

WINS

FROM PAGE B1

Bissinger picked up a point for Oldham County with a win, and South Oldham kept within reach with another strong performance from Hutchens and Armstrong.

“Greyson works very hard on his game, and he takes it off very seriously,” Pittman said. “He is the analogy of being a course rat. He's on the course. He's always working on his game. He's trying to perfect his skills, and he doesn't back down from a challenge. He was happy with how that turned out, but on the other hand, he's his own worst critic. He expects to win when he goes out, and when he doesn't, he's frustrated, and that's what great athletes do. We also never want to put our ones in a spot to make them think that it's on their shoulders. Team golf is team golf. It takes all of us.”

North Oldham held its lead with five points, and Oldham County moved into second place with its three-point day. South Oldham was in third place going into the last day of the tournament.

DAY 3 AT NEVEL MEADE

The third day was played on Thursday, Sept. 10 in a singles match play format, matching 12 pairs with eight points up for grabs for each team. Maniago took the first match to give the Mustangs a point.

“I thought we started out great, and we have a freshman, Christian Maniago,” Pittman said.



PHOTO BY Wyatt Sparkman

Oldham County senior Miles Green hits the ball on a par 3 at the 2026 Oldham Cup.

“This was his first varsity event all year, and he has shown up all fall in JV matches. He came out with a big win right off the bat early in the match, and that kind of set the tone for us. We played well throughout. We kept with them, kept telling the kids to stay focused and play your style of golf, don't try to overreach and make something happen. It went right down to the wire.”

Dragon freshman Eli Brown and the Colonel's Liam Williams tied in the following match. South sophomore Jack Riddell and North's Kayden Fannin also tied in their match. The next two matches tied as well. Bissinger and Gay tied to give Oldham County and North half a point before Ballerstedt and South senior CJ Noack tied.

“I feel like the seven and eight matchups

always kind of get over-looked. The funny thing about match play is a point is a point, and there's a lot of variability in those early matches, in terms of scores,” Cunningham said. “...Jack's match was just back and forth. They didn't tie a hole, I think, until the seventh or eighth. Him staying patient all the way until the end and getting a tie, it was huge. Eli on the last hole, just some crazy stuff with his opponent, going into the tall junk, then he airmails the green and goes into the tall grass. Ultimately, he has to make a 25-footer on that last hole that he drains to tie his match. If that doesn't go in, things look very different.”

Morgan won a point for the Colonels to keep them in the match halfway through the final day. With six pairs remaining,

North led with 7.5 points. Oldham County was in second place with six points, and South was in third with 4.5 points.

The Dragons won the next two matches behind the play of Lee and Hutchens, who went undefeated at the event. Hayden won his match for the Colonels to put them a half a point behind. Armstrong remained undefeated for South Oldham as well with a win.

Gordon followed Armstrong with a win as well to move the Dragons into the lead with 8.5 points. In the last match, Willey and Green tied, securing the South Oldham win. North Oldham finished second with eight points, and Oldham County finished third with 7.5 points.

“There was a lot of trust in [Hutchens and Armstrong]. I let them just go play golf, and I

knew that if they kept hitting the ball well, they would take care of business,” Cunningham said. “I wasn't surprised to see all four of their matches get closed out early...We swept those last four matches, and we had to have them all. None of those matches were ever in doubt. I'm super impressed with Rocco taking down a really good player in Sawyer by the sixth hole, which is really impressive. Blake was staying patient and clinching the cup for us in classic fashion with an awesome up and down on day two and day three, just an awesome up and down, chipping it close and making the putt to clinch it on the eighth hole was pretty awesome.”

North Oldham and South Oldham will prepare for the Regional Tournament on Monday, Sept. 21 at Nevel Meade. Cunningham will take his guys to practice rounds to get them comfortable with the greens, but he wants everyone of his guys to have a selfish mindset for regionals to help them shoot low and be confident going into the post-season.

“I think Rocco's got a really good chance the way he's been playing,” Cunningham said. “His bad golf has been good enough to qualify him, and I feel like he's playing his best golf right now. I would love to see Rocco, then some of those seniors, Blake Armstrong and Tucker Hutchens,

those guys could easily put together an even par round and qualify. For them as seniors, I think that'd be really neat. For Ethan Lee, getting him some experience, so he and Rocco can be good senior leaders next year. I foresee Ethan sliding into that spot. There's a little bit of a question mark still for our five man. This week, we'll get out to Nevel and see who's playing the best and see who can slide in there. You never know. It's fun, and I love this team.”

Willey competed in the 2A State Championship on Monday for North Oldham. Pittman has scheduled tee times for his guys to go out and get familiar with the course. He's hoping they will play loose and confident come regionals.

“Playing at Nevel Meade, which we call home, that will be beneficial to us too, and I think if our guys go out there with that confidence of how they've played all summer and fall and how everybody has gotten better as the season has gone on, maybe we'll get some results from that,” Pittman said. “Now, regions is tough. Our region is probably one of the tougher regions in the state with St. X, CAL and Oldham and South and Collins, but I believe that if our kids go out there and they play loose, and they play like they know they can, then we can get a couple guys through.”



