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**PRE-PAY  
AND  
SAVE!**

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CREDIT CARDS  
ACCEPTED!



**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

February 27 - March 1, 2026 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0940, Renewal No. 2**

In accordance with KRS 350.055, notice is hereby given that IBCS Mining Inc., Kentucky Division, 9986 Wild Cherry Drive, Union, KY 41901 has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 237.6 acres located 0.7 miles northeast of Coleman in Pike County. The operation is approximately 0.5 miles southeast from KY 632's junction with KY 3419 and located 0.1

**LEGALS**

miles south of Bear Branch of Smith Fork. The operation is located on the Jamboree U.S.G.S. 7 1/2 minute quadrangle maps at latitude is 37° 28' 39" and longitude 82° 10' 21". The surface area is owned by Southern Coal Corporation. The operation will use the surface contour and auger mining methods. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd 2nd Floor, Frankfort, KY 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1087 Renewal #1**

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for renewal of a permit for a surface coal mining and reclamation operation located 1.3 miles southeast of Penny in Pike County. The proposed operation will disturb 157.9 surface acres within the permit boundary. The proposed operation is approximately at Rob Fork Roads intersection with US 23, and located on Rob Fork. The proposed operation is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by ARC Kentucky Resources, LLC. The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

**ADVERTISE- MENT FOR BIDS**

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., Thursday, March 12, 2026, for the Northgate Fire Restoration Project. The bids will be received by the Housing Authority of Pikeville at their office located at: 748 Hambley Blvd. Pikeville, KY 41501. A Pre-Bid Meeting will be held at

**LEGALS**

CHASE OF THE FOLLOWING: **DUMPSTERS AND OPEN TOP ROLL OFF CONTAINERS** BIDS WILL BE ACCEPTED UNTIL 2:00 P. M., LOCAL TIME, MARCH 12, 2026. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE MARCH 12, 2026, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).

**COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS** RAY S. JONES 11 PIKE COUNTY JUDGE-EXECUTIVE

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**LEGALS**

the project site on Wednesday, February 18, 2026 at 10:00 a.m. The project site is located at 138 Northgate Dr, Building D Pikeville, KY 41501. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to provide partial demolition and reconstruct a (6) unit apartment building to meet plans and specifications. Work to include, but not limited to; Demolition, General Trades, Electrical, Plumbing and HVAC. No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashiers check, irrevocable letter of credit, or surety company bond made payable to the Housing Authority of Pikeville. If a bid security in the amount of 10% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Sq Place, Lexington, KY 40509. For additional information or questions, send email inquiries to snoel@summit-ae.com or phone 859-264-9860, ext. 105. Copies of the documents may be purchased from Lynn Imaging 328 Old Vine Street, Lexington, KY 40507, and Telephone - 859-255-1021 www.lynnimaging.com

**LEGALS**

All provisions of the U.S. Department of Housing and Urban Development as it relates to bid guarantys conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. By order of the owner: Housing Authority of Pikeville Adv: 2/13, 2/27

**PUBLIC NOTICE**

Notice is hereby given that Breaks Interstate Park, 627 Commission Circle, Haysi, VA 24256, has filed an application with the Energy and Environment Cabinet to repair a small landslide, resurface an existing loop road, and replace a septic tank and leach field. The property is located at the Ratliff Hole River Access Point at the Russell Fork, approximately 2 miles from Elkhorn City along KY Route 80. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

**REAL ESTATE FOR SALE**

**PROPERTY FOR SALE** One acre. Located Slover Springs

**REAL ESTATE FOR SALE**

Road, Dandridge, TN 37725. Contact 606-237-8334.

## STATEWIDES

**BATH- ROOM RE- MODEL**

**BATH & SHOWER UPDATES** in as little as **ONE DAY!** Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

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**BUSINESS SPACE FOR RENT**

**Frankfort Office Space for rent:** Second floor with four large

office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

**BUYING HOUSES**

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer

**Lawn Care Bid Notice**

The Pike County Housing Authority will be accepting bids for mowing and trimming the following properties in Pike County, Kentucky.

