
 Streaming only — Men's 15km Mass Start
 USA — Men's 15km Mass Start
 11:15 A.M.
 NBC — Men's 15km Mass Start
 12:30 P.M.
 USA — Men's 15km Mass Start (Re-air)
 4:00 P.M.
 USA — Men's 15km Mass Start (Re-air)

BOBSLED
 11:00 A.M.
 NBC — Two-Woman Bobsled: Run 1
 Streaming only — Two-Woman Bobsled: Runs 1-2
3:15 P.M.
 USA — Two-Woman Bobsled: Runs 1-2
CURLING
 4:00 A.M.
 USA — Switzerland vs. United States (W Round-Robin)
7:05 A.M.
 Streaming only — Women's Semifinal
 Streaming only — Women's Semifinal
 USA — Women's Semifinal
 12:05 P.M.
 Streaming only — Men's Bronze Final
 4:00 P.M.
 CNBC — Men's Bronze Final
 1:00 P.M.
 USA — Women's Semifinal
FIGURE SKATING
 12:30 A.M.
 USA — Women's Free Skate (Re-air)
FREESTYLE SKIING
 1:00 A.M.
 Streaming only — Women's Ski Cross: Qualifying

USA — Women's Ski Cross: Qualifying
 4:55 A.M.
 Streaming only — Women's Ski Cross: Finals
5:00 A.M.
 USA — Women's Ski Cross: Finals
12:00 P.M.
 USA — Women's Ski Cross: Finals (Re-air)
12:30 P.M.
 NBC — Men's Freeski Halfpipe: Final
 Streaming only — Men's Freeski Halfpipe: Final
HOCKEY
 9:40 A.M.
 Streaming only — Men's Semifinal
10:50 A.M.
 USA — Men's Semifinal
2:10 P.M.
 Streaming only — Men's Semifinal
5:00 P.M.
 USA — Men's Semifinal (Re-air)
10:00 P.M.
 USA — Men's Semifinal (Re-air)
SHORT TRACK
 1:15 P.M.
 Streaming only — Women's 1500m & Men's Relay Finals
 USA — Women's 1500m & Men's Relay Finals

McCRACKEN CO. | GRAVES CO. | MARSHALL CO. | LYON CO. | CALDWELL CO. | MASSAC CO.

CLASSIFIEDS

CALL 1-800-599-1771 OR EMAIL: classifieds@paducahsun.com
 LOG ON TO CREATE YOUR OWN: PaducahSun.com (click Classifieds at the top of the page)



Buy and Sell across Western Kentucky & Southern Illinois.

Cash In

With

The Classifieds

0900 LEGALS

Find it!
IN THE CLASSIFIEDS!

Mooknjac LLC, Mailing address 3300 Buckner Lane, Paducah, KY 42001 hereby declares intention(s) to apply for a Microbrewery License, NQ4 Retail Malt Beverage Drink License, and NQ Retail Malt Beverage Package License(s) no later than March 15, 2026. The business to be licensed will be located at 431 South 3rd Street, Paducah, KY 42003 doing business as Mooknjac Brew Project. The Owner Jacqueline Jones of 3300 Buckner Lane, Paducah, KY 42001. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

MASTER COMMISSIONER SALE
NOTICE OF SALE
FEBRUARY 23, 2026

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MCCLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, FEBRUARY 23, 2026 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

THE NEXT SALE WILL BE ON MARCH 30, 2026

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price ON THE DAY OF THE SALE, AT THE SALE LOCATION. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond; that surety bond person must be preapproved at least 5 days prior to the sale. To get pre-approval you must make an appointment to meet with the Master Commissioner to get the surety approval.

You should have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

4030 HUSBANDS RD, PADUCAH, KY; HAZEL ENTERPRISES VS JOE S. ARNETT, ET AL; 21-CI-00833. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$533.99 FOR 2010 tax bill, and interest accrued; interest at 6.00%; fees, costs and attorney fees [\$6,190.42] and the costs of the sale. On the east line of Husbands Rd measuring 158' x 222' x 158' x 222' containing 35,076 square feet more or less. Includes a 1967 Conestoga 10x 55' mobile home, serial number 50103604 with a room permanently attached; Deed Book 1054, p.390. PIDN: 116-00-00-020