# LEGAL NOTICE

**PUBLIC NOTICE**  
**LA GRANGE CITY COUNCIL**  
**ORDINANCE NO. 19-2026**

**An ordinance amending the Oldham County Comprehensive Zoning Map.**

The second reading/public hearing and adoption of the above proposed ordinance is scheduled to be held in the La Grange City Hall building located at 307 West Jefferson Street, La Grange, Kentucky on Monday, October 5, 2026 at 6:30 pm ET/ 5:30 pm CT.

Ordinance No. 19-2026 is a proposed ordinance for a Zoning Map Amendment for two lots on approximately 0.563 acres and 0.266 acres located at 311 W Jefferson St. and 312 W Main St., La Grange. The proposed change for the lot at 311 W Jefferson St. is from R-4, Residential District to C-2, Community Business District and the proposed change for the lot at 312 W Main St. is from R-4, Residential District to C-N, Commercial Neighborhood District for the Radcliffe Inn.

Joe Devenport  
Mayor



# LEGAL NOTICE

**PUBLIC NOTICE**  
**OLDHAM COUNTY FISCAL COURT**  
**ORDINANCE KOC 26-920-36**

**An ordinance amending the Oldham County Comprehensive Zoning Map.**

The second reading/public hearing and adoption of the above proposed ordinance is scheduled to be held in the Fiscal Court Room located on the second floor of the Fiscal Court Building, 100 West Jefferson Street, La Grange, Kentucky on Tuesday, September 15, 2026 at 2:00 pm ET/ 1:00 pm CT.

KOC-26-920-36 is a proposed ordinance for a Zoning Map Amendment on approximately 40.9 acres located at 2616 Singleton Ln., La Grange. The proposed change is from I-2, Heavy Industrial District to AG-1, Agricultural/ Residential District for Greg and Shelby Biddle.

All interested parties are hereby notified that a copy of the proposed ordinance is available in its entirety for public inspection in the County Judge-Executive's office during regular business hours and online at <https://www.oldhamcountyky.gov/public-notice>.

David Voegelé  
Oldham County Judge-Executive



# LEGAL NOTICE

NO. 25-CI-00672 OLDHAM CIRCUIT COURT  
CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF  
VS  
ANDREA LYNN AEBERSOLD, ET AL. DEFENDANTS  
COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE OLDHAM COUNTY COURTHOUSE LOCATED AT 100 W. MAIN STREET, LA GRANGE, KY 40031\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on **SEPTEMBER 22, 2026**, at public auction to the highest bidder at the Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: **7416 West Orchard Grass Boulevard, Crestwood, KY 40014; Deed Book 1244, Page 62; PARCEL ID: 16-25-02-199.** Terms are 10% & bond per KRS 426.705, the unpaid portion of the purchase price bears interest at the rate of (3.875%) percent per annum from the date of sale, balance due in 30 days from date of sale. Property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. **Amt to be raised-\$195,799.12. Hon. Mark N. Dierks, Plaintiff's Atty.** Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.  
**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**  
[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)



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## CLASSIFIED DEADLINE

**FRIDAY – 4:00 PM**

**Contact Customer Service at**  
**(502) 222-7183, Option 2 or**  
**classifieds@oldhamera.com**  
**Monday-Friday 8AM-4PM**  
**\*Holidays advance deadline by 24 hours.**



# LEGAL NOTICE

**PUBLIC NOTICE**  
**OLDHAM COUNTY FISCAL COURT**  
**ORDINANCE KOC 26-920-38**

An ordinance creating Section 250-340 of the existing Oldham County Comprehensive Zoning Ordinance for Data Centers.

The 2nd reading/public hearing and adoption of the above proposed ordinance is scheduled to be held in the Fiscal Court Room located on the 2nd floor of the Fiscal Court Building, 100 West Jefferson Street, La Grange, Kentucky on Tuesday, October 6, 2026, at 2:00 P.M. All interested parties are hereby notified that a copy of the proposed ordinance is available in its entirety for public inspection in the County Judge-Executive's office during regular business hours and online at [www.oldhamcountyky.gov](http://www.oldhamcountyky.gov)

David Voegelé  
Oldham County Judge-Executive



# LEGAL NOTICE

NO. 25-CI-00600 OLDHAM CIRCUIT COURT  
ROSE ISLAND YACHT CLUB PLAINTIFF  
VS  
CATHERINE SKEES, ET AL. DEFENDANTS  
COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE OLDHAM COUNTY COURTHOUSE LOCATED AT 100 W. MAIN STREET, LA GRANGE, KY 40031\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on **SEPTEMBER 22, 2026**, at public auction to the highest bidder at the Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: **Unit 30, Rose Island Yacht Club, Prospect, KY 40059; Deed Book 1385, Page 468; PARCEL ID: 01-06L-00-30.** Terms are 10% & bond per KRS 426.705, the unpaid portion of the purchase price bears interest at the rate of (12%) percent per annum from the date of sale, balance due in 30 days from date of sale. Property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. **Amt to be raised-\$17,981.00. Hon. C. Dodd Harris, IV, Plaintiff's Atty.** Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.  
**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**  
[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)



# LEGAL NOTICE

COMMONWEALTH OF KENTUCKY, CITY OF CRESTWOOD  
ORDINANCE NO. 5, SERIES 2026  
AN ORDINANCE CREATING AMENDMENTS AND ADDITIONS TO CERTAIN SECTIONS OF THE EXISTING OLDHAM COUNTY COMPREHENSIVE ZONING ORDINANCE.

