CLASSIFIED LINE ADVERTISEMENTS
$14.50 minimum (25 words or less)
.59¢ per each additional word

CLASSIFIED DISPLAY ADVERTISEMENTS
$14.66 per column inch

News Journal
Classifieds
The Whitley Republican Corbin! This Week

Classified advertisements deadline is noon Monday

All classifieds must be pre-paid.

FOR MORE INFORMATION CALL: 606.528.9767

FIND KY PUBLIC NOTICES ONLINE

A Service of the Ky Press Association and Kentucky's newspapers!

Apartments For Rent

MT. MORGAN APARTMENTS is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon
549-4963
(TTY 1-800-648-6056 for Hearing/ Speech Impaired)

Fresh Produce

THE SEASON IS WINDING DOWN! BE SURE TO COME SEE US SOON! GENTLE ACRES PRODUCE
FRESH & LOCAL!
Sweet potatoes still available! Open on the farm UNTIL FROST at 431 River Road Monday-Saturday 8AM to 6PM. 606-549-4768

Legal Notices

INVITATION TO BID SURPLUS ITEMS

The Corbin Board of Education is accepting bids on the following surplus item: Bus #852 – 1998 Amtran International. Also available is Bus #45 – 1991 Ward International, Bus #50 – 1993 Amtran International, Bus #155 – 2001 International, 1985 F-350 Diesel Box Truck, 2001 GMC Sonoma, Featherlite 8x10 Aluminum Tilt Trailer, and Trash Compactor.

For bid forms and specifications, contact Wendy McCauley or Donna Bowling at 606-528-1303, or visit 108 Roy Kidd Avenue, Corbin, KY 40701, Monday–Friday, 8:00 a.m.–4:00 p.m. Bus inquiries: Josh Vannorstan at josh.vannorstran@corbin.kyschools.us. Other inquires: Duane Logan at duane.logan@corbin.kyschools.us.

Bid Deadline and Opening: 2:00 p.m., Wednesday, December 2, 2026. Late bids will be returned unopened. The Board reserves the right to reject any or all bids and waive informalities. 44-1-B

ADVERTISEMENT FOR BIDS

The City of Williamsburg, Kentucky, invites qualified companies to submit sealed bids for an exclusive agreement granting the successful bidder the exclusive right to provide roll-off dumpster services within the corporate limits of the City. The service shall include the delivery, placement, rental, exchange, removal, hauling, transportation, and lawful disposal of waste collected through roll-off dumpsters for residential, commercial, industrial, construction, and other authorized customers. The successful bidder shall be responsible for maintaining adequate trucks, containers, equipment, personnel, insurance, licenses, and permits necessary to provide reliable and timely services and shall comply with all applicable federal, state, and local laws, regulations, and ordinances. Bidders shall submit their qualifications, relevant experience, proposed customer rates, available equipment and container inventory, proof of insurance, and proposed annual fee or percentage of gross revenues to be paid to the City in exchange for the exclusive service rights.

The initial franchise term shall be two (2) years, subject to approval by the City and execution of a written agreement. The selected company shall maintain accurate records of all business conducted within the City and provide periodic revenue reports and payments as required by the agreement.

All bids must be submitted in a sealed envelope marked "Roll-Off Dumpster Agreement" and delivered to the City Clerk at 423 Main Street, Williamsburg, KY 40769 no later than 12:00 PM on November 19, 2026.

Bids will be publicly opened on November 19, 2026, at 2:00 PM at Williamsburg City Hall. The City reserves the right to reject any or all bids, request additional information, and award the contract to the bidder determined to be most qualified and whose proposal is in the best interest of the City and its residents, subject to applicable Kentucky law and City approval.

For additional information or questions regarding this solicitation, contact the Mayor at 606-549-6033. The City of Williamsburg is an Equal Opportunity Employer. 44-3-B

NOTICE:

Notice is hereby given by order of the Whitley District Court, that the following appointments have been made:

Ashley Hart, 66 Scarlet Drive, Corbin, KY 40701 was appointed administratrix on 10/6/2026 for the estate of Troy Gleen Hart (deceased), 372 Corinth Road, Corbin, KY 40701

Eulis Clint Lawson, 347 Adkins Loop, Williamsburg, KY 40769 was appointed administrator on 10/27/2026 for the estate of Cathy Jane Lawson (deceased), 347 Adkins Loop, Williamsburg, KY 40769.

