

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

May 5-7, 2026 • Page 4B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

Notice is hereby given that University of Pikeville, 147 Sycamore Street Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to construct the University of Pikeville Bear Mountain Athletics Park Entrance across Cedar Creek. The new entrance will replace the existing entrance at the same location adjacent to Cedar Creek Road. The new entrance will be wider and fit two lanes of traffic to allow for simultaneous safe entry and exit to the Athletics Park. Any comments or objections can be submitted via email

LEGALS

to: DOWFloodplain@ky.gov
Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

INVITATION TO BID

Mountain Water District will receive sealed bids for **One (1) 2025 or Newer One Ton 3500 Series 4WD Dually w/Utility Bed Truck**, until 9:00 a.m., Tuesday, May 12th, 2026, at the office of Jim Vanover, Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx, the postal service, or hand delivered to this address, but must be received by the deadline. Specifications may be obtained at the Districts office, requested via email at jkeathley@mtwater.org or mwright@mtwater.org or faxed upon request by calling 606-631-6165. Bidder should submit bid in a sealed envelope marked **One Ton Truck Bid. Moun-**

LEGALS

tain Water District reserves the right to reject any and all bids. Tammy Olson District Manager

ADVERTISEMENT FOR BIDS

THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:
ONE (1) GASOLINE 4WD SIDE BY SIDE BIDS WILL BE ACCEPTED UNTIL 2:00 P.M., LOCAL TIME, APRIL 14, 2026. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE

LEGALS

DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE APRIL 14, 2026, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).

COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS

RAY S. JONES 11 PIKE COUNTY JUDGE-EXECUTIVE

PUBLIC NOTICE PIKE COUNTY FISCAL COURT

Fiscal Year 2026-2027 BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS
A public hearing will be held by

LEGALS

Pike County Fiscal Court at PIKE COUNTY FISCAL COURTROOM 2ND FLOOR on May 19, 2026 at 09:30 am, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Pike County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at PIKE COUNTY FISCAL COURTROOM 2ND FLOOR by 09:30 am, so that arrangements can be made to secure their comments.

SURPLUS BID

The Mountain Water District is now accepting sealed bids for the sale of the following surplus vehicles:

LEGALS

One (1) 2000 Sterling Sewer Pumper Truck VIN # 2FZHA-JBA6YAG71514 Bid Reserve of \$9,000.00; will be sold As Is
Bids will be accepted until Tuesday, May 12th, 2026, at 9:00am at the office of Vanover, Hall, Bartley & Ward, located at 225 Hambley Blvd Pikeville, KY. For further information, mechanical or service schedule information, contact Jamey Keathley at 606.631.9162. The Mountain Water District reserves the right to reject any or all bids. Tammy Olson General Manager

REAL ESTATE FOR RENT

FOR RENT OR SALE

2BR, 1BA house. Located halfway between Prestonsburg and Pikeville on US 23. \$900 month rent or \$100,000 for sale. Call 859-533-7173.

STATEWIDES

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY!
Affordable prices - No payments for 18 months!
Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe

Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per

month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CARL D. PERKINS
Rent based on 30% of adjusted income. Elderly admission preference.

Utilities Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

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TTY: 1-800-648-6056
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