

TRIMBLE COUNTY PUBLIC LIBRARY SEPTEMBER EVENTS & PROGRAMS

ONGOING EVENTS
Library Scavenger Hunt: Pick up a scavenger hunt sheet at the front desk and look for clues high and low all around the inside of the library. Complete it to get your name put in for a drawing. Scavenger hunt changes monthly. The drawing takes place at the end of every month. All ages can participate!

WEEKLY EVENTS
WEDNESDAYS
10:30 a.m.
Toddler Storytime: Storytime helps your child develop language and literacy skills through interactive read-alouds, rhymes, and music. Move, sing, read, and play in this interactive Storytime for toddlers and their caregivers. Homeschool families welcome. Recommended for ages 18 months to 3 years old.
11:30 a.m.
Preschool Storytime: Storytime helps your child develop language and literacy skills through interactive read-alouds, rhymes, and music. Enjoy books, music, movement, and activities that encourage early learning and promote school readiness. Homeschool Families Welcome! Recommended for Ages: 3-5 years (older and younger siblings may join)

OTHER EVENTS
FRIDAY, SEPT. 4
10 a.m.
Once Upon a Phonics Friday: A fun and interactive library program designed to help young readers build strong literacy skills through the joy

of storytelling and phonics play. Each session features engaging read-alouds, playful phonics games, songs, and hands-on activities that focus on letter sounds, word families, and early reading strategies. Perfect for preschool and early elementary children.

TUESDAY, SEPT. 8
4 p.m.
Kids in the Kitchen: National Ants on a Log Day. Come out and celebrate the day by making your own ants on a log snack. We will also be making some no bake protein balls. Register by Calling: 502-255-7362. Don't miss out on this hands-on, creative experience.
6 p.m.
Family BINGO!: Play Bingo with your friends and family. Refreshments will be served. All ages welcome. No registration required.

THURSDAY, SEPT. 10
1:30 p.m.
Book Worms Book Club: We meet once a month. Pick up a copy of the book at the front desk. We will be discussing Louisville's Alma Kellner Mystery by Shawn M. Herron.

MONDAY, SEPT. 14
5:30 p.m.
Friends Meeting: Everyone is welcome. Drop by to learn about the Friends of the Library and if joining is for you.

TUESDAY, SEPT. 15
5:30 p.m.
Adult Crafternoon Wire Bead

Pumpkin: Add a touch of sparkle to your fall décor with a beautifully handcrafted beaded wire pumpkin. Carefully shaped by hand using durable wire and vibrant beads, each pumpkin features graceful curved sections that capture the classic pumpkin shape. No registration required but supplies will be limited. For teens and adults.

THURSDAY, SEPT. 17
5 p.m.
Musical Melodies: Bring the whole family and join in the Musical Melodies, a fun, hands-on celebration of music for all ages. Explore a variety of musical activities, including playing a giant floor piano, trying out a guitar, singing along to favorite tunes, and creating your own musical instrument to take home. Whether you're discovering music for the first time or simply looking for a fun way to spend time together, this interactive program encourages creativity, self-expression, and a love of music in a family-friendly atmosphere.

FRIDAY, SEPT. 18
10 a.m.
Once Upon a Phonics Friday: A fun and interactive library program designed to help young readers build strong literacy skills through the joy of storytelling and phonics play. Each session features engaging read-alouds, playful phonics games, songs, and hands-on activities that focus on letter sounds, word families, and early reading strategies. Perfect for preschool and early elementary

children.
11 a.m.
Homeschool Social: Calling all homeschooled families. Network with other homeschooled families and enjoy lunch on the library. Third Friday of every month from 11 a.m. to 1 p.m. No registration required.
3:30 p.m.
Teen Time: Hang out in the newly renovated teen room with friends. Play some games, talk, have some snacks, meet new friends, and just have fun. No registration required.

MONDAY, SEPT. 21
10 a.m.
American Red Cross Blood Drive: American Red Cross will be at the library from 10 a.m. to 3 p.m. for a blood drive. Sign up for your time slot now. Call the library or visit: https://www.redcrossblood.org/give.html/drive-results?zipSponsor=TrimbleCountyLib

TUESDAY, SEPT. 22
3:30 p.m.
Drawing Club for Teens: Hang out with other teens while you work on your own drawing projects or get inspired to start something new. Supplies and prompts will be provided, but feel free to bring your own. No registration required.

THURSDAY, SEPT. 24
4 p.m.
Lego Challenge: How fast can you build a race car? Or maybe a rocket ship? Come in and give it a try. Will have free build time at the end. Snacks provided, no sign up required.

4 p.m.
Fall watercolor with Teresa Craig: Come out and paint a beautiful watercolor fall scene with Teresa Craig. No registration required. For adults and teens.