WHEREAS, the Commissioners of the City of Crestwood have the authority pursuant to the provisions of KRS Chapters 67, 100, and other applicable law to adopt and amend ordinances; and,

WHEREAS, the Oldham County Joint Planning and Zoning Commission did conduct an advertised public hearing on May 26, 2026 on the issues of amending certain sections of the Oldham County Comprehensive Zoning Ordinance to include the attached revisions, and at the conclusion of said hearing, did recommend to the City of Crestwood that certain sections of the Oldham County Comprehensive Zoning Ordinance be amended to include the revisions; and,

WHEREAS, the Minutes of the Oldham County Joint Planning and Zoning Commission taken at the hearing on May 26, 2026 and approved on June 23, 2026, recommended the approval of the Zoning Change and were read and reviewed at a public hearing held at City Hall at Maples Park before the Commissioners of the City of Crestwood, Kentucky on August 12, 2026; and,

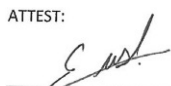
WHEREAS, the City of Crestwood did advertise and conduct a public hearing on the recommended Oldham County Comprehensive Zoning Ordinance changes attached hereto, and the said Commission of the City of Crestwood having voted to adopt said revisions to sections at its regular meeting conducted August 12, 2026 (1st Reading & Public Hearing) and September 9, 2026 (2nd Reading).

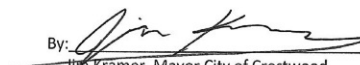
Affected Sections:  
Oldham County Comprehensive Zoning Ordinance  
Short Term Rental Property  
Section 250-050  
Golf Driving Ranges  
Section 260-210  
Qualified Manufactured Homes  
Section 250-280

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CRESTWOOD OF THE COUNTY OF OLDHAM, COMMONWEALTH OF KENTUCKY THAT:

The attached language is to replace, amend or add the Section and Divisions described above in the Oldham County Comprehensive Zoning Ordinance adopted by the City of Crestwood, Oldham County, Kentucky.

Any Ordinance or part thereof in conflict herewith is expressly repealed. The invalidity of any section, clause, sentence or provision of this Ordinance shall not affect the validity of any other part of this Ordinance and shall not be given any effect without such other invalid parts. This Ordinance shall become effective upon its passage and publication as required by law. The first reading having been conducted on the 12th day of August 2026 and the second reading and final passage having been conducted on the 9th day of September 2026.

ATTEST:  
  
Erika Cordova, Clerk

By:  
  
Jon Kramer, Mayor City of Crestwood



# LEGAL NOTICE

ADVERTISEMENT FOR BIDS

Oldham County Water District (the "District") is accepting sealed Bids, at its office located at 2160 Spencer Court, La Grange, KY 40031, for the construction of the US42 Water Main Extension KY1694 to KY393 (construction of approximately 16,321 L.F. of 12-inch HDPE water main, 395 L.F. of 12-inch HDPE water main bore and jacked in 24" steel casing pipe, gate valves, air release valves and manhole, leak detection vaults, hydrants, creek crossings and other appurtenances together with all related work) until **10:00 AM EST (local time), October 1, 2026**, at which time the Bids will be opened and publicly read aloud.

Questions should be directed to Nicholas Günselman at [NGunselman@grwinc.com](mailto:NGunselman@grwinc.com) by **5:00 PM (local time) on September 23, 2026**.

The BIDDING DOCUMENTS, may be examined at the District's office located at 2160 Spencer Court, La Grange, KY 40031 or at the office of GRW Engineers, Inc. ("GRW") at 10350 Ormsby Park Place, Suite 101, Louisville, KY 40223. They **must be obtained** from GRW through its Digital Plan Room at <http://www.grwinc.com/plan-room> upon payment of **\$220.00** per set.

Bids may be delivered in person or by overnight delivery via UPS or FedEx to the District's office located at 2160 Spencer Court, La Grange, KY 40031. Bids from anyone not on GRW's Plan Holders List will be returned unopened.

A non-mandatory pre-bid conference will be held at **10:30 AM (local time) on September 16, 2026** at 2160 Spencer Court, La Grange, KY 40031.

No bidder may withdraw their bid for a period of ninety (90) days after closing time scheduled for the receipt of bids.

Oldham County Water District reserves the right to waive any informalities and to reject any or all bids.