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**PRE-PAY
AND
SAVE!**



Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

TO OUR READERS **LEGALS** **LEGALS** **LEGALS** **STATEWIDES**

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.


EQUAL HOUSING OPPORTUNITY

NOTICE OF BOND RELEASE
\$12,000.00. This is a final bond release for increment 1 of \$12,000.00 that is included in the application for release. Reclamation work performed on Increment 1 includes: backfilling, final grading, seeding, mulching and planting of trees in January 2008. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by October 8, 2026. A public hearing on the application has been scheduled for October 9, 2026 at 9:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by October 8, 2026.

NOTICE OF BOND RELEASE
\$55,700.00. This is a final bond release for increment 1 of \$55,700.00 that is included in the application for release. Reclamation work performed on Increment 1 includes: backfilling, final grading, seeding, mulching and planting of trees in the February 2011. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by October 8, 2026. A public hearing on the application has been scheduled for October 9, 2026 at 9:30 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by October 8, 2026.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4668 Renewal #7
In accordance with KRS 350.093, notice is hereby given that ARC Kentucky Resources LLC, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for permit no. 898-4668. The proposed operation is located 2.50 miles Northeast of Penny in Pike County. The proposed operation will disturb 229.92 surface acres within the permit boundary. The proposed operation is approximately 0.40 miles southeast from US 23's junction with Rob Fork Road and located 0.4 miles southeast of Caney Creek.

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

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MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR
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Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382



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ADVERTISEMENT FOR BIDS
CONTRACT 295-25-02
RUSSELL FORK WATER TREATMENT PLANT IMPROVEMENTS
MOUNTAIN WATER DISTRICT
PIKEVILLE, PIKE COUNTY, KENTUCKY

Sealed proposals for the following work will be received by the Mountain Water District, Pike County, Kentucky at the offices of Vanover, Hall, Bartley, and Ward PSC, 225 Hambley Boulevard, Pikeville, Kentucky 41501, until 2:00 p.m., eastern time / 1:00 p.m., central time, Tuesday, October 13, 2026, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications, and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid is described as follows:

CONTRACT 295-25-02

Improvements to the Russell Fork Water Treatment Plant, including equipment replacement of the existing dehumidifier unit, Greenleaf control panel, Greenleaf solenoid plumbing, and Greenleaf filter valves. Additional improvements include valve replacement and painting within the pipe gallery and relocating turbidity meters and sample pumps. Replacement of transfer pumps and miscellaneous chemical system improvements. Improvements to the overall building appearance include repair of damaged insulation throughout the building and installation of liner panels.

Drawings, Specifications and Contract Documents may be examined at the following places:

Mountain Water District
6332 Zebulon Highway
Pikeville, Kentucky 41501

Bell Engineering
2480 Fortune Drive, Suite 350
Lexington, Kentucky 40509

or may be obtained from the issuing office, Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:

CONTRACT 295-25-02--\$250.00

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed Proposal for Contract 295-25-02. Not to be opened until 2:00 p.m., eastern time / 1:00 p.m., central time, Tuesday, October 13, 2026."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to Vanover, Hall, Bartley, and Ward PSC, 225 Hambley Boulevard, Pikeville, Kentucky 41501, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to the Mountain Water District, in an amount not less than the percent of the base bid indicated in Specification Section C-200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded by the Kentucky Waters Program.

The Mountain Water District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

MOUNTAIN WATER DISTRICT