Given under my hand this 31st day of October, 2026.
GARY W. BARTON, CLERK
DISTRICT & CIRCUIT COURTS
WHITLEY COUNTY
WILLIAMSBURG, KY
40769 44-1-B

NOTICE:

Lola Paul has filed the final settlement for the estate of Arthur Louis Sutton, Sr. (deceased). The settlement hearing will be held on 12/8/2026 @ 11 am.

Peggy Eaker has filed the final settlement for the estate of Shelby Gibson (deceased). The settlement hearing will be held on 12/8/2026 @ 11 am.

Exceptions, if any, must be filed prior to November 30th, 2026.

The hearing will be held at Whitley District Court, 100 Main Street, Williamsburg, KY 40769.

Given under my hand this 31st day of October, 2026.
GARY W. BARTON
WHITLEY CIRCUIT/ DISTRICT COURTS
WILLIAMSBURG, KY
40769 44-1-B

NOTICE:

Notice is hereby given by order of the Whitley District Court, that the following appointments have been made:

Sheila Allen, P.O. Box 314, Corbin, KY 40702 was appointed as executrix on 10/06/2026 for the estate of Lois Elaine Derrick (deceased), 217 Winners Circle Trail, Corbin, KY 40701.

Crystal Neuman, 11 Hickory Ridge Drive, Corbin, KY 40701 was appointed as administratrix on 10/06/2026 for the estate of Brenda June Alsip (deceased), 11 Hickory Ridge Drive, Corbin, KY 40701.

Alisa Gail Smith, 8537 Bob O Link Ave, Cincinnati, OH 45231 was appointed as executrix on 10/06/2026 for the estate of Edward Bruce (deceased), 100 Birch Road, Corbin, KY 40701.

Jay Carter, 296 Kelso Trail, Corbin, KY 40701 was appointed as administrator on 10/06/2026 for the estate of Beverly A. Carter (deceased), 296 Kelso Trail, Corbin, KY 40701.

Jared S. Dozier, 175 Crowley Circle, Jacksboro, TN 37757 was appointed as administrator on 10/06/2026 for the estate of Nancy Joeanne Helton (deceased), 2421 KY 26, Woodbine, KY 40771.

Debra K. Jenkins, 1375 Hwy 590, Stanford, KY 40484 was appointed as administratrix on 10/06/2026 for the estate of Connie Howard (deceased), 2268 Hwy 90, Corbin, KY 40701.

Wilma King, 105 Hap Lane, Barbourville, KY 40906 was appointed as administratrix on 10/06/2026 for the estate of Stacy Joe King (deceased), 62 N. Archer Street, Woodbine, KY 40771.

Kanesha Mason, 15 Hackler Street, Woodbine, KY 40771 was appointed as executrix on 10/13/2026 for the estate of Connie L. Mason (deceased), 15 Hackler Street, Woodbine, KY 40771.

Ladonna Bowman, 140 Vine View Drive, Corbin, KY 407071 was appointed as executrix on 10/27/2026 for the estate of Denny Wayne Bowman (deceased), 140 Vine View Drive, Corbin, KY 40701.

Given under my hand this 31st day of October, 2026.
GARY W. BARTON, CLERK
DISTRICT & CIRCUIT COURTS
WHITLEY COUNTY
WILLIAMSBURG, KY
40769 44-1-B

NOTICE

TAX BRAKE KY, LLC VS. DEGARMO, LEE, ET AL, (WHITLEY CIRCUIT COURT 26-CI-00565). IF YOU ARE THE UNKNOWN SPOUSE OF LEE DEGARMO, THE UNKNOWN SPOUSE OF SUSANNE MICHELLE OR THE UNKNOWN SPOUSE OF CHARLES DONNIE DURHAM, JR., YOU SHOULD IMMEDIATELY RETAIN AN ATTORNEY AND MAKE YOUR APPEARANCE IN THE AFFORMENTIONED ACTION. QUESTIONS MAY BE DIRECTED TO BRETT R. JONES AT (606) 376-2200. 43-2-B

Statewide Classifieds

Bathroom Remodel

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and $1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Business Space For Rent

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Kentucky Press Association, 502-223-8821.