FRIDAY, SEPT. 25
11 a.m.
Community Baby Shower: If you are expecting or have a child up to 12 months old, join the North Central District Health Department in Trimble County for a special celebration. Enjoy parent resources, giveaways, and lunch. To be eligible for grand prizes, please arrive by 11:15 a.m. To register for event, visit https://shorturl.at/m0EUS

SATURDAY, SEPT. 26
1 p.m.
Super Smash Bros Ultimate Tournament: Feeling competitive? Come test your skills. We will start with warm up matches at 1 p.m. You must be present by 1:15 p.m. to participate in the tournament. If you don't want to participate, feel free to stop in and watch the action. For ages 10-17. No registration required.

TUESDAY, SEPT. 29
5:30 p.m.
DIY Wrinkle Cream: Discover our DIY Wrinkle Cream, made with simple, nourishing ingredients to help hydrate your skin and leave it feeling soft, smooth, and refreshed. We will also be making DIY Lemon Body Scrub. No reservation required and recommended for teens and adults.

BERRY

FROM PAGE A1

Berry shunned the unnatural world whenever, and however possible. For decades, he and his wife ran a hillside organic farm in Henry County. They lived without computers, television or phones, but did install solar units in 2005, an act of defiance and of commitment to clean energy in a state powered by coal. Well before his lawsuit against the Uni-

versity of Kentucky, his alma mater, he cut ties after the school accepted \$7 million for a new basketball dormitory from a group of donors organized by a coal company president. In 2011, he joined a sit-in at the governor's office in protest of strip-mining.

IN LOVE WITH THE UNIVERSE
Berry was born in Henry County in 1934, and he moved with his family soon after to New Castle, where his father practiced law and

all worked on his grandfather's farm. As a teenager he graduated from the Millersburg Military Institute and entered the University of Kentucky. In college, Berry helped edit the campus magazine "Green Pen," read the poetry of T.S. Eliot and Ezra Pound and first encountered the agrarian publication "I'll Take My Stand." The 1930 release included contributions from Warren and Ransom among others who would later distance themselves from a racist and romanticized view

of the rural South held by many agrarians. By his early 20s, he was publishing poems and stories and even spent time away from Kentucky. He received a Wallace Stegner Fellowship from Stanford University in 1958 and stayed on another year as a visiting lecturer. He also lived in New York, in the early 1960s, but soon purchased Lanes Landing and settled there at the end of the decade. Berry enjoyed the friendship of such fellow writers as Donald Hall and Bobbie

Ann Mason, but was inspired more by Kentucky's land and resources, by the knowledge that he might stand before the same body of water his grandparents drank from. Berry placed himself and fellow humans in a small and blessed role — "sweetly enabled" — within a grand and ordered universe. "And so I go into the woods. As I go in under the trees, dependably, almost at once, and by nothing I do,

things fall into place," he once wrote. "I enter an order that does not exist outside, in the human spaces. I feel my life take its place among the lives — the trees, the annual plants, the animals and birds, the living of all these and the dead — that go and have gone to make the life of the earth."

Associated Press reporter Hallie Golden in Seattle contributed to this report.



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 26-CI-00082

FREEDOM MORTGAGE CORPORATION PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

Electronically Filed

DONALD DEE BENNETT DEFENDANTS
UNKNOWN DEFENDANT, SPOUSE OF DONALD DEE BENNETT
UNKNOWN DEFENDANT, SPOUSE OF CHRIS BENNETT, a/k/a CHRISTOPHER ROBERT BENNETT
UNKNOWN DEFENDANTS, WHO ARE THE HEIRS, DEVEISEES OR LEGATEES OF CHRIS BENNETT, a/k/a CHRISTOPHER ROBERT BENNETT AND THEIR SPOUSES, AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 11th day of August, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on **FRIDAY, SEPTEMBER 25, 2026**, at the hour of **9:00 a.m. (EST); 8:00 a.m. (CST)**, and more particularly described as follows:

Property Address: 1492 Zen Forest Road, Turners Station, KY 40075
Map ID #: 26-01-10 thru 20

Being the same property conveyed to Chris Bennett, unmarried, from Delmer Hall and Holly B. Hall, a/k/a Holly Burns Hall, husband and wife, by Deed dated January 18, 2022, of record in Deed Book 222, Page 506, in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$290,819.42, including accrued interest in the amount of \$23,259.85, as of July 30, 2026, and with interest continuing to accrue from July 30, 2026, at the rate of \$23.20 per day or 3.375% per annum until fully paid, together with advancements for the protection of the property, including taxes and insurance of \$13,654.79, late charges of \$518.84, Inspection fees of \$645.00, Property Preservation of \$1,775.00, reasonable attorneys fees of \$2,950.00 and court costs of \$921.96.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Freedom Mortgage Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

a. All unpaid state, county and city real estate taxes for the year 2026;

b. Easements, restrictions, and stipulations of record;

c. Assessments for public improvements levied against the property; and,

d. Any facts which a title exam, inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
MASTER COMMISSIONER
CARROLL CIRCUIT COURT



