

Classifieds

from page A-8

(FFVP), and Summer Food Service Program (SFSP). As part of the program, Williamsburg Independent School District will offer healthy meals every school day at no cost to students due to the implementation of the Community Eligibility Provision (CEP). Students will be able to participate in these programs without paying a fee or submitting a household application.

For more information, you may call Dina Davis, Food Service Director, at (606) 549-6044, extension 1162, or email at dina.davis@wburg-schools.us.

Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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USDA is an equal opportunity provider, employer, and lender.

34-2-B

NOTICE OF APPLICATION FOR RECLAMATION DEFERMENT DUE TO COAL MARKETING PROBLEMS
In accordance with 405 KAR 16:020, notice is hereby given that Ferroglobe USA Mining LLC, 332 West Cumberland Gap Pkwy, Suite 100, Corbin, Kentucky 40701 has applied for a coal marketing reclamation deferment for its surface coal contour, auger/high-wall coal mining and reclamation operation, permit number 918-0511. Deferment of reclamation is being requested for approximately 45.11

acres. The operation for which the reclamation deferment is requested is located approximately 0.16 miles North of the confluence of Bradford Branch with the Cumberland River in Whitley County, Kentucky. The surface owner affected by the coal marketing and reclamation deferment is owned by J. Andrew Croley and Tracy Croley.

The proposed area is approximately 3.75 East of KY Hwy 25 junction with KY 92.

The deferment is sought due to a coal marketing problem and is requested for an initial period of six months. The deferment may be renewed for additional periods up to a maximum of 30 months.

The application has been filed for public inspection at the Department for Natural Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601.

34-1-B

WHITLEY COUNTY BOARD OF EDUCATION 2025-2026

UNAUDITED ANNUAL FINANCIAL REPORT
The Whitley County School District Annual Financial Report for the year ended June 30, 2026 is available to view on the Whitley County School District website at www.whitley.kyschools.us

34-1-B

ADVERTISEMENT FOR BID

The Whitley County Fiscal Court is currently seeking bids for the purchase of a 2025 or newer metro express, Type III or equivalent, Ford F-350 XL Cutaway, 7.3 gas Ambulance. The vehicles should come equipped with all emergency equipment installed.

SPECIFICATIONS FOR THE VEHICLE AND REQUIRED EMERGENCY EQUIPMENT CAN BE FOUND BY CALLING BRANDON WOODS, WHITLEY COUNTY EMS, ASSISTANT DIRECTOR, AT 606-539-0867 OR BY CALLING 606-549-6000.

Vendors must submit their **SEALED** proposals to the Whitley County Judge/Executive, at the Whitley County Courthouse, 200 Main Street Williamsburg, KY 40769 or to P.O. Box 237, Williamsburg, KY 40769 on or before 10 A.M. Monday, September 14, 2026. Proposal envelopes or packages must be clearly marked **AMBULANCE BID** on the front of the envelopes. Bid

packets received after this time will be returned unopened to the vendor. Bids will be opened at this time and read aloud. Bids will be presented to the Whitley County Fiscal Court at the regular meeting of the Fiscal Court on Tuesday, September 15, 2026 at 4 p.m.

Conflicts of interest, gratuities, and kickbacks are defined in KRS 45A.445, and as provided for in KRS 45A.445 are absolutely prohibited.

No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the time specified shall not be considered and will be returned unopened to the bidder.

Whitley County reserves the right to waive any informality, and may reject any and all bids. Whitley County reserves the right to award bids based upon availability, service and in the best interest and safety for the citizens of the county. Whitley County is an Equal Opportunity Employer.

34-1-B

ADVERTISEMENT FOR BID

The Whitley County Fiscal Court is currently seeking bids for the purchase of one NEW powered cot with one NEW compatible powered patient loading system.

SPECIFICATIONS FOR THE ABOVE EQUIPMENT CAN BE FOUND BY CALLING BRANDON WOODS, WHITLEY COUNTY EMS, ASSISTANT DIRECTOR, AT 606-539-0867 OR BY CALLING 606-549-6000.

