

## CLASSIFIED LINE ADVERTISEMENTS

**\$14.50** minimum (25 words or less)  
 .59¢ per each additional word

## CLASSIFIED DISPLAY ADVERTISEMENTS

**\$14.66** per column inch



# News Journal Classifieds

The Whitley Republican Corbin! This Week

FOR MORE INFORMATION CALL: 606.528.9767

Classified advertisements  
 deadline is noon Monday

FIND KY PUBLIC NOTICES ONLINE



A Service of the Ky Press Association  
 and Kentucky's newspapers!

*All classifieds  
 must be  
 pre-paid.*

## Apartments For Rent

**MT. MORGAN APARTMENTS**  
 is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon  
**549-4963**  
 (TTY 1-800-648-6056 for Hearing/Speech Impaired)

## Mobile Homes

FOR SALE: Mobile home in mobile home park. 5 bedroom, 2 bath, \$65,000. 1-928-318-6333. 42-2-X

## Fresh Produce

THE SEASON IS WINDING DOWN! BE SURE TO COME SEE US SOON! GENTLE ACRES PRODUCE **FRESH & LOCAL!** Sweet potatoes still available! Open on the farm until FROST at 431 River Road Monday-Saturday 2PM to 6PM. 606-549-4768

## Legal Notices

**PUBLIC NOTICE:**  
 Any claim to this vehicle 2017 Chevy 1500, VIN 1GCVKREH9J Z127037 for storage and repair totaling \$22,900 + repairs. 606-524-0700 42-2-X

**INVITATION TO BID SURPLUS ITEMS**  
 The Corbin Board of Education has declared the following busses, truck, and equipment surplus property and will receive separate sealed bids for these items: Bus #39 - 1998 Amtran International, Bus #45 - 1991 Ward International, Bus #50 - 1993 Amtran International, Bus #155 - 2001 International, 1985 F-350 Box Truck (diesel), 2001 GMC Sonoma, a Featherlite 8x10 Aluminum Tilt Trailer, and a Trash Compactor. Please contact Wendy McCauley or Donna Bowling at the Corbin Board of Education at 606-528-1303 to obtain the bid specifications or bid form. Bid specifications are available at Corbin Board of Education, 108 Roy Kidd Avenue, Corbin, Kentucky 40701 during regular office hours from 8:00 a.m. until 4:00 p.m. Monday through Friday.

For inquiries concerning truck & vehicle, trailer, and trash compactor please direct your questions to Duane Logan at duane.logan@corbin.kyschools.us. For inquiries concerning buses, please direct your questions to Josh Vannorstan at josh.vannorstan@corbin.kyschools.us.  
**Bid deadline is 2:00 p.m., Wednesday, December 2, 2026. Bids will be opened at 2:00 p.m., Wednesday, December 2, 2026.** Bids received after the scheduled closing time will be returned unopened to the bidder. The Corbin Board

of Education reserves the right to reject any or all bids or proposals, and to waive informalities. 43-1-B

**NOTICE**  
 TAX BRAKE KY, LLC VS. DEGARMO, LEE, ET AL, (WHITLEY CIRCUIT COURT 26-CI-00565). IF YOU ARE THE UNKNOWN SPOUSE OF LEE DEGARMO, THE UNKNOWN SPOUSE OF SUSANNE MICHELLE OR THE UNKNOWN SPOUSE OF CHARLES DONNIE DURHAM, JR., YOU SHOULD IMMEDIATELY RETAIN AN ATTORNEY AND MAKE YOUR APPEARANCE IN THE AFFORMENTIONED ACTION. QUESTIONS MAY BE DIRECTED TO BRETT R. JONES AT (606) 376-2200. 43-2-B

ADVERTISEMENT TO RECEIVE CHEMICAL BIDS

The City Utilities Commission of 1515 Cumberland Falls Highway, Corbin KY will receive sealed bids for the time period January through December of 2027 to furnish and deliver Chlorine, Aluminum Chlorohydrate, Fluorosilicic Acid, Potassium Permanganate, Caustic Soda Liquid, Polyphosphate-Orthophosphate, Sodium

Thiosulfate and Powdered Activated Carbon.

Sealed bids will be received at the CUC office, 1515 Cumberland Falls Highway, Corbin, Kentucky until Thursday, November 5, 2026, at 2:00 p.m. at which time they will be publicly opened and read aloud.

Bid forms and specifications will be available at the CUC office during regular office hours M-F 8:00 a.m. till 4:00 p.m. (Phone 606-528-4026 Extension 100). The CUC reserves the right to waive informalities and to reject any and all bids. 43-1-B

## Statewide Classifieds

## BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and

\$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Kentucky Press Association, 502-223-8821.

## CABLE/ UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

## BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

## CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

See  
**CLASSIFIEDS,**  
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## CITY OF CORBIN POLICE OFFICER

AN ENTRANCE EXAMINATION WILL BE GIVEN AT 5PM ON THURSDAY, DECEMBER 3, 2026, FOR THE CITY OF CORBIN POLICE DEPARTMENT.

The exam will take place in the training facility located next to the Police Department at 805 South Main Street, Corbin, KY. Presentation of a photo I.D. will be required for admittance to the examination. No make up or oral examinations will be given.

The following qualifications must be met in order to be eligible for the written exam: Applicants must have a high school diploma or equivalent and be at least 21 years of age with a clear criminal background.

Any applicant who is a POPS Certified Officer (KRS 15.380, KRS 15.402, and KRS 95a.230) and who meets KLEC standards shall not be required to take the written examination.

Applications may be obtained from City Hall located at 805 South Main St, Corbin, KY, or tori.brock@corbin-ky.gov. **Applications must be received in the Office of the City Clerk by 4 pm on Wednesday, December 2, 2026.** You must have an application on file to be eligible for the exam.

*The City of Corbin is an equal opportunity employer, M/F/H/D/V*

NEW JOB OPENING ~ FULL TIME POSITION

## ACCOUNTANT/ BOOKKEEPER

Experience is a plus.

Paid Vacation, Paid Holidays, Insurance & 401K

Send Resume:

**Accounting, PO Box 1450, Corbin, KY 40702**

**email: [brhamblin@forchtgroup.com](mailto:brhamblin@forchtgroup.com)**

**FAX 606-528-8487**

EOE



**THE MARKETPLACE**  
 FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

## YOUNG'S AUTO BODY

Since 1976  
 130 18TH ST  
 CORBIN, KY 40701

**606-523-5415**

Kenneth Young, Owner  
 "We include a lifetime guarantee"

TRI-COUNTY'S OLDEST & FINEST



952 US 25W  
 CORBIN, KY Since 1933 **523-1101**

## NOTICE OF VACANT WILLIAMSBURG INDEPENDENT SCHOOL BOARD OF EDUCATION SEAT

The Williamsburg Independent School Board of Education is seeking applications for appointment to fill a vacancy in the District-at-Large seat on the School Board. This appointment will be effective until the next regular election in November.

**Responsibilities of Board Members include:**

- setting policy to govern the District
- hiring/evaluating the Superintendent
- levying taxes and adopting the District budget

**Board members must:**

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete the required annual in-service training.

Applications are available at the Office of the Superintendent located at: 84 North 10th Street, Williamsburg, KY 40769, or online at [wburg.kyschools.us](http://wburg.kyschools.us).

Completed applications should be hand-delivered to the Office of the Superintendent by 4 pm on October 29, 2026.

Ordinance #: 2026-10 Amendment#: 2

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Whitley has realized unbudgeted receipts from the following funds: Various Funds

Be it ordained by the Fiscal Court of County of Whitley, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2026 - 2027 is amended to: A. Increase/Decrease the receipts of the various Funds by: \$1,914,461.64 to include unbudgeted receipts from:

| Account Code | Description                       | Amount         |
|--------------|-----------------------------------|----------------|
| 01-4304-     | Excess Fees - Sheriff             | \$28.35        |
| 01-4727-     | Reimbursements                    | \$105,323.44   |
| 01-4731-     | Miscellaneous Revenue             | \$72,858.45    |
| 02-4513-     | 3% Emergency Money - Co. Road Aid | \$136,700.00   |
| 02-4516-     | Truck License Fees                | \$1,942.22     |
| 02-4517-     | Drivers License Refund            | \$9,550.00     |
| 02-4704-     | Surplus Property                  | \$563.25       |
| 02-4727-     | Reimbursements                    | \$10,691.96    |
| 03-4533-     | Jail Operations                   | \$73,695.96    |
| 03-4702-     | Telephone Commission              | \$7,064.27     |
| 03-4806-     | Interest                          | \$35,504.08    |
| 04-4527-     | LGEA Coal Producing               | \$28,234.11    |
| 07-4503- -G  | FEMA - 4860-DR-KY                 | \$807,058.08   |
| 07-4503- -H  | FEMA - 4875-DR-KY                 | \$255,933.08   |
| 74-4760-     | Court Settlement                  | \$291,767.25   |
| 87-4510-     | State Grant - CMRS                | \$33,750.36    |
| 87-4562-     | Wireless Telephone 911 Surcharge  | \$33,661.29    |
| 95-4806      | Interest                          | \$10,135.49    |
| Totals       |                                   | \$1,914,461.64 |

B. Increase/ Decrease expenditure accounts: Appropriations

| Account Code | Description          | Amount         |
|--------------|----------------------|----------------|
| 01-9200-999  | Reserve for Transfer | \$178,210.24   |
| 02-9200-999  | Reserve for Transfer | \$159,447.43   |
| 03-9200-999  | Reserve for Transfer | \$116,264.31   |
| 04-9200-999  | Reserve for Transfer | \$28,234.11    |
| 07-9200-999  | Reserve for Transfer | \$1,062,991.16 |
| 74-9200-999  | Reserve for Transfer | \$291,767.25   |
| 87-9200-999  | Reserve for Transfer | \$67,411.65    |
| 95-9200-999  | Reserve for Transfer | \$10,135.49    |
| Totals       |                      | \$1,914,461.64 |

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Whitley County, Kentucky, this day, the 20th day of October, 2026.

PAT WHITE, JR.

COUNTY JUDGE EXECUTIVE

**RECENTLY RENOVATED!**

CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

*You'll  
 love it!*

## Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST



2  
 Bedroom  
 Townhouse  
 Apartments  
 starting at  
**\$700<sup>00</sup>**  
 per month



## 3 Bedroom Duplex

With carport and storage building.

Starting at **\$850<sup>00</sup>** per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.

*Live where professional people live!*

Call **260-9733** Anytime!