

**CLASSIFIED LINE ADVERTISEMENTS**  
**\$14.50** minimum (25 words or less)  
 .59¢ per each additional word

**CLASSIFIED DISPLAY ADVERTISEMENTS**  
**\$14.66** per column inch



## Apartment For Rent

**MT. MORGAN APARTMENTS**  
 is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon  
**549-4963**  
 (TTY 1-800-648-6056 for Hearing/ Speech Impaired)

## Legal Notices

**NOTICE:**  
 The Housing Authority of Corbin is seeking sealed and unsealed contractor bids for emergency procurement and updated fiscal year 2026 procurement. The potential work items include cleaning services, painting and drywall work, window replacement, Flooring, plumbing, pest control, lawn care including mulch and rock stonework, and heating and air conditioning services. Please bring Contractor information including Liability Insurance to the Corbin Housing Authority office at 1336 Madison Street, Corbin, KY 40701 Hours are 8am to 4pm. 4-1-B

**ADVERTISEMENT FOR BIDS**  
 Sealed Bids for construction of the **KY 1232 Sewer Extension**, together with all related work as specified, will be received by the City Utilities Commission at its offices at 1515 Cumberland Falls Highway, Corbin, KY 40701 until 2:00 pm (local time) on Tuesday, February 17, 2026, and then at said office publicly opened and read aloud.

The project consists of approximately 4,760 feet of 8" PVC gravity sewer, 22 sewer manholes, 160 feet of steel encasement bores, 19 service connections, asphalt pavement repair, and associated appurtenances.  
**General Contractors (Prospective Bidders) Note Pre-qualification Requirements:**  
 The Corbin City Utilities Commission is requiring all prospective bidders to be pre-qualified to bid this project. Pre-qualification requirements only apply to General Contractors. Pre-qualification requirements and forms can be obtained at the following address:

City Utilities Commission  
 1515 Cumberland Falls Highway  
 Corbin, KY 40701  
 (606) 528-4026  
 (606) 528-4848 FAX  
 Upon review of the above requested information and after a determination that the prospective bidder is satisfactory to the City Utilities Commission, the prospective bidder will be approved to submit a bid for the project. Any bid submitted by a contractor that is not prequalified by the City Utilities Commission will not be accepted.

The **CONTRACT DOCUMENTS**, consisting of Advertisement for Bids, Information for Bidders, Bid, Bid Bond, Agreement, General Conditions, Special Conditions, Payment Bond, Performance Bond,

Notice of Award, Notice to Proceed, Change Order, Drawings, Specifications and any Addenda, may be examined at the following location:  
 City Utilities Commission  
 1515 Cumberland Falls Highway  
 Corbin, KY 40701

**JMT**  
 109 South 24th Street  
 Middlesboro, KY 40965  
 (606)248-6600

Copies of the **CONTRACT DOCUMENTS** may be obtained at the office of **JMT**, 109 South 24th Street, Middlesboro, KY 40965, upon a non-refundable payment of \$200.00 per set. Bidders must purchase the contract documents from the Engineer and payment shall be made via check in the name of the Bidder. Documents purchased by one party and bid by another party will not be accepted.

Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to ensure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the City Utilities Commission within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the City Utilities Commission as liquidated damages for the failure to do so.

Federal wage and hour (Davis-Bacon) provisions **DO NOT APPLY** to this project.

No bidder may withdraw his bid for a period of ninety (90) days after closing time scheduled for the receipt of bids.

City Utilities Commission reserves the right to waive informalities and to reject any and all bids.

Award of the Contract will be made lowest, responsive, responsible Bidder.  
**RONALD W HERD, GENERAL MANAGER - CITY UTILITIES COMMISSION**  
**DATE: 1/20/2026** 4-1-B

**PUBLIC NOTICE OF REQUEST FOR LETTERS OF INTEREST FOR PROFESSIONAL ARCHITECT/DESIGN SERVICES**

The Whitley County Board of Education is soliciting architectural services for HVAC upgrades at Oak Grove Elementary. Interested architectural firms shall submit a one-page "Letter of Interest" to Amy Brown, CFO, Whitley County Board of Education, 300 Main Street, Williamsburg, KY 40769, no later than Wednesday, February 11, 2026, at 2:00 pm. One-page letters of interest may also be emailed to [amy.brown@whitley.kyschools.us](mailto:amy.brown@whitley.kyschools.us). Letters received after Wednesday, February 11, 2026, at 2:00 pm will not be accepted. Questions concerning the Letter of Interest can be directed to John Siler, Superintendent via email at [john.siler@whitley.kyschools.us](mailto:john.siler@whitley.kyschools.us) or by calling (606) 549-7000, Monday through Friday, 8:00 am - 4:00 pm. 4-1-B

**STATE OF INDIANA COUNTY OF HOWARD SS:**

**IN THE HOWARD CIRCUIT COURT CAUSE NO. 34C01-2307-CT-001758**  
**SCOTT W. SHIMER, JILL C. SHIMER, and CECILIA SHIMER,**  
 Plaintiffs,  
 vs  
**WILLIAM R. LYONS, JAMES DERRICK LYONS, and JESSICA ISENBERG,**  
 Defendants

**SUMMONS**  
 This summons is to the defendants named, and to any other person who may be concerned. You are notified that you have been sued in the Circuit Court of Howard County, Indiana, 104 N. Buckeye Street, #310, Kokomo, Indiana 46901 (765-456-2202), in an action entitled **Scott W. Shimer, Jill C. Shimer and Cecilia Shimer v. William R. Lyons, James Derrick Lyons, and Jessica Isenberg**, Cause Number **34C01-2307-CT-001758**, by the persons named above as plaintiffs. This summons by publication is specifically directed to defendant **William R. Lyons** and to defendant **James Derrick Lyons** whose whereabouts are unknown.