- 148 Douglas Parkway, Pikeville, Kentucky
- 215 East Russell Street, Elkhorn City
- 387 East Russell Street, Elkhorn City
- 430 West Russell Street, Elkhorn City
- 10107 St Hwy 1056, McCarr, KY

Bids will be accepted until **12:00pm on Tuesday, March 17, 2026.** Send bids to: Pike County Housing Authority P.O. Box 1468, Pikeville, KY 41502 Deliver to 142 Trivette Drive, Pikeville, KY or Email brandid@pchaky.com

Please call (606) 432-4178, if you have any questions. The successful bidder must show proof of liability insurance.

The Pike County Housing Authority reserves the right to reject any or all bids.



**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held on behalf of the Kentucky Housing Corporation (the "Corporation") on Tuesday, March 10, 2026 at 2:00 p.m. via teleconference. Pursuant to Revenue Procedure 2022-20, the public hearing may be accessed by dialing the Toll-free Number 1 888-633-0347, pin 45138720.

This hearing is for the purpose of considering the approval of the issuance in one or more series of tax-exempt revenue obligations, which may be issued in the form of bonds, notes or other evidences of indebtedness (the "Bonds"), in an aggregate principal amount not to exceed \$20,000,000, pursuant to Chapter 198A of the Kentucky Revised Statutes. If the Bonds are approved, the proceeds will be loaned to one or more Kentucky limited liability companies as shown below (collectively, the "Borrowers") for the purpose of (a) financing the acquisition and rehabilitation of six (6) multifamily residential rental facilities containing an aggregate of 171 total units, located as described in the below chart (collectively, the "Project"), (b) funding reserves and (c) paying certain costs of issuance of the Bonds. The initial owner, operator or manager of each Project is expected to be the Borrower listed in the below chart.

THE BONDS SHALL NOT REPRESENT OR CONSTITUTE A DEBT OR PLEDGE OF FAITH AND CREDIT OR ANY TAXING POWER OF THE KENTUCKY HOUSING CORPORATION, THE COMMONWEALTH OF KENTUCKY OR ANY POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY. THE BONDS ARE PAYABLE SOLELY FROM FUNDS PAID BY THE BORROWER AND SHALL BE SECURED BY COLLATERAL FURNISHED BY THE BORROWER.

Persons wishing to express their views regarding the Project and the issuance of the Bonds may appear at the hearing or may submit comments in writing. Written comments should be marked "RE: Winterwood Portfolio IV" and should be submitted to the Corporation at 1231 Louisville Road, Frankfort, Kentucky 40601, Attn: Winston E. Miller, Executive Director, and should be mailed in sufficient time to be received before the date of the hearing. Any person requiring reasonable, special accommodation to participate in this meeting because of a disability or physical impairment should contact Winston E. Miller at (502) 564-7630 at least five business days prior to the meeting. This notice is given pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended.

**KENTUCKY HOUSING CORPORATION**

Borrower Name	Project Location	Bond Amount
1. Branham Heights LLC (24 units)	67 Branham Street, Wheelwright, KY 41669	\$2,850,000
2. Brentwood II Place LLC (24 units)	605 Powell Lane, Flatwoods, KY 41139	\$2,960,000
3. Briar Hill Place LLC (16 units)	229 Third Street, Barbourville, KY 40906	\$1,480,000
4. Eastern Pines Place LLC (36 units)	511 Gorman Hollow Rd, Hazard, KY 41701	\$4,280,000
5. Forest Trace Place LLC (39 units)	160 Forest Trace Hill #140, Huddy, KY 41535	\$4,450,000
6. Gorman Place LLC (32 units)	535 Gorman Hollow Rd, Hazard, KY 41701	\$3,980,000

**CARL D. PERKINS**  
Rent based on 30% of adjusted income. Elderly admission preference.

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(heat, a/c, electric, basic cable, water & trash)

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