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Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
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March 3-5, 2026 • Page 5B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II CIVIL ACTION NO. 25-CI-146 CLEVENGER PLAINTIFF VS: MELANIE DAGG GUNTER, JOSHUA GUNTER, and PIKE COUNTY, KENTUCKY DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered August 12, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Ken-

LEGALS

tucky, to the highest bidder at public auction on Wednesday, March 11, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, which is being sold for enforcement of liens in the amount of \$9,330.00, with attorney fees in the amount of \$1,000.00, owed to Plaintiff, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:

BEGINNING at the creek, on the North end of Jobie Smith's line, thence up the east hill side about 200 feet to a planted stone; thence turning left or north back 200 feet to a drain and planted stone; thence down the hill with said drain to waters of Meathouse Creek; thence running with said waters of Meathouse Creek, to the BEGINNING, so as to include all of the land in said boundary, being one-half acre more or less. The deed in which the Venders lien was reserved is of record in Deed Book 1106, Page 677, from Clyde Clevenger, dated October 21, 2021, Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: ad valorem property taxes for the year of the sale August 12, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Ken-

LEGALS

any right of redemption; current year property taxes; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 29th day of January 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 25-CI-00228 Carrington Mortgage Services LLC, PLAINTIFF VS. The Unknown Heirs of Thelma Jo Plumb, Jackie Plumb, Individually and as Administrator of the Estate of Thelma Jo Plumb, Unknown Spouse, If Any of Jackie Plumb, John Clarence Plum, Unknown Spouse if any of John Clarence Plumb, The United States of America, Capital One, National Association, Successor by Merger to Discover Bank LVNV Funding LLC DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 11, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, March 11, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and

LEGALS

be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$91,949.02 plus interest at a rate of 7.515 % from April 8, 2025, fees and cost, owed to Plaintiff, by Defendant, Thelma Jo Plumb, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address; 1580 Upper Blackberry Road, Ranson Ky 41588 PIN: 180-00-00-047.06 Being the same property conveyed to Jackie L. Plum and Thelma Jo Plumb, his wife, with rights of survivorship, for and during their joint lives and upon the death of either of them, then to the remainder, by Deed dated April 25, 1991 and being of record in Deed Book 648, Page 291, in the Office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 14th day of January 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that Wellmore Coal Corporation, 1073 Riverview Street, Grundy, VA 24614 has applied for Phase I Bond Release on Increment No. 22 and 23 of **Permit Number 898-0851**, which was last issued on August 31, 2029. Increment No. 22 covers an

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area of approximately 45.4 acres, and Increment No. 23 covers an area of approximately 52.9 acres located 2.1 miles northeast of Steele in Pike County. The operation is approximately 1.1 miles east of Jones Fork Roads junction with KY 366 and located 0.1 miles north of Jones Fork. The Latitude is 37° 23' 37". The Longitude is 82° 10' 27". The bond now in effect for Increment No. 22 is a Surety Bond in the amount of one hundred forty-eight thousand dollars (\$148,000.00). Approximately sixty percent (60%) of the bond of one hundred forty-eight thousand dollars (\$148,000.00) is included in the application for release. Reclamation work performed on Increment No. 22 includes backfilling, final grading, seeding, and tree planting completed in October 2021. The bond now in effect for Increment No. 23 is a Surety Bond in the amount of one hundred forty-one thousand dollars (\$141,000.00). Approximately sixty percent (60%) of the bond of one hundred forty-one thousand dollars (\$141,000.00) is included in the application for release. Reclamation work performed on Increment No. 23 includes backfilling, final grading, seeding, and tree planting completed in October 2021. Written comments, objections, and requests for a public hearing or informal confer-

LEGALS

ence must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601, by April 17, 2026. A public hearing on the application has been scheduled for April 20, 2026, at 10:00a.m. at the Department for Natural Resource's Pikeville Regional Office located at 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by April 17, 2026.



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NOTICE OF PUBLIC SALE

Notice is hereby given that on **Tuesday March 24th, 2026, at 1:00 p.m.** a Public Sale will be held at **AA Repo 438 Adams Road Pikeville, Kentucky 41501**, to sell for cash the following collateral:

ONE (1) 2021 Can-Am Defender Vin# 3JBWAX41MK000072

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed (**One hour prior to sale**) at **AA Repo 438 Adams Road Pikeville, Kentucky 41501**. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 25th of February 2026.

THE FIRST NATIONAL BANK OF WILLIAMSON
MAIN OFFICE - 68 E. SECOND AVENUE
WILLIAMSON, WEST VIRGINIA 25661

George P. Haydu
(George P. Haydu)
Collections Manager

Slone's Contracting is hiring a **PART TIME PERSON** to help clean, organize and do maintenance at the shop and in the lot where equipment and tools are stored. The job will also include some using hand tools and operating a forklift. Job will be 3 days a week, 6-8 hours. Pay is based on performance and a drug test is required. Clean driving record is preferred for occasional deliveries.

NOW HIRING!

Email resumé to billy@sloneky.com or call 606-477-7486