The named plaintiffs are represented by **David A. Cox, Bayliff, Harrigan, Cord, Maugans & Cox, P.C.**, Bar #4063-34, 319 N. Main Street, Kokomo, Indiana 46901.

The nature of this suit against you is for personal injuries arising from a vehicle collision occurring in Kokomo, Indiana, on or about July 14, 2021 at the intersection of Lincoln Road and Highway 931. Plaintiffs claim injury and damages arising from the negligent driving and negligent entrustment of the defendants.

An answer or other response in writing to the Complaint must be filed either by you or your attorney within 30 days after the third notice of suit is published, and if you fail to do so, judgment by default may be rendered against you for the relief demanded by the plaintiffs.  
 Dated: 01/16/2026  
**DEBRA C. STEWART**  
 Clerk,  
 Howard Circuit Court  
 104 N. Buckeye Street,  
 Room 202  
 Kokomo, Indiana 46901  
 765-456-2000

3-3-X

## Statewide Classifieds

### BATHROOM REMODEL

**BATH & SHOWER UPDATES** in as little as **ONE DAY!** Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our **FREE** shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile

from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

### BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

### BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

### CABLE/ UTILITIES

**DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! **CHOICE** Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/**CHOICE** Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call **IVS 1-888-340-6138**

**AFFORDABLE TV & INTERNET.** If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get **DISH** Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

**DIRECTV**- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call **DIRECTV 1-866-292-5435**

### DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a **FAST, FREE** vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

**GOT AN UNWANTED CAR???** **DONATE IT TO PATRIOTIC HEARTS.** Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 247: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist

the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

## CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

## DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call **NATIONAL DEBT RELIEF** and find out how to pay off your debt for significantly less than what you owe! **FREE** quote: Call 1-844-262-5602

See **CLASSIFIEDS,** page A-9

#### LEGAL NOTICE

Notice is hereby given that **Cumberland Falls Highway Water District ("District")** plans to file with the **Public Service Commission** on or before **February 4, 2026** to adjust certain non-recurring charges. The proposed effective date is **March 4, 2026**. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
Returned Check	\$ 25.00	\$ 35.00	\$ 10.00	40%
5/8"x3/4" Meter Tap	\$ 800.00	\$ 1,240.00	\$ 440.00	55%
Damage to Meter, Meter Setting, or Lid	N/A	Actual Cost	N/A	N/A
Meter Relocate	N/A	Actual Cost	N/A	N/A

Any person may examine this tariff filing at the District office located at 6926 Cumberland Falls Hwy, Corbin, KY 40701; telephone (606) 528-0222.

Any person may examine this tariff filing at the **PSC** located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the **PSC** website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the **Public Service Commission**, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the **PSC** may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the **Public Service Commission**, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the **PSC** does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the **PSC** may take final action on the tariff filing.

**THE MARKETPLACE**  
 FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

**YOUNG'S AUTO BODY**  
 Since 1976  
 130 18TH ST  
 CORBIN, KY 40701  
**606-523-5415**  
 Kenneth Young, Owner  
 "We include a lifetime guarantee"

**TRI-COUNTY'S OLDEST & FINEST**  
**WALLENS**  
 TOWING SERVICE & LOCK-OUT SERVICE  
 952 US 25W  
 CORBIN, KY Since 1933 **523-1101**

## NEWSPAPERS IN EDUCATION

The following businesses proudly sponsor **NEWSPAPER IN EDUCATION** by contributing the News Journal to students in schools throughout the area.

**Williamsburg Independent School District**  
  
 Contact Us: (606) 549-6044  
[www.wburg.k12ky.us](http://www.wburg.k12ky.us)

**Whitley County Schools**  
  
 606.549.7000

**OWENS**  
 Since 1954  
**Auto Parts & Garage**  
 18th Street, Corbin, KY  
**528-2330**  
**24 HOUR WRECKER SERVICE - 528-2139**

**CORBIN BOARD OF EDUCATION**  
 108 Roy Kidd Ave., Corbin, Ky  
**606-528-1303**

**Windham Drug**  
 Monday - Friday 9-7; Saturday 9-2  
  
 1605 US Hwy. 25W S  
 Located next to Save-A-Lot  
 Williamsburg, KY  
**606.549.3636**

**Forcht Bank**  
 Happier Banking  
  
[forchtbank.com](http://forchtbank.com) | Member FDIC

**RECENTLY RENOVATED!**  
 CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

*You'll love it!*

## Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST

**2 Bedroom Townhouse Apartments**  
 starting at **\$700<sup>00</sup>** per month

**3 Bedroom Duplex**  
 With carport and storage building.  
 Starting at **\$850<sup>00</sup>** per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.

*Live where professional people live!*  
**Call 260-9733 Anytime!**