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**PRE-PAY
AND
SAVE!**

ALL MAJOR
CREDIT CARDS
ACCEPTED!



Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
 Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
 No changes for cancellations can be made after deadlines.*

To Our Readers

PLEASE CHECK YOUR AD
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
 The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE
 All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of dis-

crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

PUBLIC NOTICE
 Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Pike County.

IBCS MINING INC KENTUCKY DIVISION
 8980940 RN 2 4/27/2026

MC MINING LLC
 8984614 MI 7 4/2/2026

CARL D. PERKINS
 Rent based on 30% of adjusted income.
 Elderly admission preference.

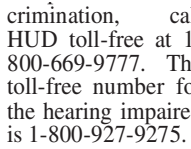
Utilites Included in Rent
 (heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
 • 24-Hr Emergency Maintenance
 • Controlled Access Entry • On-Site Laundry
 • Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
 TTY: 1-800-648-6056
 2001 Douglas Parkway • Pikeville, KY 41501

To Our Readers



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NOTICE OF SALE OF COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I ACTION NO.: 22-CI-00433
 OneMain Financial Group, LLC
 PLAINTIFF
 VS.
 Elmer Stepp aka Elmer G. Stepp, Conseco Finance Servicing Corp,
 Unknown Spouse, if any of Elmer Stepp aka Elmer G. Stepp
DEFENDANTS
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered May 5, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 17, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute

LEGALS

a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of

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liens in the amount of \$63,684.91 plus interest from January 16, 2021, owed to Plaintiff, by Defendant, Elmer Stepp, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1548 Mudlick Road, Hardy Ky 41531 Map ID#: 178-00-00-025.01 Being the same property conveyed to Elmer Stepp and Irence Stepp, from Parkplace Homes, LLC, by Deed dated 05/16/2005,

LEGALS

recorded 05/17/2005, Deed Book 870, Page 197, Pike County Clerks Records, and being known as 1548 Mudlick Road Hardy, Ky 41531 Property Address; 2069 Mudlick Road, Hardy ky 41531 Parcel Number; 179-00-00-011.01 Being the same property conveyed to Elmer Jimmy Stepp and Irence Stepp, his wife, by Deed recorded 02/26/1998, Deed Book 749, Page 786, Pike County Clerks Records, and being known as 2069 Mudlick Rd., Hardy Ky 41531. The purchaser at the commissioner's sale shall

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take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day

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of May 2026.
Stephen L. Hogg
Master Commissioner

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PUBLIC NOTICE PIKE COUNTY FISCAL COURT Fiscal Year 2026-2027
 The second reading and adoption of the Pike County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: **06/24/2026**
 Time: **10:00 am**
 Location: **PIKE COUNTY FISCAL COURTROOM 2ND FLOOR**

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.
 BE IT ORDAINED by the Pike County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Pike County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: **05/19/2026**
 Approved by State Local Finance Officer **05/27/2026**

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	6,543,786.00
5100	PROTECTION TO PERSONS AND PROPERTY	2,545,086.00
5200	GENERAL HEALTH AND SANITATION	24,115,441.00
5300	SOCIAL SERVICES	351,000.00
5400	RECREATION AND CULTURE	361,500.00
6100	ROADS	145,453.00
6400	OTHER TRANSPORTATION FACILITIES/SVC	15,000.00
7100	GENERAL OBLIGATION BONDS	98,932.00
7500	BORROWED MONEY	
7700	LEASES	
8000	CAPITAL PROJECTS	
9000	ADMINISTRATION	500.00
9100	GENERAL SERVICES	801,475.00
9200	CONTINGENT APPROPRIATIONS	4,669,285.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,801,855.00
Total		41,449,313.00
Road Fund		
6100	ROADS	31,336,434.00
7500	BORROWED MONEY	
7700	LEASES	
9100	GENERAL SERVICES	473,311.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,721,370.00
Total		33,531,115.00
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	5,610,060.00
7100	GENERAL OBLIGATION BONDS	395,724.00
9100	GENERAL SERVICES	216,716.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,744,530.00
Total		7,967,030.00
Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	751,725.00
5100	PROTECTION TO PERSONS AND PROPERTY	944,740.00
5200	GENERAL HEALTH AND SANITATION	2,548,651.00
5300	SOCIAL SERVICES	757,992.00
5400	RECREATION AND CULTURE	1,549,637.00
6200	AIRPORTS	130,707.00
7700	LEASES	
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	320,121.00
Total		7,003,573.00

LEGALS

of May 2026.
Stephen L. Hogg
Master Commissioner

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State Grants Fund

8000	CAPITAL PROJECTS	99,780.00
9200	CONTINGENT APPROPRIATIONS	
Total		99,780.00
Federal Grants		
8000	CAPITAL PROJECTS	
Total		
Forest Fire Protection Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	7,500.00
9200	CONTINGENT APPROPRIATIONS	
Total		7,500.00
Solid Waste Fund		
5200	GENERAL HEALTH AND SANITATION	8,092,379.00
7100	GENERAL OBLIGATION BONDS	
7700	LEASES	
9100	GENERAL SERVICES	573,311.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,946,608.00
Total		10,612,298.00
Parks and Recreation Fund		
5400	RECREATION AND CULTURE	100,000.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		100,000.00
LANDFILL POST-CLOSURE CDS		
5200	GENERAL HEALTH AND SANITATION	411,553.00
9200	CONTINGENT APPROPRIATIONS	5,548,871.00
Total		5,960,424.00
OPIOD ABATEMENT/SETTLEMENT FUND		
5100	PROTECTION TO PERSONS AND PROPERTY	475,000.00
9200	CONTINGENT APPROPRIATIONS	2,545,623.00
Total		3,020,623.00
Special Fund - LGEDF Recaptured Fund		
5000	GENERAL GOVERNMENT	209,336.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		259,336.00
CO CLERK RECORD STORAGE		
5000	GENERAL GOVERNMENT	70,000.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		120,000.00
Special Fund - Maintenance Garage Fund		
6400	OTHER TRANSPORTATION FACILITIES/SVC	1,683,596.00

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Special Fund - Maintenance Garage Fund

9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	264,658.00
Total		1,948,254.00
AMERICA RESCUE PLAN ACT FUND		
8000	CAPITAL PROJECTS	182,834.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		182,834.00
AML LANDFILL EQUIPMENT		
5000	GENERAL GOVERNMENT	881,446.00
Total		881,446.00
ABANDONED MINE LANDS (AML) FUND		
5000	GENERAL GOVERNMENT	
Total		
Total Budget Appropriations		113,143,526.00

LEGALS

SECTION TWO. This ordinance shall be published in the APPALACHIAN NEWS-EXPRESS by title and summary within thirty (30) days following adoption.

LEGALS

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations are hereby notified that a copy of the Pike County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

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