

FBC NEWS

BY BRO. BRAD BANKS

Our message Sunday from Revelation 1:9-20, was entitled, "John: Encountering the Manifested Presence of God in Persecution." The message dealt with the reclusiveness that will not hinder, the revelation that displays, the reaction that accompanies, and the responsibility that is given in reference to the manifested presence of God. This message concluded our study on encountering the manifested presence of God. Our Sunday evening service was cancelled. Join us this Sunday and hear the General Manager of Southern States, Justn Grace, bring the mes-

sage in both morning services. Justin serves as a deacon and Sunday School teacher here at FBC. Kentucky Changers will be serving in Owen County June 29-July 2. Plan to attend an information meeting at FBC Owenton on Monday, June 1 at 6:30pm to learn how you can help. VBS is scheduled for June 15-19, 9:00am to Noon and open to children 4 yrs. through those beginning 5th grade in August. Pre-register at owentonfbc.com/vbs26. Our students and children meet each Wednesday at 6:30pm. Our Children's Church Ministry is offered during the 11:00am worship service. The FLC is open Monday - Fri-

day from 8:00am - 1:00pm, Saturday from 9:00am - 1:00pm, and Monday/Tuesday/Thursday from 4:00-8:00pm. Our weekly service times are Sunday at 9:00am, 11:00am, and 6:30pm. The Sunday School gatherings start at 10:00am. Our Wednesday service begins at 6:30pm. Our church would like to remind you that you can connect with us through our website at owentonfbc.com, Face Book at FBC Owenton, download our church app, and join us on twitter or Instagram. You can also call the church office or email us at office@owentonfbc.com. God bless you, your family, and our community. See you Sunday!

OWEN CO. SENIOR CENTER CALENDAR

The Owen County Senior Center has a variety of events scheduled this month. The center is located at 118 N. Main St. in Owenton. Hours are Monday through Friday from 8:30 a.m. until 3 p.m. Options available daily include cards, Wii, cornhole games, puzzles, color therapy, TV, and walking and exercise equipment. Individuals can call 502-484-3139 for more information. All trips require an RSVP by a certain date. Individuals can call the center for information on the dates.

MONDAY, JUNE 1

9 a.m. coffee and chat; 10 a.m. gardening; 11 a.m. book club; 1 p.m. walking club; 1:30 p.m. chair volleyball

TUESDAY, JUNE 2

9 a.m. coffee and chat; 11 a.m. dulcimers music; 1 p.m. walking club; 1:30 p.m. arthritis exercises for seniors

WEDNESDAY, JUNE 3

9 a.m. coffee and chat; 10 a.m. gardening; 11 a.m. billiards; 1 p.m. walking club; 1:30 p.m. presentation on fire safety with Fire Captain David Lilly

THURSDAY, JUNE 4

9 a.m. coffee and chat; 11 a.m. color therapy; 1 p.m. walking club; 1:30 p.m. senior health and wellness letter/nutrition

FRIDAY, JUNE 5

9:30 a.m. leaving for chair volleyball tournament; 5:30 p.m. game night at the center

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
OWEN CIRCUIT COURT
CIVIL ACTION #25-CI-00026

TAX BRAKE KY, LLC
PLAINTIFF
VS.
JONATHAN SPARKS, ETAL.
DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 21st day of April, 2026, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, May 30, 2026, the following described property: Two small tracts or lots of real property lying in Eagle Creek Subdivision in Owen County, Kentucky and known and designates as follows:

Lots Four (4) and Lot Five (5) in Block H, in Eagle Creek Subdivision as shown on the plat of Block H of record in Plat Cabinet 1, Slide 117 in the Office of the Owen County Clerk. Reference to said plat is made in aid of this description.

Together with all rights and privileges, and subject to all assessments, restrictions, reservations and regulations in common with other owners of property in said subdivision.

Being the same property conveyed to Jonathan Sparks by deed of record in Deed Book 257, page 464 in the Owen County Clerk's Office.

Included in this sale is a 1973 NASU manufactured home located on and affixed to the property.

