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Classifieds



DEADLINE: FRIDAY AT 3 P.M.

Classified Line Ads: \$7.50 per week, 30 words or less - \$0.10 ea. after 30
Display ads: \$7.25 per column inch

Help Wanted

The City of McHenry is seeking to hire a part-time City Clerk / Treasurer. Position is one 5 hour day a week.

•City Clerk: Responsible for maintaining official records, property tax collection, responding to records requests, preparing meeting agendas and minutes, and ensuring compliance with municipal regulations in timely manner.

•Treasurer: Oversees financial management, including budgeting, reporting, payroll, quarterly taxes and handling city funds.

Ideal applicants will have:

- Prior experience in administration, finance, or record-keeping
- Strong organizational and communication skills
- Ability to work independently and meet deadlines
- Experience with Microsoft Excel
- Familiarity with Kentucky local government procedures is a plus

Position requires attending city council meetings on the 2nd Tuesday each month.

May be subject to a background check.

May be subject to Random Drug Screening

High school diploma/GED required

Salary Information: \$15 per hour

Application Deadline: 08/05/2026

email resume to: mayormistryrger@gmail.com or mail to P.O. Box 47, McHenry, KY 42354

LTC Connect ANNUAL MEETING

Join Us! — **Friday, August 7, 2026**

LTC Connect will hold its Annual Meeting, Friday, August 7 at 7 p.m. at the Logan County Extension Office. Registration will begin at 6:30 p.m. to be followed by the business meeting, prize drawing, and refreshments.

At the Annual Meeting, members will elect individuals to represent them on the board of directors. There are two positions to be determined. After the business meeting, a drawing will be held for cash and prizes for adults and children.

All members of LTC Connect are cordially invited to attend the Annual Meeting, Friday, August 7, 2026.



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Garage Sales

GARAGE SALE: July 24 and 25, 8 a.m. to ?? 310 Renfrow Rd., Horse Branch. We have a variety of items for sale, including: women's clothing (sizes medium-2X); women's jeans (up to size 18); men's clothing (sizes medium-2X); men's and women's shoes (up to size 14); baby girl clothing (newborn-12 months); household items; miscellaneous items. Too much to list! Come by and see what we have. We look forward to seeing you! 7/22 pd

Legal Notices

NOTICE OF MASTER COMMISSIONER SALES for JULY 27TH, 2026

By virtue of the judgment and order of sale rendered in the following action, I will on **July 27, 2026, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00121

Mid South Capital Partners, LP, PLAINTIFF vs. Albert Dockery, et al, DEFENDANTS; Judgment: \$9,053.56

Property Address: 14536 US Highway 62 East, Horse Branch, Kentucky 42349

Parcel Number: 83-25C

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for 2026 and following years.

Laura R. Eaton
Master Commissioner
P.O. Box 426
Hartford, KY 42347

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Master Commissioner
P.O. Box 426
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- Invoice Books
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EVENTS & PROMOTIONS

- Tickets
- Raffle Tickets
- Posters
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- Brochure
- Handbills
- Bulletins
- Books
- Booklets
- Bookmarks
- Magazines
- Doorhangers

LABELS & IDENTIFICATION

- Stickers
- Labels
- Jar Labels
- Prescription Sheets
- Medical Forms
- Banners (Mesh & Vinyl)
- Yard Signs
- Magnets
- Car Magnets
- Window Decals

SPECIAL OCCASIONS

- Calendars
- Invitations
- Birthday Cards
- Graduation Cards
- Christmas Cards
- Save the Date
- Baby Shower
- Announcement

PAPER & ENVELOPES

- Paper sizes up to 13 x 19
- Different paper weights and colors
- Different envelope sizes and colors
- Security and Window Envelopes

PRINTING OPTIONS

- Spiral Bound
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- Lamination
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General Manager
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PUBLIC NOTICE

The Ohio County Fiscal Court will hold a second reading of proposed **Ordinance 2027-1** increasing receipts and expenditures to the Ohio County Fiscal Court Budget in the amount of **\$2,849,072.44** for Fiscal Year 2026-2027, to include anticipated receipts from various sources and increasing expenditures in governmental areas. The second reading will be held on the **28th of July 2026 at 5:00 p.m.** at the Community Center, Hartford, KY. A copy of the proposed ordinance with full text is available for public inspection in the office of the County Treasurer during normal business hours.

NOTICE OF PUBLIC COMMENT MEETING

The Kentucky Public Service Commission ("Commission") will hold a public comment meeting in the following case: *In the Matter of: Electronic Tariff Filing of Big Rivers Electric Corporation of a Retail Electric Service Agreement with Justified DataPower LLC, a subsidiary of TeraWulf Inc. - Case No. 2026-00115.*

The public comment meeting will be held on Monday, July 27, 2026, at 5:00 p.m. Central Daylight Time, at the Hancock County Public High School at 80 State Route 271 South, Lewisport, KY 42351, for the purpose of receiving public comments regarding the pending contract for provision of electric service among Big Rivers Electric Corporation, Kenergy Corp., and Justified DataPower LLC, a subsidiary of TeraWulf Inc.

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