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**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

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*Deadlines are same for placing, changing or stopping ad.  
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April 17-20, 2026 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**PUBLIC NOTICE ADVERTISE-  
MENT FOR BIDS  
PIKE COUNTY HEALTH DEPARTMENT  
PHELPS PROJECT**

The Pike County Health Department will accept sealed bids for the construction of the Pike County Health Department Phelps Project. The work includes construction of a new health department facility and all related site, structural, mechanical, plumbing, and electrical components as described in the Contract Documents prepared by Jigsaw Enterprises, Inc., Engineer and Architect. Sealed bids will

**LEGALS**

be received until May 12, 2026 at 2 p.m. (local time), at the Pike County Health Department, 119 River Drive, Pikeville, Kentucky 41501, at which time all bids will be publicly opened and read aloud.

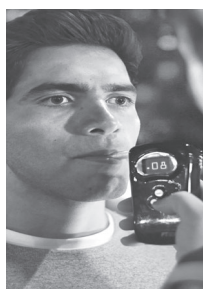
A mandatory Pre-Bid Meeting for any interested bidder will be held on April 28, 2026 at the 2 p.m. (local time) at the Pike County Health Department. Failure to attend the mandatory pre-bid meeting will result in the rejection of the bidders bid. Any questions resulting from the pre-bid conference must be directed to karen@jigsawky.com no later than 12 noon on May 1, 2026. Responses will be provided by 5 p.m. on May 5, 2026. Any agenda resulting from the pre-bid meeting will be issued by close of business by May 5, 2026.

Plans, specifications, and bid documents may be obtained by contacting Jim Cecil; Director of Administrative Services, at the Pike County Health Department, 119 River Drive, Pikeville, Kentucky 41501, telephone 606-509-5527, email jimmi.cecil@ky.gov.

Bidders are responsible for obtaining all addenda prior to submitting a bid. All bidders must possess the appropriate Kentucky contractor licenses and comply with all applicable federal, state, and local regulations. The Pike County Health Department reserves the right to reject any and all bids, to waive informalities, and to accept the bid deemed most advantageous to the project.

Any questions should be submitted to Attn: Jim Cecil; Director of Administrative Services, jimmi.cecil@ky.gov; telephone 606-509-5527.

PIKE COUNTY HEALTH DEPARTMENT Equal Opportunity Employer



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