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 26-CI-00052

FIVE FOUR LEAN, LLC PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

Electronically Filed

MAIDEN FARMS, LLC DEFENDANTS
CARROLL COUNTY, KENTUCKY
COMMONWEALTH OF KENTUCKY,
EXECUTIVE DEPARTMENT FOR
FINANCE AND ADMINISTRATION

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 11th day of August, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on **FRIDAY, SEPTEMBER 25, 2026**, at the hour of **9:00 a.m. (EST); 8:00 a.m. (CST)**, and more particularly described as follows:

Property Address: 63.51 acres off Highway 42 West
Map ID #: 11-04-02 & 03

Being the same property conveyed to Maiden Farms, LLC, from Jess Lewis Maiden, single, by Deed dated June 18, 2013, of record in Deed Book 191, Page 608; also by Deed of record in Deed Book 191, Page 604, in the Office of the Carroll County Court Clerk.

and

Property Address: 88.07 acres off Mound Hill Road, Carrollton, KY
Map ID#: 15-05

Being the same property conveyed to Maiden Farms, LLC, from Jess Lewis Maiden, single, by Deed dated June 18, 2013, of record in Deed Book 191, Page 583, in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$8,019.33, including accrued interest to June, 2026, and with interest continuing to accrue from June, 2026, at the rate of 6% per annum until fully paid, together with reasonable attorneys fees and court costs.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Five Four Lean, LLC, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

a. All unpaid state, county and city real estate taxes for the year 2026;

b. Easements, restrictions, and stipulations of record;

c. Assessments for public improvements levied against the property; and,

d. Any facts which a title exam, inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
MASTER COMMISSIONER
CARROLL CIRCUIT COURT



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
CIVIL ACTION # 26-CI-00111

CITY OF WORTHVILLE KENTUCKY PLAINTIFF

VS. ROBERT C. CANNON, ETAL DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered in the Carroll Circuit Court on the 11th day of August, 2026, I will sell at public auction to the highest and best bidder on the front steps of the Carroll County Courthouse, at the hour of 1:00, p.m. on September 18, 2026, the following described property:

Real estate located in Carroll County, Kentucky bounded as follows:

TRACT I: Beginning at a stake corner to Eliza Hunt and running with her lot north 160 feet to a stake; thence west 30 feet to the line of Lillian Robinson; thence south with her line 160 feet; thence east 34 feet to the beginning.

TRACT II: Beginning at the southwest corner of the lot conveyed to the party of the first part by Vernon Mitchell and wife February 22, 1922 on the line of S.E. Booth property, running thence east with the pavement line 26 feet, which is about one half the distance between the store building on the property herein conveyed and dwelling house on the other part of said lot; thence running northwardly parallel with Booth's line 160 feet; thence westwardly 26 feet, the distance of the front line; thence southwardly with Booth's line 160 feet to the point of beginning.

Being the same property conveyed to Robert C. Cannon by deed of Bobby Lee Westrick and Debra Westrick, husband and wife, and Donnie Cannon by deed dated June 15, 1992 and recorded in Deed Book 114, page 127 in the Office of the Carroll County Clerk.

Property Address: 475 Highway 467, Worthville, KY
May ID #: 31A-02-12&13

The amount of money to be raised and for which this sale is being made is the sum of \$14,200.00 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6% per annum, from August 11, 2026 until paid, plus court costs and attorneys fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Special Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The proceeds of the sale, or sufficiency thereof, shall be applied to the following items in this order of priority:

a. The costs of the sale, including all Special Master Commissioner's costs;

b. To the payment of all past due and owing ad valorem taxes to the Plaintiff and Defendant Carroll County, Kentucky;

c. To the full satisfaction of the Judgment in favor of the Plaintiff set forth in paragraph 1; and,

d. The balance of the sale proceeds, if any, shall be held by the Special Master Commissioner of this Court pending further Orders of this Court;

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

a. All State and County real estate taxes payable on the property for 2026 and thereafter;

b. Easements, restrictions and stipulations of record;

c. Assessments for public improvements levied against the property;

d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Carroll County.

/s/ Mark R. Cobb
MARK R. COBB
SPECIAL MASTER COMMISSIONER
CARROLL CIRCUIT COURT