Buying Houses

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

Cable/ Utilities

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, $84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Cellular

Get Boost Infinite! Unlimited Talk, Text and Data For Just $25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information, call 1-833-353-2982

Debt Help

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

Donations (Vehicles)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

Foundation Repair

Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to $600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

Health

Audien Hearing. The worlds first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

Help Wanted

The Kentucky Press Association is searching for an outgoing event and sales and marketing professional. This full-time position begins with a base + commission and is a 40-hour, on-site job. Contrary to what some say, the newspaper industry is not dying, but evolving. KPA represents more than 200 members throughout the Commonwealth and our job is to find ways to help them flourish. As such, this position will be involved in helping create and sell sponsorships for events, directory and program advertisements, social media campaigns and more. Sales and / or marketing experience is required. We are looking for someone who sees the future as bright as we make it!To apply, send resume and cover letter sharing your thoughts on where the newspaper industry is going to KPA Director Tim Timmons at: ttimmons@kypress.com

Home Services

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

See CLASSIFIEDS, page A-9

CITY OF CORBIN POLICE OFFICER

AN ENTRANCE EXAMINATION WILL BE GIVEN AT 5PM ON THURSDAY, DECEMBER 3, 2026, FOR THE CITY OF CORBIN POLICE DEPARTMENT.

The exam will take place in the training facility located next to the Police Department at 805 South Main Street, Corbin, KY. Presentation of a photo I.D. will be required for admittance to the examination. No make up or oral examinations will be given.

The following qualifications must be met in order to be eligible for the written exam: Applicants must have a high school diploma or equivalent and be at least 21 years of age with a clear criminal background.

Any applicant who is a POPS Certified Officer (KRS 15.380, KRS 15.402, and KRS 95a.230) and who meets KLEC standards shall not be required to take the written examination.

Applications may be obtained from City Hall located at 805 South Main St, Corbin, KY, or tori.brock@corbin-ky.gov. **Applications must be received in the Office of the City Clerk by 4 pm on Wednesday, December 2, 2026.** You must have an application on file to be eligible for the exam.

The City of Corbin is an equal opportunity employer, M/F/H/D/V

NEW JOB OPENING ~ FULL TIME POSITION

ACCOUNTANT/ BOOKKEEPER

Experience is a plus.
Paid Vacation, Paid Holidays, Insurance & 401K

Send Resume:

Accounting, PO Box 1450, Corbin, KY 40702
email: brhamblin@forchtgroup.com
FAX 606-528-8487
EOE



THE MARKETPLACE

FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

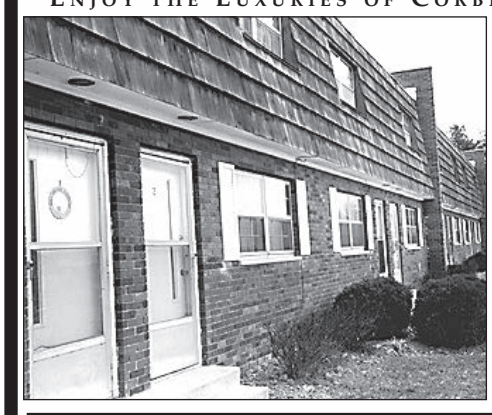
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"We include a lifetime guarantee"

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WALLENS
TOWING SERVICE & LOCK-OUT SERVICE
952 US 25W CORBIN, KY
Since 1933
523-1101

RECENTLY RENOVATED!
You'll love it!
CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST



2 Bedroom Townhouse Apartments
starting at
$700.00 per month





3 Bedroom Duplex
With carport and storage building.
Starting at $850.00 per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.

Live where professional people live!
Call 260-9733 Anytime!

PUBLISHER'S NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."