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**PRE-PAY
AND
SAVE!**



Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

August 7-10, 2026 • Page 3B • Appalachian News-Express

TO OUR READERS **LEGALS** **LEGALS** **LEGALS** **LEGALS** **STATEWIDES**

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS
Phelps in Pike County. The permit area is approximately 0.55 miles west from Kentucky State Route 632s junction with Kentucky State Route 194 and located 0.25 miles southwest of Peter Creek. The bond now in effect for Increment 1 is a Surety bond in the amount of \$4,900.00. Approximately 100% of the original bond amount of \$4,900.00 is included in the application for release. The bond now in effect for Increment 10 is a Surety bond in the amount of \$1,700.00. Approximately 100% of the original bond amount of \$1,700.00 is included in the application for release. The bond now in effect for Increment 23 is a Surety bond in the amount of \$15,000.00. Approximately 100% of the original bond amount of \$15,000.00 is included in the application for release. The bond now in effect for Increment 24 is a Surety bond in the amount of \$9,300.00. Approximately 100% of the original bond amount of \$9,300.00 is included in the application for release. The bond now in effect for Increment 25 is a Surety bond in the amount of \$4,000.00. Approximately 100% of the original bond amount of \$4,000.00 is included in the application for release. The bond now in effect for Increment 27 is a Surety bond in the amount of \$14,989.00. Approximately 100% of the original bond amount of \$14,989.00 is included in the application for release. The bond now in effect for Increment 28 is a Surety bond in the amount of \$5,800.00. Approximately 100% of the original bond amount of \$5,800.00 is included in the application for release. The bond now in effect for Increment 29 is a Surety bond in the amount of \$1,900.00. Approximately 100% of the original bond amount of \$1,900.00 is included in the application for release. Reclamation work performed for the Phase III bond release includes: backfilling, grading, seeding, and tree planting. This work was completed in August 2007. Written comments, objections,

and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by September 6, 2026. This is the final advertisement of the application. A public hearing on the application has been scheduled for September 7, 2026 at 10:00am at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office located at 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by September 6, 2026.

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-4096
Renewal No. 5
In accordance with KRS 350.055, notice is hereby given that Berkeley Energy Corporation, P.O. Box 279, Pikeville, Kentucky 41502, has applied for renewal of a permit for an underground coal mining and reclamation operation located 1.50 miles southeast of Kimper in Pike County. The proposed operation will disturb 10.88 surface acres and will underlie 1,610.54 acres with the total area within the permit boundary being 1,621.42 acres. The proposed operation is approximately 0.10 miles northwest from KY 632's junction with Gabriel Branch Road and located 0.02 miles south of Johns Creek. The proposed operation is located on the Lick Creek USGS 7½ minute quadrangle map. The surface area to be disturbed is owned by Appalachian Land Company. The operation will underlie land owned by Appalachian Land Company, Kentucky Berwind Land Company, Ermel Bevins, Miles and Polly Reynolds, Sherwin and Tammy Reynolds, and Alex Reynolds. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 109 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky, 40601. **This is the final advertisement**

for this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

Advertisement for Quotes
The University of Pikeville (UPIKE) is accepting quotes to furnish and install Special Care and Open Operatories equipment in the Tanner College of Dental Medicine (TCDM), 106 N. Elm, Pikeville, Kentucky. This will potentially be a two-phased installation based on the construction timeline. This project will be funded with funds from the United States Department of Agriculture (USDA) and therefore is subject to the Federal laws and regulations associated with that program and, where applicable, the Required Federal Contract provisions (Refer to Appendix II to 2 CFR Part 200 Contract Provisions for Non-Federal Entity Contracts Under Federal Awards). The Owner also requests E&I or state contract pricing when and where applicable. Each proposer is required to adhere to all The Owners requirements, including the requirement to possess or obtain all applicable insurance. This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (ILIA), Pub. 177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budgets regulation. (reference 2 CFR 200) on the application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure. To obtain a copy of the Request for Quote (RFQ) and equipment items, please email Tiffany Thacker at tiffanythacker@upike.edu. Quotes will be received through, Friday, September 4, 2026, by Noon (12pm, EST) to Tiffany Thacker, tiffanythacker@upike.edu.

LEGAL NOTICE
The Pike County School District will make available the following reports at www.pike.ky.schools.us by July 25, 2026:
FY26 Unaudited Annual Financial Report FY26 Unaudited Balance Sheet FY26 Vendor List Report
The annual financial report and balance sheet will be updated after the final audit it complete.

FARM

CATTLE HAY FOR SALE
Square Bales for \$4.00 per bale. 606-359-3181.

REAL ESTATE FOR RENT

FOR RENT
3BR 2BA Mobile Home located on Cow Creek near Prestonsburg. \$775 month. Includes water, garbage and sewer. 606-874-2802.

APARTMENT FOR RENT
3BR Apt. Three miles below Shelby Gap on Elkhorn Creek. \$650 month. \$650 Deposit. 606-213-8654.

REAL ESTATE FOR SALE

LAND FOR SALE
Left hand Fork of Sycamore Creek, KY. Ideal for cabins, tents, hostels and ATV riders. 1/2 miles from Flatwoods riding trail. Trail No. 23 with two arteries. One from Dorton and one from Flatwoods. If interested call 336-687-1225.

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

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DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

FOOD/GROCERY
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NOTICE TO KENTUCKY ENERGY GROUP (FORMERLY CUT THROUGH HYDROCARBON) PARTNERS

PUBLIC NOTICE

Seeking contact with individuals or entities involved in gas partnerships with Kentucky Energy Group, formerly known as Cut Through Hydrocarbon. We wish to discuss partnership interests, including the potential purchase of partnership interests or any outstanding partnership obligations, if applicable.

If you are, or have contact information for, any of the following, please call 606-794-7617:

B Childers Properties; Carolyn Sams Brewer; David Cole Mitcham; Dillard E. Lee; Douglas Knight; Fred R. Belcher or Vanessa Belcher; James W. Frasure; Jim Akers; John Wilson Carnes; Kenny Mullins; Kimberly Patton Carmickle; Kristina Stratton; Mary E. Adams; Michael Potter; Michael R. Spears; Qi Jin Guo; Raymond Adkins; Ron Christopher; Stana Piazza; Tony Hall or Beckie Jo Ratliff Hall.

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