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AND  
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**Deadlines:**  
 Tuesday-Thursday Edition: Monday @ 11AM  
 Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
 No changes for cancellations can be made after deadlines.*

June 26-29, 2026 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call

**TO OUR READERS**

HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**PUBLIC NOTICE**

Notice is hereby given that David A. Layne, P.O. Box 605, Prestonsburg, KY 41653 has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store and fill an adjacent lot. The property is located on US Hwy 23, in the community of Stanville, Floyd County, near the intersection of the newly constructed US Hwy 23 Connector and US Hwy 23 and on the waters of Levisa Fork. Any comments or objections can be submitted via email to: DOWFloodplain

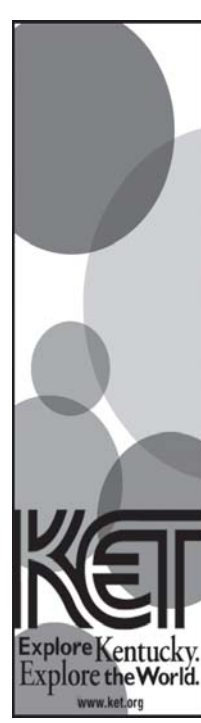
**LEGALS**

@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

**REAL ESTATE FOR SALE**

**LAND FOR SALE**

50 acres on RT 292 between Nolan and Slater's Branch. 304-953-2024.



**AN ORDINANCE ADOPTING THE CITY OF PIKEVILLE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT**

**ORDINANCE NO. O-2026-08**

**WHEREAS**, an annual budget proposal and message has been prepared and delivered to the City Commission; and

**WHEREAS**, the City Commission has reviewed such budget proposal and made necessary modifications.

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF PIKEVILLE,**

**SECTION I:** That the annual budget for the fiscal year beginning July 1, 2026 and ending June 30, 2027 is hereby adopted per Exhibit "A" attached.

**SECTION II:** That this ordinance shall be in effect on July 1, 2026.

The above ordinance was given first reading this 8th of June, 2026. At Pikeville, Kentucky, this ordinance was given a second reading on the 12 day of June, 2026.

Passed this 22 day of June, 2026.

Commissioner Hartssock moved the adoption of the foregoing Ordinance.

Commissioner Powers seconded the motion.

Upon call of the roll, the votes were as follows:

	YES	NO
JAMES A. CARTER MAYOR	X	—
BOB SHURTLEFF, COMMISSIONER	X	—
ALLISON POWERS, COMMISSIONER	X	—
PAT MCNAMEE, COMMISSIONER	—	Absent
STEVE HARTSOCK, COMMISSIONER	X	—

The Mayor declared the within Ordinance adopted.

  
**JAMES A. CARTER, MAYOR**

**ATTEST:**  
  
**ROBBI BENTLEY CITY CLERK**

City of Pikeville  
 Budget  
 2026-2027 Fiscal Year

Fund	Revenues	Fund Balance	Expenditures	Excess of Revenue over Expenditures
General	\$ 25,796,032	\$ 3,434,200	\$ 29,229,495	\$ 737
Coal Severance	\$ 121,000	\$ 269,600	\$ 390,566	\$ 34
Projects	\$ 23,569,528	\$ 430,000	\$ 23,999,528	\$ -
Police Case Federal	\$ 450	\$ 10,000	\$ 10,000	\$ 450
Police Case State	\$ 1,500	\$ 30,000	\$ 30,000	\$ 1,500
Tourism Commission	\$ 2,834,800	\$ 10,000	\$ 2,837,300	\$ 7,500
Gas Fund	\$ 1,660,100	\$ 282,300	\$ 1,942,315	\$ 85
Water Fund	\$ 5,469,672	\$ 689,650	\$ 6,159,264	\$ 58
Garbage Fund	\$ 1,861,200	\$ 516,340	\$ 2,377,472	\$ 68
Sewer Fund	\$ 4,877,099	\$ 1,275,500	\$ 6,152,518	\$ 81
Outside Water	\$ 999,038	\$ 116,250	\$ 1,115,237	\$ 51
Outside Sewer	\$ 906,141	\$ 500,450	\$ 1,406,513	\$ 78
	<b>\$ 68,096,560</b>	<b>\$ 7,564,290</b>	<b>\$ 75,650,208</b>	<b>\$ 10,642</b>
Turf/Scoreboard	\$ 129,273	\$ -	\$ 129,263	\$ 10
Appalachian Ctr for Arts	\$ 198,082	\$ -	\$ 196,582	\$ 1,500
Fire Dept	\$ 154,810	\$ -	\$ 153,810	\$ 1,000
GO Bond Series 2019	\$ 245,870	\$ -	\$ 245,860	\$ 10
2012 Refinance	\$ 67,987	\$ -	\$ 66,988	\$ 999
Marion Branch Sewer	\$ 59,296	\$ -	\$ 58,796	\$ 500
Combined Water/Sewer	\$ 76,438	\$ -	\$ 75,688	\$ 750
Marion's Branch Water/Sewer	\$ 121,940	\$ -	\$ 121,790	\$ 150
GO Series 2017	\$ 455,095	\$ -	\$ 455,045	\$ 50
Sewer Plant	\$ 474,553	\$ -	\$ 431,152	\$ 43,401
	<b>\$ 1,983,344</b>	<b>\$ -</b>	<b>\$ 1,934,974</b>	<b>\$ 48,370</b>
	<b>\$ 70,079,904</b>	<b>\$ 7,564,290</b>	<b>\$ 77,585,182</b>	<b>\$ 59,012</b>

**CARL D. PERKINS**  
 Rent based on 30% of adjusted income.  
 Elderly admission preference.

**Utilities Included in Rent**  
*(heat, a/c, electric, basic cable, water & trash)*

**One Bedroom Apartment Homes**  
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**OFFICE PROFESSIONAL**  
 Candidate must be well versed in Excel and thrive in a fast-paced environment.

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 ehall@bizzackconstruction.com or  
 call Eric at 606-372-0181.

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 HATE TEXTERS AND DRIVERS.**

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