3440 SIERRA DR, WEST PADUCAH, KY; PNC BANK, NATIONAL ASSOCIATION VS TERESA K. CAMPBELL, ET AL; 25-CI-00061. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$112,533.88 as principal, and interest accrued; interest at 4.50%; fees, costs and attorney fees of making the total no less than \$123,359.74 and the costs of the sale. Lot 15, Block C, Unit One in Timberland Subdivision in Plat Book J, p. 272; Deed Book 1047, p.112. PIDN: 056-00-002-028

3615 LOVELACEVILLE RD, PADUCAH, KY; U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS DARLA CARPER, JASON CARPER, ET AL; 15-CI-00135. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$140,391.69 as principal, interest at 11.87500%; fees, costs and attorney fees; and the costs of the sale. TRACT I: On the north side of Lovelaceville Rd, 244' from corner with a 20 foot street, Lot 4 in Plat of Lands of C.I. Allcock; measuring 52' x 200' x 52' x 200'. TRACT II: Being 14' off the west side of Lot 3, measuring 200' x 14' x 200' x 14'. Subject to all easements, restriction, conditions and legal highways of record and in existence. Deed Book 942, p. 266. PIDN: 088-41-00-004

1430 BRYAN ROAD, BOAZ, KY; HAZEL ENTERPRISES VS STEPHEN RAY DAVIDSON, ET AL; 21-CI-00787. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$331.41 FOR 2010 tax bill, with interest accrued; interest at 6.00%; fees, costs and attorney fees [\$5,190.79] and the costs of the sale. Being Tract 2, consisting of 1 acre on the south side of Bryan Rd, on Plat of Waiver Survey of the Bonnie Ray Property" in Plat Section L, p. 1482; Tract is subject to a 50' wide ingress/egress easement to serve remainder as shown on the plat. Deed Book 1155, p.62. PIDN: 101-00-00-056.03.

111 ALABAMA ST, PADUCAH, KY; WATERSIDE TAX SERVICE COMPANY, LLC vs DARRELL D. HALL, ET AL; 22-CI-00630. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,051.18 as 2017 taxes purchased; interest; attorney fees and costs for an amount owed of \$3,791.41. There are other tax liens on this property by two other lien companies; and the costs of the sale. Lot 13 and 14 in Block 33 of Sanders Woodlawn Addition in Plat Book A, p. 285, each lot fronting 50' on Alabama St and extending back parallel for depth of 142.5' to an alley; Deed Book 639, p.298; PIDN: 121-31-16-006

170 ALBANY ST, PADUCAH, KY; U.S. BANK NATIONAL ASSOCIATION VS KIMBERLY A. JERNIGAN, ET AL; 25-CI-01172. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$106,152.15, interest accrued and continuing at 6.8%; Escrow costs; fees & costs and attorney fees; and the costs of the sale. Lot 10, Block C, Richland Subdivision in Plat Book G, p. 203. Deed Book 1096 page 230. PIDN: 097-12-09-012

2719 GOODMAN ST; CITY OF PADUCAH, KENTUCKY VS JOE KENNEDY; ET AL; 24-CI-00606. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$5,768.85 as delinquent taxes, interest at 6%; fees, costs of \$2,217.46 and attorney fees of \$2,666.25; and the costs of the sale. Lot 11, Block B, Fairmont Subdivision, on the west side of Goodman St, 150' from intersection of 27th and Goodman, measuring 50' x 165' x 50' x 165'. Deed Book 1297, p. 355. PIDN: 105-34-02-003

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. The person signing for the surety bond must be preapproved at least 5 days before the sale. Call the Master Commissioner's Office to set an appointment for the approval. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2026 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 9th day of February, 2026.

MARK L. ASHBURN
 MASTER COMMISSIONER
 MCCRACKEN COUNTY

Goes great with coffee
The Paducah Sun
 Miss a day Miss a lot

Going on vacation?

Don't stop your paper, we'll save it for you!

It's that time of year, and everybody wants to get out of the house. But before you go, just make a simple call and ask for 'Vacation Pak.' That way you won't miss a single thing.

When you come back, catch up on Garfield, your city council, letters to the editor, the obituaries and editorials. We'll deliver your 'Vacation Pak' when you return.

Phone Customer Service
270-575-8800
 Ask for 'Vacation Pak'

The Paducah Sun
 408 Kentucky Ave., Paducah, KY