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Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.
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September 29-October 1, 2026 • Page 11A • Appalachian News-Express

TO OUR READERS

PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 26-CI-00172
Lakeview Loan Servicing, LLC PLAINTIFF VS. Ryan Stiltner Amy Stiltner DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered July 29, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Kentucky, to the highest bidder at public auction on Wednesday, October 14, 2026, at the hour of 9:00

a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$153,155.61 plus interest at a rate of 4.62500% from May 1, 2026, fees and cost, owed to Plaintiff, by Defendant, Ryan Stiltner, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:

Property Address: 335 Big Branch, Jenkins, Ky 41537; Map ID#: 041-00-00-014.03. Tract No. I and II Less excepted Parcels Subsequently Conveyed by the following deeds Deed to Dennis Wayne Burke, dated 12/20/97, of record in Deed Book 748, Page 331. (part of Parcel II). Deed to Douglas Wayne Burke, dated 12/20/97, of record in Deed Book 891, Page 502.

Being the same property conveyed to Ryan Stiltner and Amy Stiltner, a Married Couple, from Goebel Burke and Sandra Burke, a Married Couple, by Deed dated 03/31/2022, recorded 04/05/2022, Deed Book 112, Page 657 Document 9819610, Pike County Clerks and being known as 335 Big Branch, Jenkins, Ky 41537. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection

of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 9th day of September 2026.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 26-CI-00352
US Bank Trust Company, National PLAINTIFF Association as Legal Title Trustee for Truman 2016 SC6 Title Trust VS.

Rodney Lee Williamson Michelle Williamson, Unknown Spouse of Danny R. Williamson, Unknown Spouse of Linda D. Williamson, Midland Funding LLC, LVNV Funding LLC DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered July 24, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Kentucky, to the highest bidder at public auction on Wednesday, October 14, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty

(30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$33,198.80 with interest at the current rate of 8.000 percent, fees and cost, owed to Plaintiff, by Defendant, Anna Tackett, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: 107 Williamson Drive, Huddy, Ky 41535 Map ID#: 168-00-00-007.27 Being the same property conveyed to Ridney Lee Williamson by Deed of Conveyance from Danny R. Williamson and Linda Williamson of record in Deed Book 8278, Page 427, Clerks Office for Pike County, Kentucky, Dated December 12, 2022 and recorded on February 28, 2003.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 9th day of September 2026.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

PUBLIC
NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Pike Circuit case no. **26-CI-00943** to notify Unknown Spouse of Ernie D. Robinette, Unknown Spouse of Teresa Robinette, Unknown Spouse of Chad E. Robinette, Unknown Occupant, Tenant, or Lessee of 0 Jean Steet, Virgie, KY 41572, Unknown Occupant, Tenant, or Lessee of 0 Jean Street- Virgie, Virgie, KY 41572, and Unknown Occupant, Tenant, or Lessee

of 0 High Street, Virgie, KY 41572, of the pending litigation. Failure to respond could result in adverse legal action being entered against you. For more information, please contact the warning order attorney at (606) 313-1133 or email tanner@hesterberglaw.com.

NOTICE
OF BOND
RELEASE
898-1071

In accordance with KRS 350.093, notice is hereby given that Clintwood JOD, 101 Hibbard Street/PO Box 2100 Pikeville, KY 41502 has applied for Phase 3 Bond Release on Increment No. 1 of Permit Number 898-1071. Increment 1 covers an area of 68.20 acres, located on Elkhorn Creek. The permit is approximately 1.5 miles northwest of County Road 1631 junction of KY 197. The Latitude is 37-17-52 and the Longitude is 82-24-18. The bond now in effect for Increment 1 is a surety bond in the amount of \$12,000.00. This is a final bond release for increment 1 of \$12,000.00 that is included in the application for release. Reclamation work performed on Increment 1 includes: backfilling, final grading, seeding, mulching and planting of trees in January 2008.

The is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by October 8, 2026.

A public hearing on the application has been scheduled for October 9, 2026 at 9:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by October 8, 2026.

NOTICE
OF BOND
RELEASE
898-1072

In accordance with KRS 350.093, notice is hereby given that Clintwood JOD, LLC 101 Hibbard Street/PO Box 2100 Pikeville, KY 41502 has applied for Phase 2, 3 Bond Release on Increment 1 of Permit Number 898-1072. Increment 1 covers an area of 11.98 acres located on Elkhorn Creek. The permit is approximately 1.5 miles northwest of County Road

1631 junction of KY 197. The Latitude is 37-17-52 and the Longitude is 82-24-18. The bond now in effect for Increment 1 is a surety bond in the amount of \$64,500.00. This is a final bond release for increment 1 of \$64,500.00 that is included in the application for release. Reclamation work performed on Increment 1 includes: backfilling, final grading, seeding, mulching and planting of trees in the January 2008.

