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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

January 20-22 , 2026 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE OF
INTENTION
TO MINE**
**Pursuant to
Application
Number
898-4575
Amendment
No. 4**

In accordance with the provisions of KRS 350.070, notice is hereby given that McCoy Elkhorn Coal LLC dba McCoy Elkhorn Coal Company P.O. Box 4312, Pikeville, KY 41502 has applied for an amendment to an existing underground coal mining and reclamation operation located 5.4 miles northeast of Kimper in Pike County. The amendment will add 7.5 acres of surface making a total of 51.1 acres within

LEGALS

the amended permit boundary. The proposed amendment area is approximately 2.0 miles east from KY 194s junction with Meathouse Fork County Road and located adjacent to Meathouse Fork of Johns Creek. The proposed amendment area is located on the Belfry U.S.G.S. 7-1/2 minute quadrangle map. The operation will add a haul road. The surface area to be affected by this operation is owned by Will M. Smith Heirs. The Will M. Smith Heirs are Harold F. Bogar and Ina Jean Bogar, Helen Rose Bogar Moore, Richard D. Bogar and Tammy Bogar, Ralph Bogar and Yvonne Bogar, Rita Sue Bogar Scott and Bob Scott, Sandra Blackburn, Janet Marie Paul, Thomas Jefferson Smith and Betty Smith, Jean Ann Smith Todd and Troy Todd, Catherine Ritz Newman, Patricia R. McNamee, James M. Ritz and Connie Ritz, Floydetta Runyon and David Runyon, Nancy Smith, Kathy Cochran, Thomas Joseph Smith, John Henry Smith and Mary Smith, Deborah Sparks and Billy Sparks, Carol Smith Ferrell, Bennett West, Kenneth West, Laura Shanklin and Rusty Shanklin, Franklin D. Smith, Guilene Smith, William T. Smith II and Kimberly Smith, Clarissa B. Scalf and David Scalf, Benjamin Russell and Billy Howard Smith. The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601.

**PUBLIC
NOTICE**

Notice is hereby given that Andrew & Judith Swanston of 9144 Meta Highway, Pikeville, Kentucky, have filed an application with the Energy & Environment Cabinet for construction to replace a residential bridge that connects their property to KY-1426. The property is located at Meta, Kentucky, just beyond the intersection of KY-194 toward Kimper near the Mile 9 marker between Meta Baptist Church and Johnstown. The new bridge will be constructed using reinforced concrete abut-

LEGALS

ments on either side of the waterway named Bent Branch / Johns Creek with two approximate 9 x 90 railcar decks placed side-by-side, making the bridge a single span approximately 18 x 90. Any comments or objections concerning this application shall be directed in writing to: DOWfloodplain@ky.gov, or Kentucky Division of Water Floodplain Management Section 300 Sower Blvd 3rd Floor Frankfort, KY 40601

**Invitation to
Bid For
BID NUMBER
2026-001
WATER
TREATMENT
PLANT
BACKWASH
AND HIGH
SERVICE
PUMP RE-
PLACEMENT**

The City of Pikeville is accepting bids to replace the existing high service pump and backwash pump at our water treatment plant located at 200 Mari- ons Branch Rd, Pikeville, Ky. Sealed bids will be received at Pikeville City Hall (243 Main Street, Pikeville, KY) Feburary 3, 2026 at 10:30 a.m. The sealed bids should be addressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete Specifications, please visit https://pikevilleky.gov/bids. The City of Pikeville holds the right to reject any and all bids and proposals or to readvertise for additional bids or proposals

NOTICE

The Pike County Board of Education is now taking bids for surplus school buses. Bids may be picked up at the Transportation Department between the hours of 8:00 a.m. to 4:30 p.m. All bids must be sealed and marked on the envelope, Bid Enclosed. Bids may be picked up on January 20th, 2026 and returned by Friday, February 20th, 2026. Bids will be void if vehicles are not paid for and picked up within thirty days of bid acceptance. The Pike County Board of Education reserves the right to reject any and all bids.

**PUBLIC
NOTICE**

Notice is hereby given that Pikeville Medical Center of 130 South Mayo Trail, Pikeville, KY 41501 has filed an application with the Energy and Environment Cabinet to construct an addition to the Workforce Innovation Center at

190 South Mayo Trail, Pikeville , KY 41501. Any comments or objections can be submitted via email to: DOWfloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

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STATEWIDES

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Pike County.

MATT/CO, INC.
8980827 RN 8 12/8/2025

**Request for Proposal (RFP)
1/09/2026**

An RFP announcing the acceptance of bids for an Electronic Medical Records (EMR) platform has been posted on the Pike County Health Department's website. For more information go to www.pikecountyhealth.com or call Jim Cecil at 606-509-5527.

Overview

Pike County Health Department is seeking to implement an electronic health record (EHR) system specific to local public health operations. Ease of use, connections to other state and local systems, patient appointments and reminders are among the technology improvements that are important in this search as Pike County Health Department desires to move away from paper charting.

Pike County Health Department seeks the assistance of an experienced company that can accomplish all the functionality identified in this RFP. Pike County Health Department also seeks a company that has the capability of integrating additional features and functionality that may be identified in the future. The experienced company should have a team of experts who understand local governmental public health, to help us achieve our vision all while providing 24/7/365 support.

Proposal Procedures

Anticipated Proposal Schedule **EVENT**
RFP Issued
Deadline for submitting questions

DUE DATE
Friday, January 16, 2026
Friday, February 6, 2026, by 4:00 p.m. Eastern

Distribution of responses to questions
RFP SUBMISSION DUE DATE

Wednesday, February 11, 2026
Monday, March 2, 2026, by 4:00 p.m. Eastern
ELECTRONIC copy in .pdf. Be sure to email to both addresses provided.
Week of February 9–13, 2026
Friday, March 27, 2026 *Date Subject to Change*

Method and deadline of submittal

Interviews/Demonstrations (if needed)
Anticipated award

86 MILLION
AMERICANS
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