APPALACHIAN NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

CLASSIFIEDS

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PRE-PAY AND SAVE!

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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race , national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

LEGAL NOTICE
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Pike Circuit case no. 26-CI-01085 to notify the Unknown Spouse of Gary Ratliff and Unknown Spouse of Crystal Ratliff of the pending litigation. Failure to respond could result in adverse legal action being entered against you, including default judgment. For more information, contact the warning order attorney at (606) 313-1133 or email tanner@hesterberglaw.com

Legals

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION NO. II CIVIL ACTION NO. 26-CI-00562
APEX CAPITAL LLC PLAINTIFF
VS:
RUTH MAY; UNKNOWN SPOUSE, HEIRS OR BENEFICIARIES OF RUTH MAY, IF ANY; and PIKE COUNTY, KENTUCKY DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered October 12, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 18, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of $7,233.04, plus interest, fees and cost, owed to Plaintiff, in rem, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
PVA MAP ID NO. 124-00-00-110.02; 17451 Big Creek Road, Sidney, Kentucky.
Being the same property conveyed to Ruth May by Paul Douglas Thacker and Gloria Sue Thacker, his wife, by Deed dated June 20, 1986, of record in Deed Book 593, Page 547, in the Pike County Clerks Office.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property;
any right of redemption; and any assessments for public improvements
levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 22nd day of October, 2026.
/s/ Stephen L. Hogg
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner @gmail.com

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I ACTION NO.: 26-CI-00640
PHH Asset Services LLC, PLAINTIFF
VS.
Brian Epling
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered October 05, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 18 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of $78,949.07 plus interest at a rate of 4.5000 % from January 01, 2026, fees and cost, owed to Plaintiff, by Defendant, Brian Epling, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Address; 186 Powells Creek Road, Pikeville, Ky 41501
Parcel#; 098-30-01-004.01 and 098-30-01-004.02
Being the same property conveyed to Brian Epling, by Deed of Conveyance dated December 21, 2026, and being of record in Deed Book 899, Page 260, in the Office of the Clerk of Pike County, Kentucky.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements
levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 30th day of October 2026.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner @gmail.com

NOTICE OF INTENTION TO MINE
Pursuant to Application No. 898-4369 Renewal 3
In accordance with KRS 350.055, notice is hereby given that Wellmore Coal Corporation dba The Black Diamond Company, 2020 Northpark Drive, Suite 1A, Johnson City, TN 37604, has applied for renewal of a permit for an underground coal mining operation located approximately 1.0 mile northeast of Hackney Creek community in Pike County. The operation will disturb 2.5 surface acres making the total area within the permit boundary 2.5 acres.
The operation is approximately
1.6 miles northeast of Hackney Creek and State Highway 6546 junction. The proposed operation is located 1.2 miles northeast of Levisa Fork River.
The operation is located on the Harman and Jamboree
U.S.G.S. 7 ½ minute quadrangle maps. The surface area to be disturbed is owned by Levisa Land Company, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcements
Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601.
This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of todays date.

Advertisement for Request for Proposal
The University of Pikeville
(UPIKE) is accepting Request for Proposals (RFP) to procure and install Mechanical Equipment in the Tanner College of Dental Medicine (TCDM), 106 N. Elm, Pikeville, Kentucky.
This project will be funded with funds from the United States Department of Agriculture (USDA) and therefore is subject to the Federal laws and regulations associated with that program and, where applicable, the Required Federal Contract provisions (Refer to Appendix II to 2 CFR Part 200 Contract Provisions for Non-Federal Entity Contracts Under Federal Awards). The Owner also requests E&I or state contract pricing when and where applicable.
Each proposer is required to adhere to all the Owners requirements, including the requirement to possess or obtain all applicable insurance.
To obtain a copy of the RFP and mechanical
equipment items, please email Tiffany Thacker at tiffanythacker @upike.edu.
RFPs will be received through Monday, November 30, 2026, by Noon (12pm, EST).

REQUEST FOR PROPOSALS for the CITY OF PIKEVILLE Telecommunications Provider Franchise
The City of Pikeville is soliciting bid proposals from parties interested in obtaining franchises to operate telecommunication systems within the confines of the Pikeville, Kentucky pursuant to Ordinance No. O-2022-04. Franchise(s) awarded pursuant to this Request for Bid Proposals will be non-exclusive and will be for ten (10) years. Bid proposals must meet all of the requirements of Ordinance No O-2022-04. Additionally, the submission of a bid proposal for a telecommunications franchise will require compliance with all City procurement laws, regulations, and procedures. A copy of Ordinance No. O-2022-04 and the telecommunications franchise application form can be obtained from Robbi Bentley, City Clerk or online at pikevilleky.gov/bids.
Sealed bids must be received no later than 10:00 a.m., local time, November 23, 2026. Sealed bid proposals should be sent to Robbi Bentley, City Clerk, 243 Main St., Pikeville, Kentucky 41501. Bid proposals must be clearly marked Bid Proposal for Telecommunications Franchise.
The City reserves the right to accept any bid proposal, to reject any and all bid proposals, and to waive any irregularities or informalities in awarding a telecommunications franchise.

For Sale

FOR SALE
100 Western Books. Many by Louis L'Amour. $2.00 each. 432-1207.

Real Estate for rent

House for rent $550 month. One year lease. First and last month's deposit. 1BR. 1BA. Broadbottom. 606-432-8758.

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Rent based on 30% of adjusted income.
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