Property Address: 270 River Road, Worthville, KY 41098
Map ID#: 001-30-08-004.00

The amount of money to be raised and for which this sale is being made is the sum of \$8,190.13 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 12% per annum, from the date of judgment, until paid.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

- a. All State and County real estate taxes payable on the property for 2026 and thereafter;
- b. Easements, restrictions and stipulations of record;
- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

/s/ Mark R. Cobb
MARK R. COBB
MASTER COMMISSIONER
OWEN CIRCUIT COURT

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
OWEN CIRCUIT COURT
CIVIL ACTION #26-CI-00012

KENTUCKY HOUSING CORPORATION
PLAINTIFF
VS.
CLAYTON P. CLIFTON, ETAL.
DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 21st day of April, 2026, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, May 30, 2026, the following described property:

A house and lot located on the south side of Owenton-Squiresville Road in Owen County, Kentucky, five miles west of Owenton and bounded and described as follows:

Beginning at a point in the center of Owenton-Squiresville Road, corner to Frank and Tam Ligon; thence with their line in a southerly direction 291 feet, corner to Hallie Cull; thence with a new made line in an easterly direction 264 feet; thence with another new made line in a northerly direction 123 feet to the center of Owenton-Squiresville Road; thence with said road a westerly course 270 feet to the point of beginning, containing 1 acre, more or less.

Being the same property conveyed to Clayton P. Clifton, unmarried, by deed dated July 10, 2025 and recorded in Deed Book 278, page 396 in the Office of the Clerk of Owen County, Kentucky.

Property address: 1585 Squiresville Road, Owenton, KY 40359

Parcel No.: 026-00-00-007.01

The amount of money to be raised and for which this sale is being made is the sum of \$186,558.00 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6.375 % per annum, from August 1, 2025, until paid, plus court costs and attorneys fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6.375 % per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

- a. All State and County real estate taxes payable on the property for 2026 and thereafter;
- b. Easements, restrictions and stipulations of record;
- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

/s/ Mark R. Cobb
MARK R. COBB
MASTER COMMISSIONER
OWEN CIRCUIT COURT

Class	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Increase
Residential							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.4547	\$0.94547	\$2.5997	\$0.25997	37.92%
Over 100,000 Gallons	4.7300	0.47300	9.4547	0.94547	4.7247	0.47247	99.89%
Commercial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.6242	\$0.96242	\$2.7692	\$0.27692	40.40%
Over 100,000 Gallons	4.7300	0.47300	9.6242	0.96242	4.8942	0.48942	103.47%
Industrial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$8.5162	\$0.85162	\$1.6612	\$0.16612	24.23%
Over 100,000 Gallons	4.7300	0.47300	8.5162	0.85162	3.7862	0.37862	80.05%
Other Public Authority							
0-100,000 Gallons	\$6.8550	\$0.68550	\$7.8881	\$0.78881	\$1.0331	\$0.10331	15.07%
Over 100,000 Gallons	4.7300	0.47300	7.8881	0.78881	3.1581	0.31581	66.77%
Sales for Resale							
All Usage	\$2.4890	\$0.24890	\$8.7371	\$0.87371	\$6.2481	\$0.62481	251.03%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	% Change
Miscellaneous							
All Usage	\$0.00000	\$0.00000	\$0.47387	\$0.23694	\$0.47387	\$0.23694	New Rate
Fire Protection:							
	<u>Private Fire Line Size</u>		<u>Current Monthly Rate</u>		<u>Proposed Monthly Rate</u>	<u>\$ Change</u>	<u>% Change</u>
	2"		\$46.16		\$14.00	(\$32.16)	(69.67%)
	4"		46.16		56.00	9.84	21.32%
	6"		46.16		125.55	79.39	171.99%
	8"		46.16		223.00	176.84	383.10%
	10"		46.16		348.25	302.09	654.44%
	12"		46.16		521.25	475.09	1,029.22%
	14"		46.16		502.00	455.84	987.52%
	16"		46.16		891.50	845.34	1,831.33%
	Private Fire Hydrant		46.16		120.00	73.84	159.97%
	Public Fire Hydrant		10.20		11.53	1.33	13.04%
	Ambleside Private Fire Surcharge		4.59		4.59	0.00	0.00%

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. This surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. Kentucky American Water is also proposing tariff revisions to (1) clarify its ability to inspect existing plumbing and (2) provide flexibility regarding the advance payment terms for private fire hydrants.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water. Kentucky American Water is also including a request in this rate case regarding the valuation of the Black Mountain acquisition. "Livingston" refers to customers served by the City of Livingston, as the Commission approved the transfer of Livingston's assets to Kentucky American Water in Case No. 2025-00364. "Bell and Hickman Counties" refers to customers served by Water Service Company of Kentucky, Inc., as the Commission approved the transfer of Water Service's assets in those counties to Kentucky American Water in Case No. 2025-00171.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.