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News Journal
Classifieds

The News Journal office will be closed
Monday, May 25 in observance of
Memorial Day. Please note deadline for all
classified ads is on Friday, May 22 at noon.

FIND KY PUBLIC NOTICES ONLINE



A Service of the Ky Press Association
and Kentucky's newspapers!

The Whitley Republican Corbin! This Week

FOR MORE INFORMATION CALL: 606.528.9767

All classifieds
must be
pre-paid.

Apartments
For Rent

MT. MORGAN APARTMENTS
is now accepting
applications for 2 & 3
bedroom apartments.
Rent based on income.
Garbage & water includ-
ed. Applications can be
picked up Mon, Tues,
Thurs, Fri - 9am-Noon
549-4963
(TTY 1-800-648-6056
for Hearing/
Speech
Impaired)

Looking
To Buy

I Want to Buy
FRESH BROWN
COUNTRY EGGS
in Corbin. Call
606-528-0963
20-1-X

Fresh
Produce

OPEN FOR THE
SEASON! Gentle
Acres Produce -
Fresh homemade
tomatoes, cucum-
bers, strawberries,
peppers, and
more. Homemade
baked goods
Thursday and
Saturday. Open
in Corbin beside
Whitaker Bank
(Cumberland
Falls Hwy) Tues-
days, 2-5:30 and
Saturday 12 to
4:30. Open on the
farm at 431 River
Road Monday
through Saturday
8AM to 6PM. En-
joy Spring! 606-
549-4768
18-rtf-B

Legal
Notices

NOTICE
Corbin High School
Class of 2021 may
pick up their cumu-
lative school folders
in the front office
beginning May 18th
through June 18th,
between the hours
of 9:00 a.m. and 3:00
p.m.
Any folders not
claimed by June 18th
will be destroyed ac-
cording to records
retention guidelines.
20-1-B

NOTICE:
Pursuant to KRS
Chapter 100, the
Board of Adjustments
of Corbin, Kentucky
will hold a public
hearing on Thursday,
May 28, 2026, at the
hour of 5:00 P.M. in
the Government Com-
plex Building's Court-
room, Room 202, Sec-
ond Floor, 805 South
Main Street, Corbin,
Kentucky 40701,
concerning request
by the following indi-
vidual:
A Request for a Vari-
ance by RJV Prop-
erties, LLC to allow
minimum right-of-way
width for proposed
access road to be re-
duced from 50 feet to
40 feet and forgo the
sidewalk requirement
for commercial sub-
division.
The Hearing is held,
and Notice is given in
accordance with the
Kentucky Revised
Statutes, Chapter 100,
and the Corbin Zon-
ing Ordinance.
Any interested party
may attend the Hear-
ing regarding the
above request.
MIKE MAHAN
BOARD OF
ADJUSTMENTS
CITY OF CORBIN,
KENTUCKY 20-1-B

NOTICE:
UC Mart LLC, Mail-
ing address 615 Main
Street, Williamsburg
KY 40769, hereby de-
clares its intention(s)
to apply for a NQ Re-
tail Malt Beverage
Package License no
later than June 21st,
2026. The licensed
premises will be lo-
cated at 615 Main
Street, Williamsburg
KY 40769 doing busi-
ness as Good To Go
Mart. The member(s)
is (are) follows: Har-
jit Kaur, 2500 Pascoli
Place, Lexington KY
40509. Any person,
association, corpora-
tion, or body politic
may protest the grant-
ing of the license(s)
by writing the Depart-
ment of Alcoholic
Beverage Control,
500 Metro St 2NE33,
Frankfort, Kentucky,
40601, within thirty
(30) days of the date
of the legal publica-
tion. 20-1-X

NOTICE OF
BLASTING
SCHEDULE
Permit # 918-0469
Ferroglobe USA
Mining LLC, 332 West
Cumberland Gap
Parkway, Suite 100,
Corbin, Kentucky
40701; telephone (606)
523-9760, shall con-
duct blasting opera-
tions on its 229.52 acre
surface mine permit,
located approximately
0.67 miles southwest
of Gausdale in Whitley
County.
The proposed opera-
tion is approximately
0.36 miles north from
KY Highway 11's junc-
tion with KY Highway
92 and located 0.38
miles north of the
confluence of Buf-
falo Creek with Poplar
Creek.
Blasting will be con-
ducted each day Mon-
day through Saturday
during daylight hours.
No blasting will be
conducted after of-
ficial sunset. This
schedule shall be in
effect from June 2026
to June 2027.
Any major altera-
tions to the blasting
schedule will be pub-
lished. Unscheduled
blasting may occur in
emergency situations
when rain, lightning
or other atmospheric
conditions or opera-
tor or public safety
requires unsched-
uled detonation. The
nearby residents will
be notified of the un-
scheduled blast by

using audible signals
and the blast shall
then proceed as a
regular blast. Entry
to the blasting area
will be regulated by
signs or barriers. An
authorized company
representative will
prohibit access to the
blasting area by un-
authorized persons at
least five (5) minutes
before each detona-
tion and until the all
clear signal is sound-
ed. Warning signals
will be made by using
a siren in the following
manner:
The pre-blast warn-
ing signal will be a
one (1) minute series
of long blasts five
(5) minutes prior to
the blast signal. The
blast signal will be a
series of short blasts
one (1) minute prior
to the detonation. The
all clear signal will be
a prolonged blast fol-
lowing the inspection
of the blast area.
20-1-B

included. \$2,200 per
month. Call Bonnie How-
ard, Kentucky Press As-
sociation, 502-223-8821.

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HOUSES

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AS IS! No repairs. No
fuss. Any condition. Easy
three step process: Call,
get cash offer and get
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5615

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NET - Get your favorite
live TV, sports and local
channels. 99% signal reli-
ability! CHOICE Package,
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Channels included for 3
mos (w/CHOICE Pack-
age or higher.) No annual
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your roof! Sign up for
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NOTICE OF VACANT WILLIAMSBURG
INDEPENDENT SCHOOL BOARD
OF EDUCATION SEAT
The Williamsburg Independent School Board of Education is seeking
applications for appointment to fill a vacancy in the District-at-Large
seat on the School Board. This appointment will be effective until the
next November regular election.
Responsibilities of Board Members include:
• setting policy to govern the District
• hiring/evaluating the Superintendent
• levying taxes and adopting the District budget
Board members must:
• Be at least 24 years old and a Kentucky citizen for the last three years;
• Be a registered voter in the particular District of the vacancy;
• Have completed the 12th grade or have a GED certificate;
• Meet all other legal qualifications (KRS 160.180); and
• Complete the required annual in-service training.
Applications are available at the Office of the Superintendent lo-
cated at: 84 North 10th Street, Williamsburg, KY 40769, or online at
wburg.kyschools.us.
Completed applications should be hand-delivered to the Office of the
Superintendent by 4 pm on June 4, 2026.

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