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is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon. 549-4963 (TTY 1-800-648-6056) for Hearing/Speech Impaired.

Legal Notices

INVITATION TO BID

The Corbin Board of Education will receive sealed bids for CHS Student Pictures & Senior Portraits. Bid forms and specifications are available at Corbin Board of Education, 108 Roy Kidd Ave., Corbin, KY 40701, Mon-Fri, 8:00 a.m.-4:00 p.m. Questions regarding Student Pictures, please contact Rhonda Moore at 606-528-1303 or rhonda.moore@corbin.kyschools.us. Bids are due and will be opened at 2:00 p.m., Thursday, March 5, 2026. Late bids will be returned unopened. The Board reserves the right to reject any or all bids and waive informalities. 6-2-B

NOTICE TO the Unknown Spouse of David Gambrel, Unknown Spouse of Lisa Gambrel-Black; Kale Scott Gambrel; Unknown Spouse of Kale Scott Gambrel; Unknown Spouse of Torri Marie Thompson; Unknown Spouse of Mary Gambrel; Unknown Spouse of Wendy Marie Garrett Thompson; and Unknown Occupant(s) of the Premises.

To the above individuals, I have been appointed Warning Order Attorney to notify you of Civil Action No. 25-Cl-00198, Apex Fund Services C/F CERES Tax Receivables, LLC vs. David Gambrel, et al., Knox Circuit Court.

You have fifty days from January 20, 2026 to file an answer or other pleadings in this case, or judgment may be taken against you.

DAVID O. SMITH ATTORNEY AT LAW PO BOX 699 CORBIN KY 40702 606-528-5001 5-2-B

NOTICE TO ANGELA CARTER:

To the above individuals, I have been appointed Warning Order Attorney to notify you of Civil Action No. 25-Cl-001516, U.S. Bank Trust National Association vs Shawn Carter et al., Whitley Circuit Court.

You have fifty days from January 16, 2026 to file an answer or other pleadings in this case, or judgment may be taken against you.

DAVID O. SMITH ATTORNEY AT LAW PO BOX 699 CORBIN KY 40702 606-528-5001 5-2-B

NOTICE OF PUBLIC AUCTION

The property owned by Jennifer Chatham, located at 6218 Hwy 779 Rockhounds, Kentucky 40759, and described in Book 554, Pages 77-80 of the Whitley County Clerk's Office, shall be sold by public auction pursuant to a Deed of Trust on April



News Journal

Classifieds

The Whitley Republican Corbin! This Week

FOR MORE INFORMATION CALL: 606.528.9767

Classified advertisements deadline is noon Monday

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CLASSIFIEDS, page A-11

Ordinance#: 2025-8 Amendment #3

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Whitley has realized unbudgeted receipts from the following funds: Various Funds

Be it ordained by the Fiscal Court of County of Whitley, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2025 - 2026 is amended to:

A. Increase/Decrease the receipts of the various Funds by \$ 553,500.52 to include unbudgeted receipts from:

RECEIPTS		
Account Code	Description	Amount
01-4104-	Delinquent Property Tax	\$13,971.92
01-4302-	County Clerk-Excess Fees	\$7,534.80
01-4304-	Excess Fees-Sheriff	\$3,160.94
01-4542-	Fed/EM Performance Grant	\$10,506.63
01-4558-	Interlocal Agreement - Knox County	\$9,445.73
01-4727-	Reimbursements	\$101,962.53
01-4731-	Miscellaneous Revenue	\$2,777.61
02-4510- B	State Grant - Resurfacing - Flex Funds	\$27,089.82
02-4727-	Reimbursements	\$23,489.50
03-4536-	Contracts with Counties	\$3,498.66
03-4634-	Prisoner Reimbursement - Book In Fees	\$178.53
03-4806-	Interest	\$70,466.47
04-4529-	LGEA Mineral	\$2,664.76
07-4503- A	FEMA -4663-DR-KY	\$1,590.85
09-4510-	State Grant	\$9,582.19
09-4680- B	Training Class - EMT	\$2,200.00
09-4727-	Reimbursements	\$14,477.44
13-4727-	Reimbursements	\$50,136.80
74-4806-	Interest	\$3,582.42
95-4731-	Miscellaneous Revenue	\$177,406.95
95-4806-	Interest	\$17,775.97
Totals		\$553,500.52

B. Increase/ Decrease expenditure accounts:

Appropriations

Account Code	Description	Amount
01-9200-999	Reserve for Transfer	\$149,360.16
02-9200-999	Reserve for Transfer	\$50,579.32
03-9200-999	Reserve for Transfer	\$74,143.66
04-9200-999	Reserve for Transfer	\$2,664.76
07-9200-999	Reserve for Transfer	\$1,590.85
09-9200-999	Reserve for Transfer	\$50,136.80
74-9200-999	Reserve for Transfer	\$3,582.42
95-9200-999	Reserve for Transfer	\$195,182.92
Totals		\$553,500.52

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Whitley County, Kentucky, this day,

the 16th day of December, 2025.

PAT WHITE, JR.

WHITLEY COUNTY JUDGE EXECUTIVE

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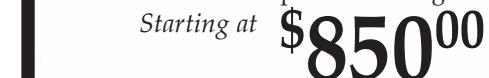
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