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0100 ANNOUNCEMENTS

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0200 EMPLOYMENT

Seeking Hospitalist in Paducah, Kentucky. Our team at Baptist Health Paducah is seeking a Hospitalist to provide inpatient services. 180 hours per month. Full Benefits/401K. For more information about this opportunity, please contact Mark Van Wert, Clinical Recruiter at 215.429.2651 or email your CV to: Mark.VanWert@Envision-Health.com

0900 LEGALS

Legal Notice

QuikTrip Corporation, mailing address 4705 S 129th E Ave, Tulsa, OK 74134, hereby declares intention(s) to apply for NQ Retail Malt Beverage Package License to operate as a convenience store no later than May 9, 2026. The business to be licensed will be located at 5116 Cairo Road, Paducah, KY 42001, doing business as QuikTrip #7164. The Owners; Principal Officers and Directors; Limited Partners; or Members are as follows: CEO, Chester E. Cadieux III, 4705 S 129th E Ave, Tulsa, OK 74134; President, Kevin A. Thorton, 4705 S 129th E Ave,

0900 LEGALS

Tulsa, OK 74134; and CFO, Stuart Coleman Sullivan, 4705 S 129th E Ave, Tulsa, OK 74134. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of this legal publication



MASTER COMMISSIONER SALE
NOTICE OF SALE
FEBRUARY 23, 2026

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MC-CLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, FEBRUARY 23, 2026 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

THE NEXT SALE WILL BE ON MARCH 30, 2026

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price **ON THE DAY OF THE SALE, AT THE SALE LOCATION**. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond; that surety bond person must be preapproved at least 5 days prior to the sale. To get pre-approval you must make an appointment to meet with the Master Commissioner to get the surety approval.

You should have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

4030 HUSBANDS RD, PADUCAH, KY; HAZEL ENTERPRISES VS JOE S. ARNETT, ET AL; 21-CI-00833. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$533.99 FOR 2010 tax bill, and interest accrued; interest at 6.00%; fees, costs and attorney fees [\$6,190.42] and the costs of the sale. On the east line of Husbands Rd measuring 158' x 222' x 158' x 222' containing 35,076 square feet more or less. Includes a 1967 Conestoga 10x 55' mobile home, serial number 50103604 with a room permanently attached; Deed Book 1054, p.390. PIDN: 116-00-00-020

3440 SIERRA DR, WEST PADUCAH, KY; PNC BANK, NATIONAL ASSOCIATION VS TERESA K. CAMPBELL, ET AL; 25-CI-00061. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$112,533.88 as principal, and interest accrued; interest at 4.50%; fees, costs and attorney fees of making the total no less than \$123,359.74 and the costs of the sale. Lot 15, Block C, Unit One in Timberland Subdivision in Plat Book J, p. 272; Deed Book 1047, p.112. PIDN: 056-00-002-028

3615 LOVELACEVILLE RD, PADUCAH, KY; U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS DARLA CARPER, JASON CARPER, ET AL; 15-CI-00135. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$140,391.69 as principal, interest at 11.87500%; fees, costs and attorney fees; and the costs of the sale. TRACT I: On the north side of Lovelaceville Rd, 244' from corner with a 20 foot street, Lot 4 in Plat of Lands of C.I. Allcock; measuring 52' x 200' x 52' x 200'. TRACT II: Being 14' off the west side of Lot 3, measuring 200' x 14' x 200' x 14'. Subject to all easements, restriction, conditions and legal highways of record and in existence. Deed Book 942, p. 266. PIDN: 088-41-00-004

1430 BRYAN ROAD, BOAZ, KY; HAZEL ENTERPRISES VS STEPHEN RAY DAVIDSON, ET AL; 21-CI-00787. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$331.41 FOR 2010 tax bill, with interest accrued; interest at 6.00%; fees, costs and attorney fees [\$5,190.79] and the costs of the sale. Being Tract 20, consisting of 1 acre on the south side of Bryan Rd, on Plat of Waiver Survey of the Bonnie Ray Property" in Plat Section L, p. 1482; Tract is subject to a 50' wide ingress/egress easement to serve remainder as shown on the plat. Deed Book 1155, p.62. PIDN: 101-00-00-056.03

111 ALABAMA ST, PADUCAH, KY; WATERSIDE TAX SERVICE COMPANY, LLC vs DARRELL D. HALL, ET AL; 22-CI-00630. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,051.18 as 2017 taxes purchased; interest; attorney fees and costs for an amount owed of \$3,791.41. There are other tax liens on this property by two other lien companies; and the costs of the sale. Lot 13 and 14 in Block 33 of Sanders Woodlawn Addition in Plat Book A, p. 285, each lot fronting 50' on Alabama St and extending back parallel for depth of 142.5' to an alley; Deed Book 639, p.298; PIDN: 121-31-16-006

