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AND
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ALL MAJOR CREDIT CARDS ACCEPTED! **VISA** **mastercard** **AMERICAN EXPRESS** **DISCOVER**

Deadlines:
 Tuesday-Thursday Edition: Monday @ 11AM
 Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
 No changes for cancellations can be made after deadlines.*

July 7-9, 2026 • Page 2B • Appalachian News-Express

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-

To Our Readers

800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -I ACTION NO.: 19-CI-00347 U.S. Bank National Association PLAINTIFF VS. T.C. Leasing Inc. Pike County, Thomas Bevins, as Heir to the Estate of James Bevins, George Bevins, as Heir to the Estate of James Bevins, Martha Bevins, as Heir to the

LEGALS

Estate of James Bevins, Jerry Bevins, as Heir to the Estate of James Bevins, Stella Bevins, as Heir to the Estate of James Bevins, Emma B. Johnson, as Heir to the Estate of James Bevins, Unknown Heirs, Devises, Legatees, Beneficiaries of Lonnie Bevins and their unknown creditors the unknown executor, administrator or personal representative of the Estate of Lonnie Bevins, Unknown Heirs, Devises, Legatees, Beneficiaries of Preston Bevins and their unknown creditors the unknown executor, administrator or personal representative of the Estate of Preston Bevins,

LEGALS

Unknown Heirs, devisees, legatees, administrator or personal representative of the Estate of Irene Morgan,

LEGALS

Priscilla Wyatt, as Heir to the Estate of Irene Morgan, Rodney Morgan, as Heir to the Estate of Irene Morgan, Richard Morgan,

CARL D. PERKINS
 Rent based on 30% of adjusted income. Elderly admission preference.

Utilities Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
 • 24-Hr Emergency Maintenance
 • Controlled Access Entry • On-Site Laundry
 • Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
 TTY: 1-800-648-6056
 200 Douglas Parkway • Pikeville, KY 41501

NOTICE OF ACTION
Pike County

BEFORE THE BOARD OF MEDICINE

IN RE: The license to practice Medicine

Michael Eugene Fletcher, M.D.
 514 Northmonte Woods
 Pikeville, KY 41501

CASE NO.: 2021-41030
LICENSE NO.: ME 62713

The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by contacting, Corynn Alberto, Assistant General Counsel, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C65, Tallahassee Florida 32399-3265, (850) 558-9843.

If no contact has been made by you concerning the above by August 4, 2026, the matter of the Administrative Complaint will be presented at an ensuing meeting of the Board of Medicine in an informal proceeding.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice not later than seven days prior to the proceeding at the address given on the notice. Telephone: (850) 245-4444, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service.

NOTICE OF ADOPTION OF BUDGET ORDINANCE PIKE COUNTY FISCAL COURT Fiscal Year 2026-2027

BUDGET SUMMARY
 AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF PIKE COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2026-2027 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	6,543,786.00
5100	PROTECTION TO PERSONS AND PROPERTY	2,545,086.00
5200	GENERAL HEALTH AND SANITATION	24,115,441.00
5300	SOCIAL SERVICES	351,000.00
5400	RECREATION AND CULTURE	361,500.00
6100	ROADS	145,453.00
6400	OTHER TRANSPORTATION FACILITIES/SVC	15,000.00
7100	GENERAL OBLIGATION BONDS	98,932.00
7500	BORROWED MONEY	
7700	LEASES	
8000	CAPITAL PROJECTS	
9000	ADMINISTRATION	500.00
9100	GENERAL SERVICES	801,475.00
9200	CONTINGENT APPROPRIATIONS	4,669,285.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,801,855.00
Total		41,449,313.00
Road Fund		
6100	ROADS	31,336,434.00
7500	BORROWED MONEY	
7700	LEASES	
9100	GENERAL SERVICES	473,311.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,721,370.00
Total		33,531,115.00
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	5,610,060.00
7100	GENERAL OBLIGATION BONDS	395,724.00
9100	GENERAL SERVICES	216,716.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,744,530.00
Total		7,967,030.00
Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	751,725.00
5100	PROTECTION TO PERSONS AND PROPERTY	944,740.00
5200	GENERAL HEALTH AND SANITATION	2,548,651.00
5300	SOCIAL SERVICES	757,992.00
5400	RECREATION AND CULTURE	1,549,637.00
6200	AIRPORTS	130,707.00
7700	LEASES	
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
Total		7,003,573.00
State Grants Fund		
8000	CAPITAL PROJECTS	99,780.00
9200	CONTINGENT APPROPRIATIONS	
Total		99,780.00

Federal Grants		
8000	CAPITAL PROJECTS	
Total		
Forest Fire Protection Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	7,500.00
9200	CONTINGENT APPROPRIATIONS	
Total		7,500.00
Solid Waste Fund		
5200	GENERAL HEALTH AND SANITATION	8,092,379.00
7100	GENERAL OBLIGATION BONDS	
7700	LEASES	
9100	GENERAL SERVICES	573,311.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,946,608.00
Total		10,612,298.00
Parks and Recreation Fund		
5400	RECREATION AND CULTURE	100,000.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		100,000.00
LANDFILL POST-CLOSURE CDS		
5200	GENERAL HEALTH AND SANITATION	411,553.00
9200	CONTINGENT APPROPRIATIONS	5,548,871.00
Total		5,960,424.00
OPIOD ABATEMENT/SETTLEMENT FUND		
5100	PROTECTION TO PERSONS AND PROPERTY	475,000.00
9200	CONTINGENT APPROPRIATIONS	2,545,623.00
Total		3,020,623.00
Special Fund - LGEDF Recaptured Fund		
5000	GENERAL GOVERNMENT	209,336.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		259,336.00
CO CLERK RECORD STORAGE		
5000	GENERAL GOVERNMENT	70,000.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		120,000.00
Special Fund - Maintenance Garage Fund		
6400	OTHER TRANSPORTATION FACILITIES/SVC	1,683,596.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	264,658.00
Total		1,948,254.00
AMERICA RESCUE PLAN ACT FUND		
8000	CAPITAL PROJECTS	182,834.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		182,834.00
AML LANDFILL EQUIPMENT		
5000	GENERAL GOVERNMENT	881,446.00
Total		881,446.00
ABANDONED MINE LANDS (AML) FUND		
5000	GENERAL GOVERNMENT	
Total		
Total Budget Appropriations		113,143,526.00

Adopted this 24th day of June, 2026

Ray S. Jones II
 RAY S. JONES, II, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY
 All interested persons and organizations in Pike County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.