

CONTEST

FROM PAGE B3

statewide winner will be selected for digital artwork. Each winner will receive a \$100 award from Kentucky Agriculture and Environment in the Classroom and will be recognized at the

2026 Poster and Essay Contest Awards Ceremony next year. Winning entries will be displayed in the department's Frankfort office and at the 2026 Kentucky

State Fair in August in Louisville. For more information, including complete contest rules and an entry form, go to

kyagr.com/marketing/poster-essay-contest.html or contact Bethany Mattingly, director of KDA's Agriculture

Education and Outreach Division, Bethany.Mattingly@ky.gov

at 502-782-4125.



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Christopher Lee Johnson / Devilish Wings Bar & Grill LLC

with a mailing address of

209 East Main St, LaGrange, KY 40031

hereby declares intention(s) to apply for a

Beer and Liquor License(s)

no later than

January 15, 2026

The licensed premises will be located at

209 East Main St, LaGrange, Kentucky 40031

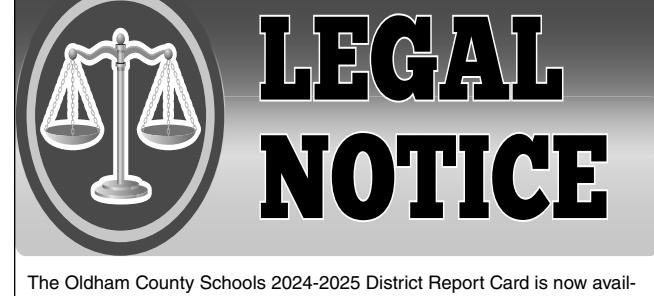
doing business as Devilish Wings Bar & Grill LLC

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:

Owner, Christopher Lee Johnson of 148 Spring Oak Dr, Eminence KY 40019

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control

Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.



The Oldham County Schools 2024-2025 District Report Card is now available online. We hope you will visit the site at:

<https://reportcard.kyschools.us/kysrc?organization=20232024:465:465000>

The Oldham Era CLASSIFIED DEADLINE

FRIDAY - 4:00 PM

Contact Customer Service at

(502) 222-7183, Option 2 or

classifieds@oldhamera.com

Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.

**LEGAL NOTICE**

PUBLIC NOTICE

OLDHAM COUNTY BOARD

OF ADJUSTMENTS AND APPEALS

THURSDAY, JANUARY 15, 2026 - 9:00 A.M.

A Public Hearing of the Oldham County Board of Adjustments and Appeals will be held on Thursday, January 15, 2026, at 9:00 am. The Public Hearing will be held on the Second Floor of the Oldham County Fiscal Court Annex Building, 100 West Jefferson Street, La Grange, Kentucky.

OC-26-001 - Administrative Hearing for the Revocation of a Previously Issued Conditional Use Permit located at the 1112 Evendale Way, Goshen.

OC-26-002 - An application has been filed requesting a Road Frontage Variance for property located at 1815 Dawkins Rd., La Grange.

OC-25-003 - An application has been filed requesting a Road Frontage Variance for property located at 2900 Eighteen Mile Creek Rd., Westport.

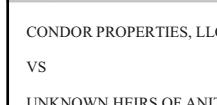
OC-25-004 - An application has been filed requesting a Location Variance and Front Yard Setback for an Accessory Structure for property located at 2310 Ridge Rd., Pendleton.

OC-25-005 - An application has been filed requesting a Location Variance for a Primary Structure for property located at the 5300 Block of Perry Neal Ln., Crestwood.

Detailed Information is on the file in the office of the Oldham County Planning and Zoning Commission, Fiscal Court Building, 100 West Jefferson Street, Suite 3, La Grange, Kentucky and may be examined during regular business hours (8:00 a.m. to 4:30 p.m.)

RYAN FISCHER, DIRECTOR

OLDHAM COUNTY PLANNING & DEVELOPMENT

**LEGAL NOTICE**

CONDOR PROPERTIES, LLC

PLAINTIFF

VS

UNKNOWN HEIRS OF ANITA TURELLO, ET AL.

DEFENDANTS

COMMISSIONER SALE

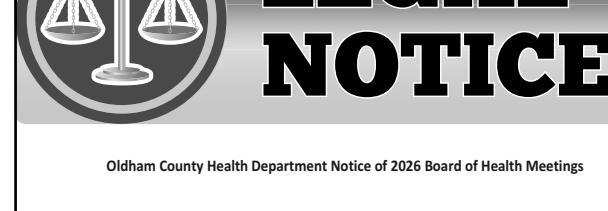
VALERIE L. SHANNON, MASTER COMMISSIONER

** SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014**

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on JANUARY 20, 2026, at public auction to the highest bidder at the temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 3811 Wiano Drive, Crestwood, KY 40014; Deed Book 374, Page 79; PARCEL ID: 48-03A-01-212. Terms are 10% & bond per KRS 426.705, the unpaid portion of the purchase price bears interest at the rate of (12%) percent per annum from the date of sale, balance due in 30 days from date of sale. Property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose; E) The United States of America's one year Right of Redemption, pursuant to Title 28 U.S.C. §2410. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$9,031.03. Hon. Erik R. Albrekton, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES

www.oldhamcountymastercommissioner.weebly.com

**LEGAL NOTICE**

Oldham County Health Department Notice of 2026 Board of Health Meetings

LaGrange, Kentucky: The Oldham County Health Department (OCHD) is announcing the dates for the OCHD Board of Health meetings scheduled for 2026. The Board will meet quarterly based on the following schedule:

- Friday, January 30, 2026, 7:15 a.m.
- Friday, April 24, 2026, 7:15 a.m.
- Friday, July 31, 2026, 7:15 a.m.
- Friday, October 30, 2026, 7:15 a.m.

All meetings will be held at OCHD located at 1786 Commerce Parkway, LaGrange. The OCHD Board of Health meetings shall comply with the Kentucky Open Meetings Law, KRS 61.805 to 61.850. This communication is compliant with 902 KAR 8:150, Section 5 (8) and KRS 61.820(2).

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

State Fair in August in Louisville. For more information, including complete contest rules and an entry form, go to kyagr.com/marketing/poster-essay-contest.html or contact Bethany Mattingly, director of KDA's Agriculture

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