The is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by October 8, 2026.

A public hearing on the application has been scheduled for October 9, 2026 at 9:15 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by October 8, 2026.

NOTICE
OF BOND
RELEASE
898-1073

In accordance with KRS 350.093, notice is hereby given that Clintwood JOD, LLC 101 Hibbard Street/PO Box 2100 Pikeville, KY 41502 has applied for Phase 2, 3 Bond Release on Increment 1 of Permit Number 898-1073. Increment 1 covers an area of 44.25 acres located on Elkhorn Creek. The permit is approximately 1.9 miles northeast of Kettlecamp Branch Road junction of KY 197. The Latitude is 37-17-40 and the Longitude is 82-23-20. The bond now in effect for Increment 1 is a surety bond in the amount of \$55,700.00. This is a final bond release for increment 1 of \$55,700.00 that is included in the application for release. Reclamation work performed on Increment 1 includes: backfilling, final grading, seeding, mulching and planting of trees in the February 2011.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd

floor, Frankfort, KY 40601, by October 8, 2026. A public hearing on the application has been scheduled for October 9, 2026 at 9:30 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by October 8, 2026.

NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
898-4668
Renewal #7

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources LLC, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for renewal of permit no. 898-4668. The proposed operation is located 2.50 miles Northeast of Penny in Pike County. The proposed operation will disturb 229.92 surface acres within the permit boundary. The proposed operation is approximately 0.40 miles southeast from US 23's junction with Rob Fork Road and located 0.4 miles southeast of Caney Creek. The proposed operation is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The proposed operation will use the underground method of mining. The surface area to be disturbed is owned by ARC Kentucky Resources, LLC. The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcement

Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division Mine of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
898-9169
Renewal No. 2

In accordance with KRS 350.055, notice is hereby given that Old Keene Coal LLC 100 Mallard Drive, Richmond, KY 40475 has applied for a renewal of permit number 898-9169. The operation is a surface coal mining and reclamation operation. The operation will disturb 119.05 surface acres. The operation will use the surface method of

mining. The proposed permit area is approximately 5.3 miles south of Ky. Hwy. 194's junction with KY 632 at Phelps, Kentucky and located 0.3 miles north of the Left fork of Peter Creek. The operation is located on the Jamboree U.S.G.S. 7 minute quadrangle map. The surface area to be disturbed by this permit is owned by S & K Properties Complex, LLC. The operation will affect an area within 100 feet of county road 194. The operation will not involve a relocation or closure of the public road. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

PUBLIC
NOTICE

Notice is hereby given that Jimmy Newsome, 134 Williams Hollow, Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to replace two drains. This property is located at 134 Williams Hollow. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC
NOTICE

Notice is hereby given that John and LaDonna Epling, P.O. Box 782, Elkhorn City, Kentucky 41522, have filed an application with the Kentucky Energy and Environment Cabinet to construct a RV camp-

ground. The property is located at 410 Carson Island Road, Elkhorn City, KY, approximately 0.4 mile from the intersection of Carson Island Road and KY 80 East (Patty Loveless Drive). The property is adjacent to the Russell Fork River. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water Floodplain Management Section 300 Sower Boulevard Frankfort, Kentucky 40601 Email: DOWFloodplain@ky.gov Telephone: (502) 564-3410

REQUEST FOR
PROPOSALS
Healthcare
Modular
Buildings

Pikeville Medical Center, Inc. is seeking qualified firms to **manufacture, deliver, and install healthcare modular buildings** at its Prestonsburg campus: **631 S. Lake Drive Prestonsburg, KY Proposal Deadline 4 p.m. | Monday, October 5, 2026**

Proposals may be mailed, delivered, or emailed to: **Pikeville Medical Center Facilities Department** Attn: Andy Morrell 130 South Mayo Trail, Suite 2 Pikeville, KY 41501 **Email:** andres.morrell@pikevillehospital.org For additional information or questions regarding this RFP, please contact **Andy Morrell. All proposals must include a contact name, email address, and phone number. Late submissions will not be accepted.** This project is subject to **Build America Buy America (BABA)** requirements. Pikeville Medical Center reserves the right to reject any or all proposals and to waive any informalities in the process.

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