

**LEGALS**

successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$262,918.95, plus interest at a rate of 7.000% from May 1, 2025, fees and cost, owed to Plaintiff, by Defendant, Matthew C. Mullins and in rem, by Defendant, Sasha Danielle Mullins, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
 Property Address: 95 Zeigler Dr., Pikeville, Ky  
 Parcel: 030-10-02-002.00.  
 BEING the same property conveyed to Matthew C. Mullins and Sasha Mullins, husband and wife, by Deed dated February 7, 2024, and recorded in Deed Book 1136, page 565, in the Office of the Pike County Clerk.  
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.  
 Bidders will have to comply promptly with these terms.  
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.  
 This the 3rd day of March 2026.  
**Stephen L. Hogg**  
**Master Commissioner**  
**P.O. Box 734**  
**Pikeville, KY 41501**  
**pikemastercommissioner@gmail.com**

**LEGALS**

THROUGH FRI-DAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501.  
**THE BID OPENING WILL BE APRIL 09, 2026, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).**  
**COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS**  
**RAY S. JONES**  
 11 PIKE COUNTY JUDGE-EXECUTIVE

**EMPLOYMENT**

**WANTED**

Care Giver needed for Elderly Lady. 40 hours week. \$26 hour. Must be certified. Taxes taken out. 606-835-9614.

**STATEWIDES**

**BATHROOM REMODEL**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

**J a c u z z i**

Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

**Safe Step.**

North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now

featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process:

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DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

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If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-

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**CELLULAR**

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price!

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Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

**DEBT HELP**

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote:

Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

**DONATIONS (VEHICLES)**

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

**GOT AN UNWANTED CAR???**

DO-NATE IT TO PATRIOTIC HEARTS. Fast free pickup. Patriotic Hearts' programs help veterans find work or start their own business. Call

24/7: 1-833-485-3141.

**FOOD/GROCERY**

Omaha Steaks - Wait until you taste it! 100% guaranteed and delivered to your door! Our Butcher's Savory Collection comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$129.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148

**HEALTH**

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**86 MILLION AMERICANS MAYBE EVEN YOU, HAVE PREDIABETES. PERSON-ABOUT-TO-FACT-CHECK-THIS-FACT.**

[DoIHavePrediabetes.org](http://DoIHavePrediabetes.org)

**ADVERTISE-  
MENT FOR BID**  
 THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:  
**ONE (1) 2026 CREW CAB DIESEL TRUCK**  
 BIDS WILL BE ACCEPTED UNTIL 2:00 P. M., LOCAL TIME, APRIL 09, 2026. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY

