

01 PUBLIC NOTICES

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (4.12500%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

/s/Angela A. Patrick
Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
mcmastercommissioner@gmail.com

01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION II
ACTION NO. 25-CI-90022
Electronically Filed
PENNYMAC LOAN SERVICES, LLC, PLAINTIFF
v.
LARRY RINCK, JR. AKA LARRY E. RINCK, ET AL., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on May 15, 2026, to raise the sum of \$104,146.69, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, June 13, 2026, at the hour of 12:00 p.m., the following described property:
Property Address: 22 White Avenue, Mt. Sterling KY 40353 PVA Map Number: 23M-30-12-016-00
BEING THE SAME PROPERTY- Conveyed to Larry Rinck Jr. and Hickeya Hockaday, husband and wife, who acquired title, with rights of survivorship, by virtue of a deed from Lori Goodpaster, a widow, dated January 15, 2020, recorded January 22, 2020, in Deed Book 331, Page 349, Montgomery County, Kentucky records.
This property is sold subject to all real estate taxes, easements, and

01 PUBLIC NOTICES

off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (3.5%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

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Master Commissioner
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01 PUBLIC NOTICES

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

/s/Angela A. Patrick
Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
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08 BUSINESS SERVICES

PRESSURE WASHING SERVICE - Greg,
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ALL AROUND GUTTERING
Residential/Commercial/Farm
Jobsite Runouts Available

- Wide Color Selection Available
- We Prefer the Hidden Hanger Screw System
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For Over 30 Years
Family Owned 

16 APARTMENTS FOR RENT

ACCEPTING APPLICATIONS
Mt. View Estates, Owingsville is now accepting applications for 1, 2 and 3 bedroom unit apartments to qualified low income family. Section 8 government subsidized complex. Rent based on monthly income.
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For Rent
 One, two and three bedroom homes, duplexes & townhomes, \$650-1200/mo

mcginnisproperties.us
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Independent Senior Living
Where we base your rent on 30% of your income
One bedroom apartments with all utilities paid, all appliances and A/C units furnished, low cost laundry facility, onsite management, a warm and friendly atmosphere, monthly activities.
Office Hours:
Mon.-Thurs., 9-5, Fri., 9-3
1376 Indian Mound Dr.
Mt. Sterling, KY 40353
859-498-4100
Non-Smoking Facility  

28 FARMS AND ACREAGE FOR SALE

FOR SALE BY OWNER
Spencer Pike
28+ acres,
two ponds,
large pole barn,
3-4 bedroom house

\$400,000
859-967-4016

33 GARAGE / RUMMAGE SALES

YARD SALE - May 29 & 30, 9-5, 7688 Spencer Pk.
Some furniture, hunting clothes

YARD/BARN SALE
Fri., May 29 thru
Thurs., June 4
1850 Sawmill Rd.
Jeffersonville
8:00-6:00

Antiques including figurines, cookie jars, furniture, glassware, tools, misc.

40 FARM EQUIPMENT FOR SALE

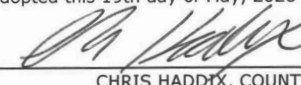
J.D. 566 HAY roller with monitor and side wheels, \$7500. 859-498-3852

NOTICE OF ADOPTION OF BUDGET ORDINANCE MONTGOMERY COUNTY FISCAL COURT Fiscal Year 2026-2027

BUDGET SUMMARY
AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF MONTGOMERY COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2026-2027 and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND		
5000	GENERAL GOVERNMENT	5,843,895.00
5100	PROTECTION TO PERSONS AND PROPERTY	363,250.00
5200	GENERAL HEALTH AND SANITATION	3,406,500.00
5300	SOCIAL SERVICES	28,000.00
5400	RECREATION AND CULTURE	40,000.00
6200	AIRPORTS	25,000.00
7500	BORROWED MONEY	
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	513,400.00
9200	CONTINGENT APPROPRIATIONS	2,500,000.00
9300	TRANSFERS TO OTHER FUNDS	1,000,000.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	780,000.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	5,026,000.00
Total		19,526,045.00
ROAD FUND		
6000	TRANSPORTATION FACILITIES & SERVICES	40,000.00
6100	ROADS	2,818,350.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	446,000.00
Total		3,304,350.00
JAIL FUND		
5100	PROTECTION TO PERSONS AND PROPERTY	2,943,250.00
7200	HOLDING COMPANY BONDS	
7700	LEASES	
9100	GENERAL SERVICES	3,825.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	945,000.00
Total		3,893,075.00
LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND		
5200	GENERAL HEALTH AND SANITATION	
6100	ROADS	9,000.00
9200	CONTINGENT APPROPRIATIONS	
Total		91,000.00
CARES		
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	
5300	SOCIAL SERVICES	
Total		
JUVENILE JUSTICE FUND		
5100	PROTECTION TO PERSONS AND PROPERTY	34,000.00
Total		34,000.00
OPIOID ABATEMENT/SETTLEMENT FUND		
9100	GENERAL SERVICES	891,000.00
9200	CONTINGENT APPROPRIATIONS	
Total		891,000.00
HEALTH/CI FUND		
5200	GENERAL HEALTH AND SANITATION	268,000.00
7700	LEASES	
9200	CONTINGENT APPROPRIATIONS	91,000.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	24,000.00
Total		383,000.00
SENIOR FEDERAL GRANT PROJECT		
5300	SOCIAL SERVICES	
Total		
CDBG FUND		
5000	GENERAL GOVERNMENT	305,222.00
9200	CONTINGENT APPROPRIATIONS	
Total		305,222.00
COUNTY CLERK PERMANENT STORAGE FEES		
5000	GENERAL GOVERNMENT	190,000.00
9200	CONTINGENT APPROPRIATIONS	14,000.00
Total		204,000.00
DRUG FORFEITURE		
5000	GENERAL GOVERNMENT	426.52
9200	CONTINGENT APPROPRIATIONS	
Total		426.52
AMERICAN RESCUE PLAN ACT		
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	
5200	GENERAL HEALTH AND SANITATION	884,425.00
5300	SOCIAL SERVICES	
5400	RECREATION AND CULTURE	
6000	TRANSPORTATION FACILITIES & SERVICES	
6100	ROADS	
7600	OTHER COUNTY LIABILITIES	
8000	CAPITAL PROJECTS	854,722.00
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	30,000.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	
Total		1,769,147.00
OPIOID SETTLEMENT		
5000	GENERAL GOVERNMENT	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
Total		
SENIOR CENTER		
5000	GENERAL GOVERNMENT	42,000.00
8000	CAPITAL PROJECTS	
9200	CONTINGENT APPROPRIATIONS	
Total		42,000.00
Total Budget Appropriations		30,443,265.52

Adopted this 19th day of May, 2026

CHRIS HADDIX, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY
All interested persons and organizations in Montgomery County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I

ACTION NO. 25-CI-90342
Electronically Filed
FIVE FOUR LEAN, LLC, PLAINTIFF
v.
DWAYNE R. SMITH, ET AL., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on May 5, 2026, to raise the sum of \$9,255.82, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, June 13, 2026, at the hour of 12:00 p.m., the following described property:
Property Address: 604 Jacana Court, Mt. Sterling KY 40353
PVA Map Number: 024-60-02-111-00
BEING THE SAME PROPERTY- Conveyed to Dwayne R. Smith by Deed dated March 19, 2004, of record in Deed Book 260, Page 427, in the Office of the Montgomery County Clerk. Said property is subject to any and all valid easements and/or restrictions of record in said Clerk's Office.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten

08 BUSINESS SERVICES

LUCAS BUILDERS
For all your construction needs contact someone you can trust, with 35 years experience.
New Construction and Remodeling, Decks, Patios, Roofs, Vinyl Siding, Tile Installation, Concrete Work
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Bill Lucas, Owner


Residential Roofing
Fully Insured
FREE ESTIMATES

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All types of roofing and sheet metal.
Metal Roofs
Shingles
All Types of Flashing
Rubber Systems
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NOW OPEN Schrock METAL SALES
2636 Ky. Hwy. 213
Jeffersonville
Pole Building Packages
Metal Roofing • Etc.
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Farmer's Professional Tree Care
Pruning & Shaping of Trees, Bushes & Shrubs or complete removal. Planting of Trees & Bushes. Cavity Fill & Tree Paint offered. Residential, Farms & Commercial
Removal of poison ivy, oak and sumac.
No dangerous herbicides used. 100% guarantee. No hidden cost. Our results always are immediate.
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10 HELP WANTED

NEW
Health & Weight Loss Plan
Lose up to 15 lbs. in 7 days!
Follow me to the Tuesday meeting, 7 PM, at 1775 Eagle Drive, Morehead, Ky.
Build an Income of up to \$500, \$1000, \$2000 or more per month.
While getting healthier and losing weight!
For questions call 859-948-4376.

CITY OF STANTON, KENTUCKY
ORDINANCE NO. 26-010

AN ORDINANCE REORGANIZING AND CONTINUING THE PLANNING AND ZONING BOARD

WHEREAS, the City of Stanton, Kentucky, is authorized under Kentucky Revised Statutes Chapter 100 to establish and maintain a Planning and Zoning Board; and

WHEREAS, the Planning and Zoning Board for the City of Stanton was originally established in 1991; and

WHEREAS, the city desires to provide for the reorganizing and continuing of the Planning and Zoning Board to ensure clarity, consistency, and orderly administration under applicable law; and

WHEREAS, this Ordinance is intended to establish a clear and standardized structure for future appointments and operations of the Board;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF STANTON, KENTUCKY:

SECTION 1. ESTABLISHMENT AND CONTINUATION
Pursuant to Kentucky Revised Statutes Chapter 100, there is hereby reorganized and continued the Planning and Zoning Board for the City of Stanton, Kentucky, originally established in 1991.

SECTION 2. MEMBERSHIP
The Board of Adjustment shall consist of **five (5) members**, appointed in accordance with applicable law and City appointment procedures.

SECTION 3. TERMS OF OFFICE
A. The initial staggered terms of the Board shall be as follows:

- One (1) member shall serve a term of **one (1) year**
- One (1) member shall serve a term of **two (2) years**
- Two (2) members shall serve a term of **three (3) years**
- One (1) member shall serve a term of **four (4) years**
- All terms shall terminate on December 31st at the end of the appointed term.


B. Thereafter, all appointments shall be for a term of **four (4) years**.

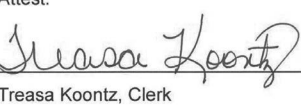
C. All appointments shall be made in a manner that maintains **staggered terms** to ensure continuity of membership and institutional memory.

SECTION 4. VACANCIES
Any vacancy shall be filled for the remainder of the unexpired term in the same manner as the original appointment.

SECTION 5. POWERS AND DUTIES
The Planning and Zoning Board shall exercise all powers and duties authorized under Kentucky Revised Statutes Chapter 100 and applicable local zoning regulations, including hearing appeals, variances, and other matters properly before it.

SECTION 6. COMPENSATION
Each member of the Planning and Zoning Board shall receive compensation in the amount of One Hundred Dollars (\$100.00) per month for service on the Board, provided the member attends all duly called meetings of the Board during that month. Compensation shall be payable monthly upon approval and processing in accordance with the City's regular financial procedures.

SECTION 7. EFFECTIVE DATE
This Ordinance shall take effect upon passage, approval, and publication as required by law.
Enacted this the 20 day of May, 2026.

Willie Means, Mayor
City of Stanton

Attest:

Treasa Koontz, Clerk
City of Stanton

First Reading: 5/14/2026
Second Reading: 5/20/2026
Signed by Mayor: 5/21/2026
Published: 5/28/26

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The Montgomery County Conservation District seeks to hire a District Administrative Coordinator
The position requires interpersonal and management skills, a passion for conservation, and the ability to successfully represent the district, and its variety of programs with direction from the Board of Supervisors.
Experience in all Microsoft Office Programs, Quick-books, accounting and payroll reporting is preferred. Competitive salary offered based on education and experience.
Resumes with three references will only be accepted through May 29th, by emailing mcedky@gmail.com or hand delivered to the USDA Service Center at 3023 Owingsville Road, Mt Sterling, KY 40353.

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