170 ALBANY ST, PADUCAH, KY; U.S. BANK NATIONAL ASSOCIATION VS KIMBERLY A. JERNIGAN, ET AL; 25-CI-01172. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$106,152.15, interest accrued and continuing at 6.8%; Es-crow costs; fees & costs and attorney fees; and the costs of the sale. Lot 10, Block C, Richland Subdivision in Plat Book G, p. 203. Deed Book 1096 page 230. PIDN: 097-12-09-012

2719 GOODMAN ST; CITY OF PADUCAH, KENTUCKY VS JOE KENNEDY; ET AL; 24-CI-00606. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$5,768.85 as delinquent taxes, interest at 6%; fees, costs of \$2,217.46 and attorney fees of \$2,666.25; and the costs of the sale. Lot 11, Block B, Fairmont Subdivision, on the west side of Goodman St, 150' from intersection of 27th and Goodman, measuring 50' x 165' x 50' x 165'. Deed Book 1297, p. 355. PIDN: 105-34-02-003

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. The person signing for the surety bond must be preapproved at least 5 days before the sale. Call the Master Commissioner's Office to set an appointment for the approval. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2026 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 9th day of February, 2026.

MARK L. ASHBURN
MASTER COMMISSIONER
McCRACKEN COUNTY



**The Paducah Sun Classifieds
are the place to look!**

Detailed copies of the following Ordinances adopted by the Board of Commissioners of the City of Paducah on February 10, 2026, are on file and may be obtained upon request at the Office of the City Clerk, City Hall, 300 South 5th Street, Paducah, Kentucky.

"AN ORDINANCE CREATING A NEW ARTICLE OF CHAPTER 110, TRAFFIC AND VEHICLES, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY, RELATED TO GOLF CARTS." This ordinance is summarized as follows: This Ordinance allows golf carts to operate on City of Paducah streets with posted speed limits of 25 mph or less. Golf carts must be inspected by the McCracken County Sheriff's Office, permitted by the Paducah Police Department, insured, and operated only between sunrise and sunset. Operators must hold a valid driver's license, display a slow-moving vehicle emblem, and follow all traffic laws. Golf carts may cross roadways where the speed limit is 35 mph or less, but cannot be driven along those roadways. A \$25 permit is required, valid until the golf cart changes ownership. The Police Department may deny, suspend, or revoke permits for safety or compliance violations, with appeal rights through the City Manager. Exemptions are provided for city-owned golf carts, riverboat tourism shuttles at the riverfront, and carts used within permitted special events. Violations are misdemeanors punishable by fines of \$20 to \$500, and/or imprisonment for a period not to exceed thirty (30) days.

"AN ORDINANCE RENAMING 'DOWNS DRIVE' AS 'STEVE DOOLITTLE DRIVE'." This Ordinance is summarized as follows: This Ordinance authorizes renaming the public street currently known as Downs Drive to Steve Doolittle Drive. The Board of Commissioners finds that the renaming is appropriate, reasonable, and in the public interest, in recognition of the longstanding public service of Steven D. Doolittle. The Board further directs that all applicable city, county, state, utility, mapping, and emergency service records be updated to reflect the new street name. This action is taken at the formal request of the McCracken County Fiscal Court, owner of the sole address affected by the name change.

"AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A SURETY AGREEMENT WITH CHAPMAN PROPERTY DEVELOPMENT, LLC, ACCEPTING A SUBDIVISION SURETY BOND IN AN AMOUNT OF \$150,000, ACCEPTING THE STREET ACCEPTANCE PLAT FOR MELODY LANE, AND ACCEPTING THE DEDICATION OF PUBLIC RIGHT-OF-WAY AND PUBLIC IMPROVEMENTS." This Ordinance is summarized as follows: This ordinance authorizes the Mayor to execute a Surety Agreement with Chapman Property Development, LLC, accepts a \$150,000 surety bond, and accepts the Street Acceptance Plat for Melody Lane. The ordinance further accepts the dedication of public right-of-way and public improvements, with City maintenance responsibilities to begin only after all required public improvements are completed, inspected, and formally accepted.

CERTIFICATION
A Summary of the above Ordinance was prepared under the supervision of a licensed attorneys, KKHB and Denton Law Firm

