

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

**PRE-PAY
AND
SAVE!**

ALL MAJOR
CREDIT CARDS
ACCEPTED!

VISA

mastercard

AMERICAN
EXPRESS

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

February 24-26, 2026 • Page 5B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION NO. II CIVIL ACTION NO. 25-CI-146 CLYDE CLEVENGER PLAINTIFF VS: MELANIE DAGG GUNTER, JOSHUA GUNTER, and PIKE COUNTY, KENTUCKY DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered August 12, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Ken-

LEGALS

tucky, to the highest bidder at public auction on Wednesday, March 11, 2026, at the hour of 9:00 a.m., or thereafter, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, which is being sold for enforcement of liens in the amount of \$9,330.00, with attorney fees in the amount of \$1,000.00, owed to Plaintiff, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: BEGINNING at the creek, on the North end of Jobie Smith's line, thence up the east hill side about 200 feet to a planted stone; thence turning left or north back 200 feet to a drain and planted stone; thence down the hill with said drain to waters of Meathouse Creek; thence running with said waters of Meathouse Creek, to the BEGINNING, so as to include all the land in said boundary, being one-half acre more or less. The deed in which the Vendors lien was reserved is of record in Deed Book 1106, Page 677, from Clyde Clevenger, dated October 21, 2021,

LEGALS

Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: ad valorem property taxes for the year of the sale Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year property taxes; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 29th day of January 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 25-CI-00228 Carrington Mortgage Services LLC, PLAINTIFF VS. The Unknown Heirs of Thelma Jo Plumb, Jackie Plumb, Individually and as Administrator of the Estate of Thelma Jo Plumb, Unknown Spouse, If Any of Jackie Plumb, John Clarence Plum, Unknown Spouse if any of John Clarence Plum, The United States of America, Capital One, National Association, Successor by Merger to Discover Bank LVNV Funding LLC

DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 11, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at

LEGALS

public auction on Wednesday, March 11, 2026, at the hour of 9:00 a.m., or thereafter, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$91,949.02 plus interest at a rate of 7.515 % from April 8, 2025, fees and cost, owed to Plaintiff, by Defendant, Thelma Jo Plumb, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address; 1580 Upper Blackberry Road, Ranson KY 41588 PIN: 180-00-00-047.06 Being the same property conveyed to Jackie L. Plum and Thelma Jo Plumb, his wife, with rights of survivorship, for and during their joint lives and upon the death of either of them, then to the remainder, by Deed dated April 25, 1991 and being of record in Deed Book 648, Page 291, in the Office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this ac-

LEGALS

tion but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 14th day of January 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF BOND RELEASE In accordance with KRS 350.093, notice is hereby given that Wellmore Coal Corporation, 1073 Riverview Street, Grundy, VA 24614 has applied for Phase I Bond Release on Increment No.s 22 and 23 of Permit Number 898-0851, which was last issued on August 31, 2029. Increment No. 22 covers an area of approximately 45.4 acres, and Increment No. 23 covers an area of approximately 52.9 acres located 2.1 miles northeast of Steele in Pike County. The operation is approximately 1.1 miles east of Jones Fork Roads junction with KY 366 and located 0.1 miles north of Jones Fork. The Latitude is 37° 23' 37. The Longitude is 82° 10' 27. The bond now in effect for Increment No. 22 is a Surety Bond in the amount of one hundred forty-eight thousand dollars (\$148,000.00). Approximately sixty percent (60%) of the bond of one hundred forty-eight thousand dollars (\$148,000.00) is included in the application for release. Reclamation work performed on Increment No. 22 includes backfilling, final grading, seeding, and tree planting completed in October 2021. The bond now in

LEGALS

effect for Increment No. 23 is a Surety Bond in the amount of one hundred forty-one thousand dollars (\$141,000.00). Approximately sixty percent (60%) of the bond of one hundred forty-one thousand dollars (\$141,000.00) is included in the application for release. Reclamation work performed on Increment No. 23 includes backfilling, final grading, seeding, and tree planting completed in October 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601, by April 17, 2026. A public hearing on the application has been scheduled for April 20, 2026, at 10:00a.m. at the Department for Natural Resource's Pikeville Regional Office located at 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by April 17, 2026.

INVITATION TO BID BID NUMBER 2026-002 PIKEVILLE FIRE STATION #2 STANDBY BY GENERATOR

Bid Opening Date: March 10, 2026 Bid Opening Time: 11:00 a.m. Address: 243 Main Street, Pikeville, Kentucky 41501 Sealed bids will be received by the City of Pikeville for the above referenced project until 11:00 a.m. prevailing local time on March 10, 2026. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to: City of Pikeville ATTN: Robbi Bentley, City Clerk 243 Main Street Pikeville, Kentucky 41501 The Contract Documents may be examined at the same location or at: www.pikevilleky.gov/bids

PROPERTY FOR SALE One acre. Located Slover Springs Road, Dandridge, TN 37725. Contact 606-237-8334.

STATEWIDES

BATHROOM REMODEL BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

BUYING CARS We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free

pickup. Fast payment. Call 1-844-440-0399

BUYING HOUSES We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-

DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-298

CARL D. PERKINS

Rent based on 30% of adjusted income.
Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280

TTY: 1-800-648-6056

200 Douglas Parkway • Pikeville, KY 41501

REQUEST FOR PROPOSAL AUDITOR SERVICES

The Pike County Board of Education is currently accepting sealed bids for Auditor Services for the period ending June 30, 2026. Bid documents may be obtained by emailing Rodney McCoy Director of Finance at rodney.mccoy@pike.kyschools.us. The subject line should read "Request for Bid Documents-Auditor Services".

Bids may be mailed or emailed to the following address(s):
Mail: **Pike County Schools Attn: Rodney McCoy, Director of Finance REF: Auditor Services 316 South Mayo Trail Pikeville, KY 41501**
Email: rodney.mccoy@pike.kyschools.us

Bids must be received no later than **2:00 pm March 27, 2026**. Bids will be opened and reviewed at that time. Bids will be tabulated and presented to the Board and Board Attorney for their review and approval at the April 14, 2026, Pike County Board of Education meeting.

The Pike County School District reserves the right to accept or reject any and all bids.

Slone's Contracting is hiring a **PART TIME PERSON** to help clean, organize and do maintenance at the shop and in the lot where equipment and tools are stored. The job will also include some using hand tools and operating a forklift. Job will be 3 days a week, 6-8 hours. Pay is based on performance and a drug test is required. Clean driving record is preferred for occasional deliveries.

Email resumé to billy@sloneky.com or call 606-477-7486