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Mail: PO Box 802 • Pikeville, KY 41502

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PRE-PAY
AND
SAVE!

ALL MAJOR
CREDIT CARDS
ACCEPTED!



Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.

No changes for cancellations can be made after deadlines.

January 23-26, 2026 • Page 4B • Appalachian News-Express

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS

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ADVERTISE- MENT FOR BID

THE PIKE
COUNTY FIS-
CAL COURT IS
ACCEPTING
SEALED BIDS
FOR THE PUR-
CHASE OF THE
FOLLOWING:

ONE (1) 2026 F550 CAB AND CHASSIS DIESEL TRUCK

BIDS WILL BE
ACCEPTED UN-
TIL 2:00 P.M.,
LOCAL TIME,
FEBRUARY 06,
2026. THE
METHOD OF
AWARD WILL
BE THE LOW-
EST EVALUAT-
ED BID.

SPECIFICA- TIONS AND BID FORMS MAY BE OBTAINED MONDAY

THROUGH FRI-
DAY FROM 8:00
A.M. TO 4:30
P.M., LOCAL
TIME FROM
GREG FANNIN,
PURCHASING
DIRECTOR,
PIKE COUNTY
JUDGE-EXECU-
TIVE

PUBLIC NOTICE

Notice is hereby

given that the
City of Pikeville,
243 Main St
#1786, Pikeville,
KY 41501, has
filed an applica-
tion with the
Energy and Envi-
ronment Cabinet
to complete the
Pikeville Flood
Risk Reduction
Project which
involves removal
of built up sediment
in Pikeville Pond,
Ferguson Creek
and Lower Chloe
Creek. The

project is generally
located along the
flow channel on the
west side of Bypass
Road from Burchett
Way to the foot
bridge near Layne
Hollow Road. Any
comments or objec-
tions can be sub-
mitted via email to:

DOWFloodplain@ky.gov

Notice is hereby
given that Pikeville
Medical Center of
130 South Mayo
Trail, Pikeville,
KY 41501 has

filed an applica-
tion with the
Energy and Envi-
ronment Cabinet
to construct an
addition to the
Workforce Inno-
vation Center at

190 South Mayo
Trail, Pikeville,
KY 41501. Any
comments or objec-
tions can be sub-
mitted via email to:

DOWFloodplain@ky.gov

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given that the
City of Pikeville,
243 Main St
#1786, Pikeville,
KY 41501, has

filed an applica-
tion with the
Energy and Envi-
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to relocate water
line along N Mayo
Trail and under
Levisa Fork in Pikeville,
Kentucky. Any
comments or objec-
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