

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

March 13-16, 2026 • Page 4B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4565

Renewal No. 3
In accordance with KRS 350.055, notice is hereby given that Star Ridge Land, LLC LLC 4628 Pennsylvania Avenue Suite B, Charleston, WV, 25302 has applied for a renewal of permit number 898-4565. The operation is an underground coal mining and reclamation operation. The operation will disturb 8.63 surface acres and underlies an additional shadow area of 917.0 acres. The operation will use the underground

LEGALS

method of mining. The operation is approximately 2.96 miles north of the community of Kimper in Pike County. The operation is located on the Meathouse Road intersection with KY 194. The operation is located on the Belfry U.S.G.S. 7½ minute quadrangle maps. The surface area is owned by Will M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel). The operation will underlie land owned by Will M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel). The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

PUBLIC NOTICE

Notice is hereby given that Alex Ratliff, 16171 KY Hwy 80E Elkhorn City, KY 41522, has filed an application with the Energy and Environment Cabinet to place a fill in the right descending floodplain of Russell Fork. The property is located at 16171 KY Hwy 80E Approx. 1.7 miles from Elkhorn City on the Russell Fork. Any comments or objections shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.

INVITATION TO BID

Mountain Water District will receive sealed bids for **One (1) New Sewer Pump Truck w/Tank**, until 10:00 am, Tuesday, March 24th, 2026, at the office of Jim Vanover, Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked as **Sewer Pump Truck Bid**. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

LEGALS

Section 106 Public Notice

East Kentucky Network, LLC dba Appalachian Wireless is proposing to construct a telecommunications tower located at 917 Kimper Tower Road, Kimper, Pike County, KY 41539 Parcel ID: 129-00-00-040.00 at Latitude N37° 27' 58.237", Longitude W82° 21' 56.07". The tower is proposed to be a Self-Support design and 310 feet tall. East Kentucky Network seeks comments from all interested persons on the impact of the tower on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that East Kentucky Network is conducting pursuant to the rules of the Federal Communications Commission (47 C.F.R. Sections 1.1307(4)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to Julia Klima at Dynamic Environmental Associates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@Dynamic Environmental.com within 30 days of this publication. Re: 22602006

UNITED STATES BANKRUPTCY JUDGESHIP EASTERN DISTRICT OF KENTUCKY AT LEXINGTON

The Sixth Circuit Judicial Council received applications from people interested in appointment to the bankruptcy judge position. A Merit Selection Panel considered all applications received and recommended the following candidates: Adam M. Back, Katherine A. (Katie) Bell Dames, Ellen Arvin Kennedy, Megan R. Seliber, and David J. Treacy. Full public notice is available at www.ca6.uscourts.gov. **Any person may now submit written comments for consideration by the Judicial Council and the Court of Appeals. Public comments must be received by March 30, 2026.** Please contact Marc Theriault,

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BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ? mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Circuit Executive, (513) 564-7200 for further information.

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FOR RENT

4BR, 1-½ BA house. Located five miles up Raccoon Creek, KY. Deposit Req. References Req. Call 606-631-6051 or 606-616-8075.

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If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at

1-833-984-2146 today!

GOT AN UNWANTED CAR???

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FOOD/ GROCERY

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The Pike County School Board is currently accepting bids for the following items:

- Alarm Monitoring
- Athletic Equipment/Supplies/Sereen Printing/Trophies
- Bottled Gas
- Carpet/Flooring/Adhesive/Materials/Services
- Carpentry-Supplies/Materials/Services
- Clothing Items
- Coal
- Commercial Insecticide-Supplies/Materials/Service
- Concession Items/Soft Drinks
- Custodial Supplies/Materials/Service
- Elevator Services/Monitoring
- Electrical-Supplies/Materials/Service
- Entryway Intercom and Card Reader Proposal
- Fencing-Supplies/Materials/Service
- Fire Related Services/Materials
- General Supplies
- Glass-Supplies/Materials/Services
- Grass Seed/Fertilizer
- Guttering
- Instructional Supplies
- HVAC-Supplies/Materials/Services
- Lab Testing for CDL Drivers
- Lawn Mowers and Weedeaters
- Maintenance (General)-Supplies/Materials/Services
- Medical Supplies
- Music Equipment & Supplies
- Office Supplies
- Painting-Supplies/Materials/Services
- Paving-Supplies/Materials/Services
- Parts and Accessories
- Pest Control Services
- Plumbing-Supplies/Materials/Services
- Printing - Forms/Stationary/Business Cards
- Security Equipment-Supplies/Material/Services
- Sewage-Supplies/Materials/Services
- Sound Systems -Supplies/Materials/Services
- Storewide/Catalog Discounts
- Street Clothing
- Topsoil/Sand/Gravel
- Uniforms
- Vending
- Welding-Supplies/Materials/Services

NOTE: All prices must be firm from July 1, 2026 to June 30, 2027.

Bid packets may be picked up at the C.H. Farley Administration Building on or after March 11th, 2026. All bids must be received/returned no later than 2:00 p.m. on Wednesday, April 29th 2026. The bids will be opened at that time. No faxed or e-mailed bids will be accepted. Bids will be presented to the Pike County School Board for approval at the Tuesday, May 12th, 2026, meeting. The Pike County School System reserves the right to accept or reject any and all bids.

REQUEST FOR PROPOSALS LAWN CARE, LANDSCAPING & PROPERTY MAINTENANCE SOLICITATION # RFP 2026-01

The Housing Authority of Pikeville is accepting proposals for Lawn Care, Landscaping and Property Maintenance for its properties in Pikeville, KY. Proposal packages are available at the office of the Housing Authority located at 748 Hambley Blvd, Pikeville, KY 41501. Proposal packages may be emailed by contacting:

Housing Authority of Pikeville
748 Hambley Blvd
Pikeville, KY 41501
hap@hapky.org
Voice: (606) 432-8124
Fax: (606) 432-8938

All Proposals must be received at the above address no later than 11:30 am, Friday, March 27, 2026.

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