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34-1-B

PUBLIC NOTICE:
The Whitley County Cooperative Extension Office's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 4275 N Hwy 25W, Williamsburg, KY, during our normal office hours of 8:00am – 4:30pm. This ad was paid for by Whitley County Extension Office dollars." <http://kydlgweb.ky.gov> Per KRS 65A.080(2).

34-1-B

EARLY NOTICE AND PUBLIC REVIEW OF A PROPOSED ACTIVITY in a Local Federal Flood Risk Management

Standard Designated Floodplain or Wetland Corbin Senior Center, 409 Barbourville Road National Flood Hazard Section 21235C0054E

To: All interested Agencies, Groups, and Individuals:

This is to give notice that the City of Corbin, KY, under 24 CFR Part 58 has determined that the following proposed action under the US Department of Housing and Urban Development (HUD) Community Development Block Grant is located in the federally designated flood plain which encompasses the location of the Corbin Senior Center. This site is shown in National Flood Hazard FIRMette map section 21235C0054E which is a Federal Flood Risk Management Standard (FFRMS) floodplain/wetland. The City of Corbin has identified and evaluated practicable alternatives to locating the action within the identified flood plain and the potential impacts on the identified flood plain from the proposed action, as required by Executive Order 11990, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The proposed project location is at 409 Barbourville Road in Corbin, Whitley County, KY. The extent of the FFRMS floodplain was determined using the National Flood Hazard Layer FIRMette map developed and made available on the Federal Emergency Management Agency website.

The project involves renovations on two areas of the Corbin Senior Center. First, the Center's kitchen will have countertops and some counters replaced, as well as receiving all new appliances. The current square footage and footprint of the kitchen will remain the same except the counter facing the dining area will be widened and configured to make the necessary room for foods demonstrations to help seniors plan and prepare healthy meals and snacks. Second, the existing handicapped ramp leading to the front entrance of the Center will be improved; however, all affected surface areas are already covered with concrete, so no additional impervious surfaces will be created and no increased runoff will occur. The property where the Center is located is identified on the FEMA Flood Insurance Map as a Special Flood Hazard Area (SFHA). SFHA are defined as the area that will be inundated by a flood event having a 1-percent chance of being equalled or exceeded in any given year. The 1-percent annual chance flood is also referred to as the base flood or 100-year flood; within that definition, the Center falls in a Zone AE, one of the high-risk flood designations. Because neither aspect of the proposed project will expand the footprint or capacity of the current facility, nor involve disruption of any aspect of the floodplain including floodwater conveyance, erosion, water quality, flora and fauna habitat, and any intrinsic values including recreational, educational, scientific, historical, or cultural aspects.

There are three primary purposes for this notice. First, people who may be affected by activities in the identified floodplain which encompasses 409 Barbourville Street and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternatives to accomplish the project's purpose that are outside the floodplain and methods to minimize and mitigate project impacts in the identified floodplain. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about the identified floodplain can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in the identified floodplain, it must inform those who may be put at greater or continued risk.

Written comments must be received by the City of Corbin between Thursday, August 27, 2026, at 8 a.m. through Friday, September 11, at 8 a.m. at

the following: City of Corbin, 805 S Main Street, Corbin, KY 40702 for comments submitted in person; City of Corbin, P.O. Box 1343, Corbin, KY 40702 for mailed comments; (606) 528-0669 for verbal comments via telephone, ATTENTION: Mayor Suzie Razmus. Comments may also be submitted via email at jacob.roan@corbin-ky.gov. A full description of the project may also be reviewed Monday through Friday at the City Hall at 805 S Main Street between 8 a.m. and 4 p.m. and www.corbin-ky.gov.

34-1-B

Statewide Classifieds

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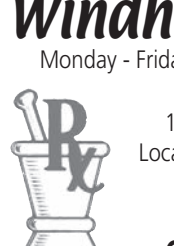
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CORBIN BOARD OF EDUCATION

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